



Bible Quiz Questions

Study and Practice set

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2001 Washington Blvd., Glassport, PA 15045 (412) 673-8084

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Regular Questions 3

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Regular Questions

- A 1: 1 In my former / book, Theophilus, I wrote about all that Jesus began to do and to teach until what day? The day he was taken up to heaven
I wrote / about all that Jesus began to do and to teach until the day he was taken up to where? Heaven
- A 1: 2 Who was taken up to / heaven, after giving instructions through the Holy Spirit to the apostles he had chosen? He (Jesus)
He was taken up to / heaven, after giving instructions through the Holy Spirit to whom? The apostles he had chosen
- A 1: 3 After his / suffering, he showed himself to whom? These men (The apostles he had chosen)
He showed / himself to these men when? After his suffering
He showed / himself to these men and gave many convincing proofs that he was what? Alive
Who showed himself / to these men and gave many convincing proofs that he was alive? He (Jesus)
Who gave many / convincing proofs that he was alive? He (Jesus)
He appeared / to them over a period of forty days and spoke about what? The kingdom of God
Who appeared to them / over a period of forty days and spoke about the kingdom of God? He (Jesus)
- A 1: 4 Do not leave / Jerusalem, but wait for what? The gift my Father promised, which you have heard me speak about
Wait / for what gift? The gift my Father promised, which you have heard me speak about
You have heard / me speak about what? The gift my Father promised
- A 1: 5 For John / baptized with water, but in a few days you will be baptized with whom? The Holy Spirit
John baptized / with what? Water
In a few / days you will be baptized with whom? The Holy Spirit
Who baptized / with water? John
When will you be baptized / with the Holy Spirit? In a few days
- A 1: 6 When they met / together, they asked him, what? Lord, are you at this time going to restore the kingdom to Israel?
- A 1: 7 It is not for / you to know the times or dates the Father has set by what? His own authority
- A 1: 8 When will you receive / power? When the Holy Spirit comes on you
What will you receive / when the Holy Spirit comes on you? Power
Where will you be / my witnesses? In Jerusalem, and in all Judea and Samaria, and to the ends of the earth
- A 1: 9 He was taken up before / their very eyes, and a cloud hid him from what? Their sight
Who was taken up before / their very eyes? He (Jesus)
A cloud / hid whom from their sight? Him (Jesus)
What hid / him from their sight? A cloud
- A 1:10 They were looking / intently up into what as he was going? The sky
Where were they / looking intently as he was going? Up into the sky
Suddenly two / men dressed in white stood where? Beside them
Who were looking / intently up into the sky as he was going? They (These men / The apostles he had chosen)
Who stood beside them / suddenly? Two men dressed in white
- A 1:11 How do you stand / here? Looking into the sky
Who has been taken / from you into heaven? Jesus
- A 1:12 Then they returned to Jerusalem / from what hill? The hill called the Mount of Olives
Who returned to Jerusalem from / the hill called the Mount of Olives? They (These men / The apostles he had chosen)
The hill / called the Mount of Olives (was) a Sabbath day's walk from what? The city
What (was) a Sabbath / day's walk from the city? The hill called the Mount of Olives
What hill / (was) a Sabbath day's walk from the city? The hill called the Mount of Olives

- A 1:13 When they arrived, they went / upstairs to what? The room where they were staying
They went upstairs / to what room? The room where they were staying
Who went upstairs to / the room where they were staying? They (These men / The apostles he had chosen)
- A 1:14 They all joined / together constantly in what? Prayer
They all joined / together constantly in prayer, along with whom? The women and Mary the mother of Jesus, and with his brothers
- A 1:15 In those days Peter / stood up among whom? The believers (a group numbering about a hundred and twenty)
Who stood up among / the believers? Peter
The believers / (were) a group numbering how many? About a hundred and twenty
- A 1:16 Brothers, the / Scripture had to be fulfilled which the Holy Spirit spoke long ago how? Through the mouth of David concerning Judas
The Scripture / had to be fulfilled which the Holy Spirit spoke long ago through the mouth of whom? David
Who spoke long / ago through the mouth of David concerning Judas? The Holy Spirit
Judas served / as guide for whom? Those who arrested Jesus
Who served / as guide for those who arrested Jesus? Judas
- A 1:17 He was one / of our number and shared in what? This ministry
Who was one of our / number and shared in this ministry? He (Judas)
Who shared in / this ministry? He (Judas)
- A 1:18 With the / reward he got for his wickedness, Judas bought what? A field
Judas bought / a field with what reward? The reward he got for his wickedness
Who bought / a field with the reward he got for his wickedness? Judas
There he fell / headlong, his body burst open and what spilled out? All his intestines
Who fell headlong? He (Judas)
What burst / open? His body
Whose body burst / open and all his intestines spilled out? His (Judas)
What spilled / out? All his intestines
Whose intestines / all spilled out? His (Judas)
- A 1:19 So they called / that field in their language what? Akeldama, that is, Field of Blood
They called that / field in their language Akeldama, that is, what? Field of Blood
Who called that / field in their language Akeldama? They (Everyone in Jerusalem)
Akeldama / is, Field of what? Blood
What is, / Field of Blood? That (Akeldama)
- A 1:20 May his / place be what? Deserted
May what be / deserted? His place
Let there / be no one to dwell in what? It (His place)
May another / take what? His place of leadership
- A 1:21 Therefore it / is necessary to choose whom? One of the men who have been with us the whole time the Lord Jesus went in and out among us
- A 1:22 For one / of these must become a witness with us of what? His resurrection
One of these / must become a witness with us of whose resurrection? His (Jesus)
What must one / of these become? A witness with us of his resurrection
- A 1:23 So they proposed / whom? Two men: Joseph called Barsabbas (also known as Justus) and Matthias
They proposed / which two men? Joseph called Barsabbas (also known as Justus) and Matthias
Who proposed / two men? They (The believers)
Who (was) also known / as Justus? Joseph called Barsabbas
- A 1:24 Lord, you / know whose heart? Everyone's

- Show / us which of these two you have chosen to take over what ministry? This apostolic ministry, which Judas left to go where he belongs
- A 1:25 Judas left / what ministry to go where he belongs? This apostolic ministry
Who left this / apostolic ministry to go where he belongs? Judas
- A 1:26 Then they cast / what? Lots
They cast / lots, and the lot fell to whom? Matthias
Who cast / lots, and the lot fell to Matthias? They (The believers)
The lot / fell to whom? Matthias
What fell to / Matthias? The lot
So he was / added to whom? The eleven apostles
Who was added / to the eleven apostles? He (Matthias)
Why was he added / to the eleven apostles? So (The lot fell to Matthias)
- A 2: 1 When the day / of Pentecost came, they were all together in what? One place
When were they all together / in one place? When the day of Pentecost came
Who were all together / in one place when the day of Pentecost came? They (The believers)
- A 2: 2 Suddenly a sound / like the blowing of a violent wind came from where? Heaven
A sound / like the blowing of a violent wind came from heaven and filled what? The whole house where they were sitting
What came from / heaven and filled the whole house where they were sitting? A sound like the blowing of a violent wind
What sound / came from heaven and filled the whole house where they were sitting? A sound like the blowing of a violent wind
What filled / the whole house where they were sitting? A sound like the blowing of a violent wind
- A 2: 3 They saw what / seemed to be tongues of what? Fire
Who saw what seemed / to be tongues of fire that separated and came to rest on each of them? They (The believers)
What separated / and came to rest on each of them? What seemed to be tongues of fire
What came to rest / on each of them? What seemed to be tongues of fire
- A 2: 4 All of / them were filled with whom? The Holy Spirit
Who were filled with the / Holy Spirit? All of them (The believers)
- A 2: 5 Now there / were staying in Jerusalem God-fearing Jews from where? Every nation under heaven
There were staying / in Jerusalem God-fearing Jews from every nation under what? Heaven
God-fearing / Jews from every nation under heaven were staying where? In Jerusalem
- A 2: 6 When they heard this / sound, a crowd came together how? In bewilderment
A crowd / came together in bewilderment, why? Because each one heard them speaking in his own language
- A 2: 7 Utterly / amazed, they asked: what? Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language?
Who are Galileans? All these men who are speaking
- A 2: 8 Each of / us hears them in what? His own native language
Who hears / them in his own native language? Each of us
- A 2: 9 Parthians, / Medes and Elamites--we hear them declaring the wonders of God how? In our own tongues
Parthians, / Medes and Elamites--we hear them declaring the wonders of whom in our own tongues? God
- A 2:10 Visitors / from Rome (both Jews and converts to Judaism)--we hear them declaring the wonders of God how? In our own tongues
- A 2:11 Cretans / and Arabs--we hear them declaring the wonders of God how? In our own tongues
Cretans / and Arabs--we hear them declaring the wonders of whom in our own tongues? God
We hear / them declaring the wonders of God in what? Our own tongues
We hear / them declaring the wonders of whom in our own tongues? God
- A 2:12 Amazed / and perplexed, they asked one another, what? What does this mean?

- A 2:13 Some, however, / made fun of whom? Them (The believers)
Some, however, / made fun of them and said, what? They have had too much wine.
- A 2:14 Then Peter stood / up with whom? The Eleven
Peter stood up with / the Eleven, raised his voice and addressed whom? The crowd
Who stood up with / the Eleven, raised his voice and addressed the crowd? Peter
Who raised his voice / and addressed the crowd? Peter
Fellow / Jews and all of you who live where, let me explain this to you? In Jerusalem
Listen carefully / to what? What I say
- A 2:15 These men are not / drunk, how? As you suppose
Who are not / drunk, as you suppose? These men (The believers)
It's only / nine in what? The morning
- A 2:16 No, this / is what was spoken by whom? The prophet Joel
This is what / was spoken by what prophet? The prophet Joel
- A 2:17 In the last / days, God says, I will pour out my Spirit on whom? All people
In the last / days, I will pour out whom on all people? My Spirit
Who will see / visions? Your young men
Who will dream / dreams? Your old men
- A 2:18 Even on / my servants, both men and women, I will pour out my Spirit when? In those days
- A 2:19 I will show wonders / where? In the heaven above
Where will I / show wonders? In the heaven above
Where will I / show signs? On the earth below
What will I show in / the heaven above? Wonders
- A 2:20 The sun will / be turned to darkness and the moon to blood before the coming of what? The great and glorious day of the Lord
When will the / sun be turned to darkness and the moon to blood? Before the coming of the great and glorious day of the Lord
What will be / turned to darkness before the coming of the great and glorious day of the Lord? The sun
What will be / turned to blood before the coming of the great and glorious day of the Lord? The moon
- A 2:21 And everyone / who calls on the name of the Lord will be what? Saved
Everyone who calls / on the name of whom will be saved? The Lord
- A 2:22 Jesus of / Nazareth was a man accredited by God to you by what? Miracles, wonders and signs, which God did among you through him, as you yourselves know
Who was a man accredited / by God to you by miracles, wonders and signs? Jesus of Nazareth
- A 2:23 This man was handed / over to you by whose set purpose and foreknowledge? God's
And you, with / the help of wicked men, put him to death how? By nailing him to the cross
You, with / the help of wicked men, put him to death by nailing him to what? The cross
- A 2:24 But God raised / him from what? The dead
Who raised him / from the dead? God
What was impossible / for death? To keep its hold on him
- A 2:25 I saw the / Lord always where? Before me
I saw whom / always before me? The Lord
Because he is / at my right hand, I will not be what? Shaken
- A 2:26 Therefore my / heart is what? Glad
My heart / is glad and what rejoices? My tongue
What is glad? My heart
What rejoices? My tongue

- My body / also will live in what? Hope
 How will my / body also live? In hope
 What also / will live in hope? My body
- A 2:27 You will not abandon / me to what? The grave
 Nor will / you let your Holy One see what? Decay
- A 2:28 You have made / known to me the paths of what? Life
 What have you made / known to me? The paths of life
 What paths / have you made known to me? The paths of life
 You will fill / me with joy in what? Your presence
 Where will you fill / me with joy? In your presence
- A 2:29 What can I / tell you confidently? That the patriarch David died and was buried, and his tomb is here to this day
 I can tell / you confidently that the patriarch David died and was buried, and his tomb is here when? To this day
 The patriarch David / died and was buried, and his tomb is here when? To this day
 Which patriarch / died and was buried, and his tomb is here to this day? The patriarch David
 Whose tomb / is here to this day? His (The patriarch David)
- A 2:30 Who was a prophet / and knew that God had promised him on oath that he would place one of his descendants on his throne? He (The patriarch David)
 God had promised / him on oath that he would place one of his descendants on what? His throne
 Who had promised / him on oath that he would place one of his descendants on his throne? God
- A 2:31 Seeing / what was ahead, he spoke of what? The resurrection of the Christ
 Seeing / what was ahead, he spoke of the resurrection of whom? The Christ
 He spoke of / the resurrection of whom? The Christ
 Who spoke of / the resurrection of the Christ? He (The patriarch David)
 He was not abandoned / to what? The grave
 Who was not abandoned / to the grave? He (The Christ)
 Nor did / his body see what? Decay
- A 2:32 God has raised / this Jesus to life, and we are all witnesses of what? The fact
 Who has raised / this Jesus to life? God
- A 2:33 Exalted / to the right hand of God, he has received from the Father whom? The promised Holy Spirit
 Who has received / from the Father the promised Holy Spirit? He (This Jesus)
 Who has poured / out what you now see and hear? He (This Jesus)
- A 2:34 David did / not ascend to where? Heaven
 Where did / David not ascend? To heaven
 Who did not ascend / to heaven? David
 The Lord said / to my Lord: what? Sit at my right hand until I make your enemies a footstool for your feet.
 Sit / at my right hand until I make your enemies a footstool for what? Your feet
 Sit / where until I make your enemies a footstool for your feet? At my right hand
- A 2:35 I make your / enemies a footstool for what? Your feet
- A 2:36 Therefore let / all Israel be assured of what? This: God has made this Jesus, whom you crucified, both Lord and Christ
 God has made / this Jesus, whom you crucified, both Lord and what? Christ
 Who has made this / Jesus, whom you crucified, both Lord and Christ? God
- A 2:37 When the people / heard this, they were cut to what? The heart
 They were cut / to the heart and said to Peter and the other apostles, what? Brothers, what shall we do?
 When were they cut / to the heart? When the people heard this

- Who were cut / to the heart? They (The people)
- A 2:38 Repent and / be baptized, every one of you, in the name of whom? Jesus Christ
Repent and / be baptized, every one of you, in the name of Jesus Christ for the forgiveness of what? Your sins
- A 2:39 What is for / you and your children and for all who are far off? The promise
What is for / all whom the Lord our God will call? The promise
- A 2:40 Who warned them / with many other words? He (Peter)
And he pleaded / with them, what? Save yourselves from this corrupt generation.
Save / yourselves from what? This corrupt generation
- A 2:41 Those who accepted / whose message were baptized? His (Peter)
About three thousand / were added to what that day? Their number
- A 2:42 They devoted / themselves to whose teaching? The apostles'
- A 2:43 Everyone was / filled with what? Awe
Many wonders / and miraculous signs were done by whom? The apostles
Who was filled with awe? Everyone
- A 2:44 All the believers were together / and had what in common? Everything
Who were together / and had everything in common? All the believers
Who had everything / in common? All the believers
- A 2:45 Selling / their possessions and goods, they gave to anyone how? As he had need
They gave / to anyone how? As he had need
- A 2:46 Every day / they continued to meet together where? In the temple courts
They continued to meet / together in the temple courts when? Every day
Who continued to meet / together in the temple courts? They (All the believers)
They broke / bread in their homes and ate together with what? Glad and sincere hearts
They broke / bread where? In their homes
They ate / together how? With glad and sincere hearts
Who broke bread in / their homes and ate together with glad and sincere hearts? They (All the believers)
Who ate together / with glad and sincere hearts? They (All the believers)
- A 2:47 And the Lord / added to their number daily whom? Those who were being saved
Who added / to their number daily those who were being saved? The Lord
- A 3: 1 One day Peter / and John were going up to the temple at the time of what? Prayer
Who were going / up to the temple at the time of prayer--at three in the afternoon? Peter and John
- A 3: 2 Now a man crippled / from birth was being carried to what gate? The temple gate called Beautiful
A man crippled / from birth was being carried to which temple gate? The temple gate called Beautiful
Who was being carried / to the temple gate called Beautiful? A man crippled from birth
Where was he put / every day to beg from those going into the temple courts? The temple gate called Beautiful
- A 3: 3 When he saw Peter / and John about to enter, he asked them for what? Money
Who saw Peter / and John about to enter? He (A man crippled from birth)
Who asked them / for money? He (A man crippled from birth)
- A 3: 4 Peter looked / straight at him, as did who? John
Who looked straight at him, / as did John? Peter
- A 3: 5 So the man / gave them his attention, why? Expecting to get something from them
The man gave / them his attention, expecting what? To get something from them
- A 3: 6 Silver / or gold I do not have, but I give you what? What I have. In the name of Jesus Christ of Nazareth, walk.
What do I / not have? Silver or gold

- Walk / in the name of whom? Jesus Christ of Nazareth
- A 3:7 Taking / him by the right hand, who helped him up? He (Peter)
Instantly / the man's feet and ankles became what? Strong
What instantly / became strong? The man's feet and ankles
Whose feet and / ankles instantly became strong? The man's (A man crippled from birth)
- A 3:8 He jumped / to his feet and began to what? Walk
Who jumped to / his feet and began to walk? He (A man crippled from birth)
He went with / them into the temple courts, how? Walking and jumping, and praising God
- A 3:9 All the people saw / him walking and praising whom? God
Who saw him walking / and praising God? All the people
- A 3:10 They recognized / him as the same man who used to sit begging where? At the temple gate called Beautiful
Who recognized him / as the same man who used to sit begging at the temple gate called Beautiful? They (All the people)
They were filled / with wonder and amazement at what? What had happened to him
- A 3:11 The beggar / held on to whom? Peter and John
Who held on / to Peter and John? The beggar
All the people were astonished / and came running to them in the place called what? Solomon's Colonnade
Who came running to / them in the place called Solomon's Colonnade? All the people
- A 3:12 How do you stare / at us? As if by our own power or godliness we had made this man walk
- A 3:13 The God of Abraham, / Isaac and Jacob, the God of our fathers, has glorified whom? His servant Jesus
You handed / him over to be killed, and you disowned him before whom? Pilate
You disowned him / before whom? Pilate
Who had decided to let / him go? He (Pilate)
- A 3:14 You disowned the / Holy and Righteous One and asked what? That a murderer be released to you
You asked / that who be released to you? A murderer
- A 3:15 You killed the author / of what? Life
You killed the author / of life, but God raised him from what? The dead
But God raised / him from what? The dead
Who raised him / from the dead? God
- A 3:16 By faith / in the name of Jesus, this man whom you see and know was made what? Strong
It is Jesus' / name and the faith that comes through him that has given this complete healing to him, how? As you can all see
- A 3:17 Now, brothers, / I know that you acted how? In ignorance
I know that you / acted in ignorance, as did who? Your leaders
You acted / in ignorance, how? As did your leaders
- A 3:18 This is how / God fulfilled what he had foretold through whom? All the prophets
God fulfilled / what he had foretold through all the prophets, saying what? That his Christ would suffer
Who fulfilled what / he had foretold through all the prophets, saying that his Christ would suffer? God
Whose Christ / would suffer? His (God)
- A 3:19 Repent, then, / and turn to whom? God
Turn / to whom, so that your sins may be wiped out? God
What may be / wiped out? Your sins
Times / of refreshing may come from whom? The Lord
What may come / from the Lord? Times of refreshing
What times may / come from the Lord? Times of refreshing
- A 3:20 He may / send the Christ, who has been appointed for you—even who? Jesus

- Who may send / the Christ, who has been appointed for you? He (God / The Lord)
- A 3:21 When must he / remain in heaven? Until the time comes for God to restore everything
Where must he / remain until the time comes for God to restore everything? In heaven
Who must remain / in heaven until the time comes for God to restore everything? He (The Christ, who has been appointed for you--even Jesus)
- A 3:22 The Lord your / God will raise up for you a prophet like me from among whom? Your own people
Who will raise / up for you a prophet like me from among your own people? The Lord your God
You must listen / to what? Everything he tells you
- A 3:23 Anyone / who does not listen to him will be completely cut off from among whom? His people
Who will be completely / cut off from among his people? Anyone who does not listen to him
- A 3:24 Indeed, / all the prophets from Samuel on, as many as have spoken, have foretold what? These days
What have all / the prophets from Samuel on foretold? These days
Who have foretold / these days? All the prophets from Samuel on, as many as have spoken
- A 3:25 You are heirs / of whom? The prophets
You are heirs / of what covenant? The covenant God made with your fathers
Through your / offspring all peoples on earth will be what? Blessed
Through whose / offspring will all peoples on earth be blessed? Your (Abraham)
How will all / peoples on earth be blessed? Through your offspring
- A 3:26 God raised up / whom? His servant
Who raised up / his servant? God
He sent him / first to you to bless you how? By turning each of you from your wicked ways
Who sent him first / to you to bless you by turning each of you from your wicked ways? God
- A 4: 1 The priests / and the captain of the temple guard and the Sadducees came up to Peter and John when? While they were speaking to the people
- A 4: 2 They were greatly / disturbed because the apostles were teaching the people and proclaiming in Jesus what? The resurrection of the dead
The apostles were / teaching the people and proclaiming in Jesus the resurrection of whom? The dead
Whom were the apostles / teaching? The people
Who were teaching / the people? The apostles
Who were teaching / the people and proclaiming in Jesus the resurrection of the dead? The apostles
Who were proclaiming / in Jesus the resurrection of the dead? The apostles
- A 4: 3 They seized Peter / and John, and because it was evening, they put them in jail until when? The next day
Who seized Peter / and John? They (The priests and the captain of the temple guard and the Sadducees)
Because it / was evening, they put them in jail until when? The next day
Who put them / in jail until the next day? They (The priests and the captain of the temple guard and the Sadducees)
- A 4: 4 But many / who heard the message believed, and the number of men grew to what? About five thousand
And the number / of men grew to about what? Five thousand
What grew to / about five thousand? The number of men
What number / grew to about five thousand? The number of men
- A 4: 5 The next day the rulers, / elders and teachers of the law met where? In Jerusalem
- A 4: 6 Annas / the high priest was there, and so were who? Caiaphas, John, Alexander and the other men of the high priest's family
- A 4: 7 They had Peter / and John brought before them and began to question them: how? By what power or what name did you do this?
- A 4: 8 Peter (was) filled / with whom? The Holy Spirit
- A 4: 9 An act / of kindness (was) shown to whom? A cripple

- A 4:10 It is by / the name of whom that this man stands before you healed? Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead
Who stands / before you healed? This man
You crucified / but God raised from the dead whom? Jesus Christ of Nazareth
- A 4:11 He is the stone / you builders rejected, which has become what? The capstone
Who is 'the stone / you builders rejected, which has become the capstone'? He (Jesus Christ of Nazareth)
The stone / you builders rejected has become what? The capstone
Which stone / has become the capstone? The stone you builders rejected
- A 4:12 Salvation / is found in no one else, why? For there is no other name under heaven given to men by which we must be saved
What is found / in no one else? Salvation
For there / is no other name under heaven given to men by which we must be what? Saved
- A 4:13 They saw the / courage of Peter and John and realized that they were what? Unschooled, ordinary men
Who were unschooled, / ordinary men? They (Peter and John)
They took note / that these men had been with whom? Jesus
These men had / been with whom? Jesus
Who had been with / Jesus? These men (Peter and John)
- A 4:14 But since they / could see whom standing there with them, there was nothing they could say? The man who had been healed
Whom could / they see standing there with them? The man who had been healed
- A 4:15 So they ordered / them to withdraw from what? The Sanhedrin
They ordered them to / withdraw from what and then conferred together? The Sanhedrin
So they ordered / whom to withdraw from the Sanhedrin and then conferred together? Them (Peter and John)
- A 4:16 Everybody / living in Jerusalem knows what? They have done an outstanding miracle
And we cannot / deny what? It (They have done an outstanding miracle)
Who knows they / have done an outstanding miracle? Everybody living in Jerusalem
Who have done / an outstanding miracle? They (These men / Peter and John)
- A 4:17 But to / stop this thing from spreading any further among the people, we must warn these men what? To speak no longer to anyone in this name
- A 4:18 They called them / in again and commanded them not to speak or teach at all how? In the name of Jesus
- A 4:19 Judge / for yourselves whether it is right in God's sight to obey you rather than whom? God
- A 4:20 For we cannot / help speaking about what? What we have seen and heard
- A 4:21 After further / threats they let whom go? Them (Peter and John)
They could not decide / how to punish whom? Them (Peter and John)
What could they not decide? How to punish them
Who were praising / God for what had happened? All the people
Whom were all / the people praising for what had happened? God
- A 4:22 For the man / who was miraculously healed was how old? Over forty years
Who was over / forty years old? The man who was miraculously healed
- A 4:23 On their release, / Peter and John went back to whom? Their own people
Who went back to / their own people? Peter and John
Who reported all that the / chief priests and elders had said to them? Peter and John
- A 4:24 They raised their voices together / in prayer to whom? God
Sovereign / Lord, you made what? The heaven and the earth and the sea, and everything in them
You made / the heaven and the earth and the sea, and what? Everything in them
Who made the heaven / and the earth and the sea, and everything in them? You (Sovereign Lord)

- A 4:25 You spoke / by the Holy Spirit through the mouth of whom? Your servant, our father David
Who spoke by / the Holy Spirit through the mouth of your servant, our father David? You (Sovereign Lord)
How do the peoples / plot? In vain
- A 4:26 The kings / of the earth take their stand and the rulers gather together against whom? The Lord and against his Anointed One
The kings / of the earth take what? Their stand
The rulers gather / together against the Lord and against whom? His Anointed One
Who take / their stand against the Lord and against his Anointed One? The kings of the earth
Who gather / together against the Lord and against his Anointed One? The rulers
- A 4:27 Who met together / with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus? Herod and Pontius Pilate
You anointed / whom? Your holy servant Jesus
- A 4:29 Now, Lord, / consider what? Their threats
Consider their / threats and enable your servants to speak your word how? With great boldness
Enable / your servants to speak what with great boldness? Your word
Enable / whom to speak your word with great boldness? Your servants
- A 4:30 Stretch / out your hand to heal and perform what? Miraculous signs and wonders
Stretch / out your hand to heal and perform miraculous signs and wonders through the name of whom? Your holy servant Jesus
- A 4:31 After they prayed, / the place where they were meeting was what? Shaken
When was the place / where they were meeting shaken? After they prayed
And they were all / filled with whom? The Holy Spirit
They were all filled / with the Holy Spirit and spoke the word of God how? Boldly
- A 4:32 All the believers were one / in what? Heart and mind
Who were one / in heart and mind? All the believers
No one claimed / what? That any of his possessions was his own
No one claimed / that any of his possessions was his own, but they shared what? Everything they had
They shared / what? Everything they had
Who shared everything / they had? They (All the believers)
- A 4:33 With great / power the apostles continued to testify to what? The resurrection of the Lord Jesus
The apostles continued / to testify to the resurrection of whom? The Lord Jesus
Who continued to testify / to the resurrection of the Lord Jesus? The apostles
And much / grace was where? Upon them all
What was upon / them all? Much grace
- A 4:34 There were no / needy persons among whom? Them (The believers)
Where were there no / needy persons? Among them
From time / to time those who owned lands or houses sold them, brought the money from the sales and put it at whose feet? The apostles'
Who sold them, / brought the money from the sales and put it at the apostles' feet? Those who owned lands or houses
- A 4:35 What was distributed / to anyone as he had need? It (The money from the sales)
- A 4:36 The apostles called / whom Barnabas? Joseph, a Levite from Cyprus
Barnabas means / what? Son of Encouragement
What means / Son of Encouragement? Barnabas
- A 4:37 Who sold a / field he owned? Joseph, a Levite from Cyprus, whom the apostles called Barnabas
- A 5: 1 Now a man named / Ananias, together with his wife Sapphira, also sold what? A piece of property
A man named / Ananias, together with whom, also sold a piece of property? His wife Sapphira

- Who also sold / a piece of property? A man named Ananias, together with his wife Sapphira
 Who, together / with his wife Sapphira, also sold a piece of property? A man named Ananias
- A 5: 2 With his / wife's full knowledge he kept back part of what for himself? The money
 With whose / full knowledge he kept back part of the money for himself? His wife's
 He kept / back part of the money for himself, but brought the rest and put it where? At the apostles' feet
 Who kept back / part of the money for himself? He (A man named Ananias)
 Who brought the rest / and put it at the apostles' feet? He (A man named Ananias)
- A 5: 3 Satan / has so filled your heart that you have lied to whom? The Holy Spirit
 Satan / has so filled your heart that you have lied to the Holy Spirit and have kept for yourself what? Some of the money you received for the land
 How has Satan / filled your heart? So that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land
 Who has so / filled your heart? Satan
 You have lied / to the Holy Spirit and have kept for yourself what? Some of the money you received for the land
 What have you kept / for yourself? Some of the money you received for the land
 What money / have you kept for yourself? Some of the money you received for the land
- A 5: 4 You have not / lied to men but to whom? God
- A 5: 5 He fell down / and died when? When Ananias heard this
 And great / fear seized all who heard what? What had happened
- A 5: 6 The young men came forward, / wrapped up whose body, and carried him out and buried him? His (Ananias)
 Who wrapped / up his body, and carried him out and buried him? The young men
 Who carried him / out and buried him? The young men
- A 5: 7 About three hours / later his wife came in, not knowing what? What had happened
 His wife / came in when? About three hours later
 Whose wife came / in about three hours later? His (Ananias)
- A 5: 8 Peter asked / her, what? Tell me, is this the price you and Ananias got for the land?
- A 5: 9 The feet / of the men who buried whom are at the door? Your husband
 Whose feet are / at the door, and they will carry you out also? The feet of the men who buried your husband
 Who will carry / you out also? They (The men who buried your husband)
- A 5:10 At that moment she / fell down at whose feet and died? His (Peter)
 She fell / down at his feet and died when? At that moment
 Who fell down / at his feet and died? She (Sapphira)
 The young men came in / and, finding her dead, carried her out and buried her where? Beside her husband
 Who, finding / her dead, carried her out and buried her beside her husband? The young men
 Who carried her / out and buried her beside her husband? The young men
- A 5:11 Great fear seized the / whole church and all who heard about what? These events
 What seized / the whole church and all who heard about these events? Great fear
- A 5:12 The apostles performed / many miraculous signs and wonders among whom? The people
 Who performed / many miraculous signs and wonders among the people? The apostles
 And all / the believers used to meet together where? In Solomon's Colonnade
 All the believers used / to meet together in whose Colonnade? Solomon's
 Who used / to meet together in Solomon's Colonnade? All the believers
- A 5:13 No one else / dared join them, even though they were highly regarded by whom? The people
 No one else / dared join whom? Them (All the believers)

- They were highly / regarded by whom? The people
Who were highly / regarded by the people? They (All the believers)
- A 5:14 Nevertheless, more / and more men and women believed in whom? The Lord
More and / more men and women believed in the Lord and were added to what? Their number
- A 5:15 As a result, people / brought the sick into the streets and laid them on what? Beds and mats
Who brought the sick / into the streets and laid them on beds and mats? People
What might fall / on some of them as he passed by? Peter's shadow
When might / Peter's shadow fall on some of them? As he passed by
Whose shadow / might fall on some of them as he passed by? Peter's
- A 5:16 Crowds / gathered also from what towns? The towns around Jerusalem
Crowds / gathered also from the towns around Jerusalem, bringing whom? Their sick and those tormented by evil spirits
Who gathered also / from the towns around Jerusalem? Crowds
- A 5:17 All his / associates were members of which party? The party of the Sadducees
Who were members / of the party of the Sadducees? The high priest and all his associates
- A 5:18 They arrested / the apostles and put them in what? The public jail
They arrested / whom and put them in the public jail? The apostles
Who arrested the / apostles and put them in the public jail? They (The high priest and all his associates)
- A 5:19 But during / the night an angel of the Lord opened the doors of what? The jail
Who opened the / doors of the jail during the night? An angel of the Lord
Who opened the / doors of the jail and brought them out? An angel of the Lord
- A 5:20 Go, stand / in the temple courts and tell the people what? The full message of this new life
Go, stand / where and tell the people the full message of this new life? In the temple courts
Stand in / the temple courts and tell the people the full message of what? This new life
Tell the / people the full message of what? This new life
- A 5:21 At daybreak / they entered the temple courts, as they had been told, and began to teach whom? The people
At daybreak / they entered what? The temple courts
They entered the temple / courts when? At daybreak
Who entered the temple / courts, as they had been told, and began to teach the people? They (The apostles)
When the high / priest and his associates arrived, they called together whom? The Sanhedrin--the full assembly of the elders of Israel
The Sanhedrin / (was) the full assembly of whom? The elders of Israel
What (was) the full / assembly of the elders of Israel? The Sanhedrin
- A 5:22 But on / arriving at the jail, the officers did not find whom there? Them (The apostles)
When did the / officers not find them there? On arriving at the jail
The officers did / not find them where? There (The jail)
Who did not find them / there on arriving at the jail? The officers
- A 5:23 We found the / jail securely locked, with the guards standing at what? The doors
But when we / opened them, we found no one where? Inside
- A 5:24 On hearing this report, / the captain of the temple guard and the chief priests were puzzled, wondering what? What would come of this
The captain of / the temple guard and the chief priests were puzzled, wondering what? What would come of this
Who were puzzled, / wondering what would come of this? The captain of the temple guard and the chief priests
- A 5:25 The men you / put in jail are standing in the temple courts teaching whom? The people
Who are standing / in the temple courts teaching the people? The men you put in jail
- A 5:26 At that, the captain / went with whom and brought the apostles? His officers

- The captain went / with his officers and brought whom? The apostles
 Who went with his / officers and brought the apostles? The captain
 They did not use / what? Force
 Why did they / not use force? Because they feared that the people would stone them
 Who did not use / force? They (The captain with his officers)
- A 5:27 Having brought / the apostles, they made them appear before the Sanhedrin to be questioned by whom? The high priest
- A 5:28 We gave you / strict orders not to teach how? In this name
 Yet you have / filled Jerusalem with your teaching and are determined to make us guilty of what? This man's blood
 You have filled / Jerusalem with what? Your teaching
 You are determined / to make us guilty of what? This man's blood
- A 5:29 We must obey / God rather than whom? Men
 We must obey / whom rather than men? God
- A 5:30 Who raised Jesus / from the dead? The God of our fathers
 Whom had you / killed by hanging him on a tree? Jesus
- A 5:31 God exalted / him to his own right hand as who? Prince and Savior
 God exalted / whom to his own right hand as Prince and Savior? Him (Jesus)
 Who exalted / him to his own right hand as Prince and Savior? God
 He might give / repentance and forgiveness of sins to whom? Israel
 What might he give / to Israel? Repentance and forgiveness of sins
- A 5:32 We are witnesses of these / things, and so is who? The Holy Spirit
 Whom has God given / to those who obey him? The Holy Spirit
- A 5:33 Who were furious / and wanted to put them to death? They (The Sanhedrin)
 Who wanted to put / them to death? They (The Sanhedrin)
- A 5:34 But a / Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up where? In the Sanhedrin
 Who was honored / by all the people? A Pharisee named Gamaliel, a teacher of the law
 Who ordered that / the men be put outside for a little while? A Pharisee named Gamaliel, a teacher of the law, who was honored by all the people
- A 5:35 Men of Israel, consider / carefully what? What you intend to do to these men
- A 5:36 Some time ago Theudas / appeared, claiming what? To be somebody
 Theudas / appeared when? Some time ago
 About four / hundred men rallied to whom? Him (Theudas)
 Who rallied / to him? About four hundred men
 He was killed, / all his followers were dispersed, and it all came to what? Nothing
 Who was killed, / all his followers were dispersed? He (Theudas)
 Who were dispersed, / and it all came to nothing? All his followers
- A 5:37 After him, / Judas the Galilean appeared when? In the days of the census
 Judas the / Galilean appeared in the days of what? The census
 Who appeared in / the days of the census and led a band of people in revolt? Judas the Galilean
 Who led a / band of people in revolt? Judas the Galilean
 He too / was killed, and all his followers were what? Scattered
 Who too / was killed, and all his followers were scattered? He (Judas the Galilean)
- A 5:38 Therefore, in / the present case I advise you: what? Leave these men alone! Let them go!
 In the present / case I advise you: what? Leave these men alone! Let them go!

Leave these / men alone why? For if their purpose or activity is of human origin, it will fail. But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God.

Let them / go why? For if their purpose or activity is of human origin, it will fail. But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God.

What if their / purpose or activity is of human origin? It will fail

A 5:39 But if it / is from God, you will not be able to stop whom? These men (Peter and the other apostles / The apostles)

You will only / find yourselves fighting against whom? God

A 5:40 His speech / persuaded whom? Them (The Sanhedrin)

Whose speech / persuaded them? His (A Pharisee named Gamaliel)

What persuaded / them? His speech

They called the / apostles in and had them what? Flogged

Who called the apostles / in and had them flogged? They (The Sanhedrin)

They ordered them not / to speak how? In the name of Jesus

Who ordered them not / to speak in the name of Jesus, and let them go? They (The Sanhedrin)

A 5:41 The apostles left / the Sanhedrin, rejoicing why? Because they had been counted worthy of suffering disgrace for the Name

They had been / counted worthy of what? Suffering disgrace for the Name

Who had been counted / worthy of suffering disgrace for the Name? They (The apostles)

A 5:42 Day / after day, in the temple courts and from house to house, they never stopped what? Teaching and proclaiming the good news that Jesus is the Christ

In the temple / courts and from house to house, they never stopped teaching and proclaiming what? The good news that Jesus is the Christ

They never / stopped teaching and proclaiming the good news that Jesus is who? The Christ

Who never / stopped teaching and proclaiming the good news that Jesus is the Christ? They (The apostles)

A 6: 1 In those days when / the number of disciples was increasing, the Grecian Jews among them complained against whom? The Hebraic Jews

The Grecian / Jews among them complained against the Hebraic Jews why? Because their widows were being overlooked in the daily distribution of food

Their widows / were being overlooked in what? The daily distribution of food

Who were being / overlooked in the daily distribution of food? Their widows

Whose widows / were being overlooked in the daily distribution of food? Their (The Grecian Jews among them)

A 6: 2 So the Twelve / gathered whom together? All the disciples

Who gathered all / the disciples together? The Twelve

It would not / be right for us to neglect what? The ministry of the word of God

A 6: 3 Brothers, choose / whom from among you? Seven men who are known to be full of the Spirit and wisdom

Choose / seven men from among you who are known to be full of whom? The Spirit

Choose / seven men from among you who are known to be full of the Spirit and what? Wisdom

We will turn / this responsibility over to them and will give our attention to what? Prayer and the ministry of the word

A 6: 5 This proposal / pleased whom? The whole group

What pleased the whole / group? This proposal

They chose Stephen, / a man full of what? Faith

Who chose Stephen, / a man full of faith and of the Holy Spirit? They (The whole group)

Nicolas / from Antioch (was) a convert to what? Judaism

Who (was) a convert / to Judaism? Nicolas from Antioch

A 6: 6 They presented / these men to whom? The apostles

Who presented these / men to the apostles? They (The whole group)

Who prayed and / laid their hands on them? The apostles

- Who laid their hands / on them? The apostles
- A 6: 7 So the word / of whom spread? God
- The number of disciples / in Jerusalem increased how? Rapidly
- A large / number of priests became obedient to what? The faith
- What increased / rapidly? The number of disciples in Jerusalem
- Who became obedient / to the faith? A large number of priests
- A 6: 8 Now Stephen, / a man full of God's grace and power, did what? Great wonders and miraculous signs among the people
- Stephen did / great wonders and miraculous signs among whom? The people
- Who did great / wonders and miraculous signs among the people? Stephen, a man full of God's grace and power
- A 6: 9 Opposition / arose, however, from members of the Synagogue of whom? The Freedmen
- What arose, however, / from members of the Synagogue of the Freedmen? Opposition
- Who began to argue / with Stephen? These men (Members of the Synagogue of the Freedmen)
- These men began / to argue with Stephen, but they could not stand up against what? His wisdom or the Spirit by whom he spoke
- A 6:10 They could not stand / up against his wisdom or whom? The Spirit by whom he spoke
- A 6:11 Then they secretly / persuaded some men to say, what? We have heard Stephen speak words of blasphemy against Moses and against God.
- A 6:12 So they stirred / up the people and whom? The elders and the teachers of the law
- They seized Stephen / and brought him before whom? The Sanhedrin
- A 6:15 All who were sitting / in the Sanhedrin looked intently at whom? Stephen
- All who were sitting / in the Sanhedrin looked intently at Stephen, and they saw what? That his face was like the face of an angel
- Who looked intently / at Stephen? All who were sitting in the Sanhedrin
- Who saw that his / face was like the face of an angel? They (All who were sitting in the Sanhedrin)
- What was like / the face of an angel? His face
- Whose face was / like the face of an angel? His (Stephen)
- A 7: 1 Then the high priest asked / him, what? Are these charges true?
- A 7: 2 The God of glory / appeared to our father Abraham when? While he was still in Mesopotamia, before he lived in Haran
- The God of glory / appeared to whom while he was still in Mesopotamia? Our father Abraham
- Who appeared to our / father Abraham while he was still in Mesopotamia? The God of glory
- Who was still in / Mesopotamia, before he lived in Haran? He (Our father Abraham)
- A 7: 3 Leave your / country and whom? Your people
- Leave your / country and your people and go where? To the land I will show you
- A 7: 4 So he left / the land of the Chaldeans and settled where? In Haran
- Who left the land / of the Chaldeans? He (Our father Abraham)
- Who left the land / of the Chaldeans and settled in Haran? He (Our father Abraham)
- Who settled in / Haran? He (Our father Abraham)
- Who sent him to / this land where you are now living? God
- A 7: 5 He gave him / no inheritance here, not even what? A foot of ground
- Who gave him no / inheritance here, not even a foot of ground? He (God)
- God promised / him that he and his descendants after him would possess what? The land
- Who promised / him that he and his descendants after him would possess the land? God
- Who had no child / at that time? Abraham
- A 7: 6 God spoke / to whom in this way? Him (Abraham)
- Your descendants / will be strangers in what? A country not their own
- Where will your / descendants be strangers? In a country not their own

- Who will be strangers / in a country not their own? Your descendants
 Who will be enslaved / and mistreated four hundred years? They (Your descendants)
- A 7:7 But I will / punish the nation they serve how? As slaves
 I will punish / the nation they serve as slaves and afterward they will come out of what? That country
 Whom will I punish? The nation they serve as slaves
 What nation / will I punish? The nation they serve as slaves
 Afterward / they will come out of that country and worship me where? In this place
 When will they / come out of that country and worship me in this place? Afterward
- A 7:8 Then he gave / Abraham what covenant? The covenant of circumcision
 Who gave Abraham / the covenant of circumcision? He (God)
 And Abraham / became the father of whom? Isaac
 Abraham / became the father of Isaac and circumcised him when? Eight days after his birth
 Who became the / father of Isaac? Abraham
 Later / Isaac became the father of whom? Jacob
 Jacob became / the father of whom? The twelve patriarchs
 Who became the / father of Jacob? Isaac
 Who became the / father of the twelve patriarchs? Jacob
- A 7:9 The patriarchs / were jealous of whom? Joseph
 Who were jealous / of Joseph? The patriarchs
 Who sold him / as a slave into Egypt? They (The patriarchs)
 But God was / with him and rescued him from what? All his troubles
 God rescued / whom from all his troubles? Him (Joseph)
 Who was with him / and rescued him from all his troubles? God
- A 7:10 Who rescued him / from all his troubles? God
 He gave Joseph / wisdom and enabled him to gain the goodwill of whom? Pharaoh king of Egypt
 Who gave Joseph / wisdom? He (God)
 Who enabled / him to gain the goodwill of Pharaoh king of Egypt? He (God)
 So he made / whom ruler over Egypt and all his palace? Him (Joseph)
 Who made him ruler / over Egypt and all his palace? He (Pharaoh king of Egypt)
- A 7:11 Then a famine / struck where? All Egypt and Canaan
 A famine / struck all Egypt and Canaan, bringing what? Great suffering
 What struck all / Egypt and Canaan, bringing great suffering? A famine
 What could our / fathers not find? Food
 Who could not find / food? Our fathers
- A 7:12 Jacob heard / that there was grain where? In Egypt
 Who heard that there / was grain in Egypt? Jacob
 Where was there grain? In Egypt
 Who sent our / fathers on their first visit? He (Jacob)
- A 7:13 On their second / visit, Joseph told his brothers what? Who he was
 Joseph told / his brothers who he was on which visit? On their second visit
 Who told his / brothers who he was on their second visit? Joseph
 Pharaoh learned / about whose family? Joseph's
 Who learned about / Joseph's family? Pharaoh
- A 7:14 Joseph sent / for his father Jacob and whom? His whole family, seventy-five in all

- Who sent for his / father Jacob and his whole family, seventy-five in all? Joseph
- A 7:15 Then Jacob / went where? Down to Egypt
 Jacob went / down to where? Egypt
 Who went down to Egypt? Jacob
 He and our / fathers died where? Egypt
- A 7:16 Their bodies / were brought back to where? Shechem
 Whose bodies / were brought back to Shechem? Their (Jacob and our fathers)
 What had Abraham / bought from the sons of Hamor at Shechem for a certain sum of money? The tomb
- A 7:17 The time / drew near for God to fulfill his promise to whom? Abraham
 What time / drew near? The time for God to fulfill his promise to Abraham
 What greatly / increased as the time drew near for God to fulfill his promise to Abraham? The number of our people in Egypt
- A 7:18 Then another / king, who knew nothing about Joseph, became what? Ruler of Egypt
 Another / king, who knew nothing about Joseph, became ruler of what? Egypt
 Who knew nothing / about Joseph? Another king
 Who became ruler / of Egypt? Another king, who knew nothing about Joseph
- A 7:19 He oppressed / our forefathers by forcing them to throw out whom? Their newborn babies
 Who dealt / treacherously with our people? He (Another king, who knew nothing about Joseph)
 Who oppressed / our forefathers by forcing them to throw out their newborn babies so that they would die? He (Another king, who knew nothing about Joseph)
- A 7:20 At that time / Moses was born, and he was no what? Ordinary child
 Who was no / ordinary child? He (Moses)
 For three months / he was cared for in whose house? His father's
 Who was cared / for in his father's house for three months? He (Joseph)
- A 7:21 When he was placed / outside, Pharaoh's daughter took him and brought him up how? As her own son
 Who was placed / outside? He (Moses)
 Pharaoh's / daughter took whom and brought him up as her own son? Him (Moses)
 Whose daughter / took him and brought him up as her own son? Pharaoh's
 Who brought him up / as her own son? Pharaoh's daughter
- A 7:22 Moses was / educated in all the wisdom of the Egyptians and was powerful in what? Speech and action
 How was Moses / educated? In all the wisdom of the Egyptians
 Who was educated / in all the wisdom of the Egyptians? Moses
 Who was powerful / in speech and action? Moses
- A 7:23 When Moses was / forty years old, he decided to visit whom? His fellow Israelites
 He decided to visit / his fellow Israelites when? When Moses was forty years old
 Who decided to visit / his fellow Israelites? He (Moses)
- A 7:24 He saw one / of them being mistreated by whom? An Egyptian
 Who saw one / of them being mistreated by an Egyptian? He (Moses)
 So he went / to his defense and avenged him by killing whom? The Egyptian
 Who avenged / him by killing the Egyptian? He (Moses)
- A 7:25 Moses thought / that his own people would realize what? That God was using him to rescue them
 Who was using / him to rescue them? God
- A 7:26 The next day Moses / came upon whom? Two Israelites who were fighting
 Who came upon / two Israelites who were fighting? Moses
 Who were fighting? Two Israelites

- He tried to reconcile / them by saying, what? 'Men, you are brothers; why do you want to hurt each other?'
- Who tried to reconcile / them? He (Moses)
- Men, you are / what? Brothers
- A 7:27 But the man / who was mistreating the other pushed whom aside? Moses
- Who pushed Moses / aside? The man who was mistreating the other
- A 7:28 You killed the Egyptian / when? Yesterday
- Who killed the / Egyptian yesterday? You (Moses)
- A 7:29 When Moses heard / this, he fled to where? Midian
- He fled / to Midian when? When Moses heard this
- Who fled to Midian? He (Moses)
- He settled / as a foreigner and had how many sons? Two
- Who settled as / a foreigner and had two sons? He (Moses)
- A 7:30 After forty / years had passed, an angel appeared to Moses how? In the flames of a burning bush in the desert near Mount Sinai
- An angel appeared / to Moses in the flames of a burning bush where? In the desert near Mount Sinai
- Who appeared to Moses / in the flames of a burning bush in the desert near Mount Sinai? An angel
- A 7:31 When he saw this, / he was amazed at what? The sight
- As he went / over to look more closely, he heard whose voice? The Lord's
- Who went over / to look more closely? He (Moses)
- A 7:32 I am the / God of your fathers, the God of whom? Abraham, Isaac and Jacob
- A 7:33 Take off / what? Your sandals
- Why take off / your sandals? The place where you are standing is holy ground
- The place / where you are standing is what? Holy ground
- What is holy / ground? The place where you are standing
- What place is / holy ground? The place where you are standing
- A 7:34 I have indeed seen / the oppression of whom? My people in Egypt
- What have I indeed / seen? The oppression of my people in Egypt
- Whose oppression / have I indeed seen? The oppression of my people in Egypt
- I have heard their / groaning and have come down why? To set them free
- Whose groaning / have I heard? Their (My people in Egypt)
- Now come, / I will send you where? Back to Egypt
- I will send you back / to where? Egypt
- A 7:35 Whom had they rejected / with the words, 'Who made you ruler and judge?'
- He was sent / to be their ruler and deliverer by God himself, through whom? The angel who appeared to him in the bush
- Who was sent / to be their ruler and deliverer by God himself? He (Moses)
- Who appeared to him / in the bush? The angel
- A 7:36 He did / wonders and miraculous signs where? In Egypt, at the Red Sea and for forty years in the desert
- Who did wonders / and miraculous signs in Egypt, at the Red Sea and for forty years in the desert? He (Moses)
- A 7:37 This is that / Moses who told the Israelites, what? 'God will send you a prophet like me from your own people.'
- Who told the Israelites, / 'God will send you a prophet like me from your own people.'? Moses
- God will / send you a prophet like me from whom? Your own people
- Who will send / you a prophet like me from your own people? God
- A 7:38 Who was in the / assembly in the desert? He (Moses)
- Who was in the / assembly in the desert, with the angel who spoke to him on Mount Sinai, and with our fathers? He (Moses)
- The angel / spoke to him where? On Mount Sinai

- Who spoke to him / on Mount Sinai? The angel
 And he received / living words why? To pass on to us
 Who received living / words to pass on to us? He (Moses)
- A 7:39 But our / fathers refused to obey whom? Him (Moses)
 Who refused / to obey him? Our fathers
 Instead, they rejected / whom? Him (Moses)
 Who rejected / him and in their hearts turned back to Egypt? They (Our fathers)
- A 7:40 This fellow Moses / led us out of where? Egypt
 Who led us / out of Egypt? This fellow Moses
 We don't / know what has happened to whom? Him (This fellow Moses who led us out of Egypt)
- A 7:41 That was / the time they made an idol in the form of what? A calf
 They made an / idol in the form of what? A calf
 Who made an / idol in the form of a calf? They (Our fathers)
 Who brought sacrifices / to it and held a celebration in honor of what their hands had made? They (Our fathers)
 Who held a / celebration in honor of what their hands had made? They (Our fathers)
- A 7:42 But God turned / away and gave them over to what? The worship of the heavenly bodies
 God turned / away and gave them over to the worship of what? The heavenly bodies
 Who turned away / and gave them over to the worship of the heavenly bodies? God
 Who gave them over / to the worship of the heavenly bodies? God
 This agrees / with what is written in what book? The book of the prophets
- A 7:43 What shrine / have you lifted up? The shrine of Molech
 What star / have you lifted up? The star of your god Rephan
 Who have lifted / up the shrine of Molech and the star of your god Rephan? You (O house of Israel)
 Therefore I will / send you into exile where? Beyond Babylon
- A 7:44 Our forefathers / had the tabernacle of the Testimony with them where? In the desert
 Who had the / tabernacle of the Testimony with them in the desert? Our forefathers
 It had / been made as God directed Moses, according to what? The pattern he had seen
 What had been made / as God directed Moses? It (The tabernacle of the Testimony)
- A 7:45 Having received the tabernacle, / our fathers under Joshua brought it with them when? When they took the land from the nations God drove out before them
 Who under / Joshua brought it with them when they took the land from the nations God drove out before them? Our fathers
 Who drove / out the nations before them? God
 It remained / in the land until the time of whom? David
 What remained / in the land until the time of David? It (The tabernacle)
 David enjoyed / God's favor and asked that he might provide what? A dwelling place for the God of Jacob
- A 7:46 Who enjoyed / God's favor and asked that he might provide a dwelling place for the God of Jacob? David
 Who asked that he might / provide a dwelling place for the God of Jacob? David
 What might he provide / for the God of Jacob? A dwelling place
 Who might provide / a dwelling place for the God of Jacob? He (David)
- A 7:47 But it / was Solomon who built what? The house for him
 It was Solomon / who built the house for whom? Him (The God of Jacob)
 Solomon / built the house for whom? Him (The God of Jacob)
 Who built the / house for him? Solomon
- A 7:48 However, the / Most High does not live in what? Houses made by men

- The Most / High does not live in houses made by whom? Men
 Where does / the Most High not live? In houses made by men
 In what houses / does the Most High not live? Houses made by men
- A 7:49 Heaven / is my throne, and the earth is what? My footstool
 What is heaven? My throne
 What is the / earth? My footstool
 What is my throne? Heaven
 What is my footstool? The earth
- A 7:50 What has made / all these things? My hand
 What has my / hand made? All these things
- A 7:51 You (are) / stiff-necked people, with what? Uncircumcised hearts and ears!
 You are just / like whom? Your fathers
 Why are you / just like your fathers? You always resist the Holy Spirit!
 You always / resist whom? The Holy Spirit
- A 7:52 They even / killed those who predicted the coming of whom? The Righteous One
 Who even / killed those who predicted the coming of the Righteous One? They (Your fathers)
 And now you / have betrayed and murdered whom? Him (The Righteous One)
- A 7:53 You have received / the law that was put into effect through whom? Angels
- A 7:54 They were furious and gnashed / their teeth at whom? Him (Stephen)
 They gnashed / their teeth at whom? Him (Stephen)
- A 7:55 But Stephen, / full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing where? At the right hand of God
 Who, full / of the Holy Spirit, looked up to heaven? Stephen
 Who looked up / to heaven and saw the glory of God, and Jesus standing at the right hand of God? Stephen
 Who saw the glory / of God, and Jesus standing at the right hand of God? Stephen
- A 7:56 Look, I / see heaven open and the Son of Man standing where? At the right hand of God
 I see heaven / open and the Son of Man standing at the right hand of whom? God
- A 7:57 At this they / covered what? Their ears
 They covered / their ears and, yelling at the top of their voices, they all rushed at whom? Him (Stephen)
 Yelling / at the top of their voices, they all rushed at whom? Him (Stephen)
 They all rushed / at whom, dragged him out of the city and began to stone him? Him (Stephen)
- A 7:58 Meanwhile, the / witnesses laid their clothes where? At the feet of a young man named Saul
 The witnesses / laid their clothes at the feet of whom? A young man named Saul
 Who laid their clothes / at the feet of a young man named Saul? The witnesses
- A 7:59 While they were stoning / him, Stephen prayed, what? Lord Jesus, receive my spirit.
 Whom were they stoning? Him (Stephen)
 Lord Jesus, / receive what? My spirit
- A 7:60 Then he fell / on his knees and cried out, what? Lord, do not hold this sin against them.
 Who fell on / his knees and cried out? He (Stephen)
 Lord, do / not hold what against them? This sin
 Who fell asleep / when he had said this? He (Stephen)
- A 8: 1 And Saul / was there, giving approval to what? His death
 Saul was there, / giving approval to whose death? His (Stephen)
 Who was there, / giving approval to his death? Saul

- On that / day a great persecution broke out against whom? The church at Jerusalem
 A great / persecution broke out against the church where? At Jerusalem
 What broke out against / the church at Jerusalem? A great persecution
 All except / whom were scattered throughout Judea and Samaria? The apostles
 Where were all / except the apostles scattered? Throughout Judea and Samaria
 Who were scattered / throughout Judea and Samaria? All except the apostles
- A 8: 2 Godly / men buried whom and mourned deeply for him? Stephen
 Who buried Stephen / and mourned deeply for him? Godly men
 Who mourned / deeply for him? Godly men
- A 8: 3 But Saul began / to destroy whom? The church
 Who began to destroy / the church? Saul
 Going / from house to house, he dragged off whom? Men and women
 Going / from house to house, he dragged off men and women and put them in what? Prison
 Who dragged off / men and women and put them in prison? He (Saul)
- A 8: 4 Who preached the word / wherever they went? Those who had been scattered
- A 8: 5 Philip went / down to a city in Samaria and proclaimed whom there? The Christ
 Who went down to a / city in Samaria and proclaimed the Christ there? Philip
- A 8: 6 The crowds / heard Philip and saw what? The miraculous signs he did
 Who heard Philip / and saw the miraculous signs he did? The crowds
 They all paid / close attention to what? What he (Philip) said
 Who paid / close attention to what he said? They all (The crowds)
- A 8: 7 With shrieks, / evil spirits came out of whom? Many
 Evil / spirits came out of many how? With shrieks
 Evil / spirits came out of many, and who were healed? Many paralytics and cripples
- A 8: 8 So there / was great joy where? In that city
- A 8: 9 Now for / some time a man named Simon had practiced sorcery in the city and amazed whom? All the people of Samaria
 Who had practiced / sorcery in the city for some time? A man named Simon
 Who had amazed all / the people of Samaria? A man named Simon
 Who boasted / that he was someone great? He (A man named Simon)
- A 8:10 And all the / people, both high and low, gave him what? Their attention
 Who gave him their / attention? All the people, both high and low
- A 8:11 They followed / him because he had amazed them for a long time with what? His magic
 Who had amazed them / for a long time with his magic? He (Simon)
- A 8:12 They believed / whom as he preached the good news of the kingdom of God and the name of Jesus Christ? Philip
- A 8:13 Simon himself / believed and was what? Baptized
 Who himself believed / and was baptized? Simon
 Who followed Philip / everywhere, astonished by the great signs and miracles he saw? He (Simon)
- A 8:14 Who heard that Samaria / had accepted the word of God? The apostles in Jerusalem
 What had Samaria / accepted? The word of God
 Who had accepted / the word of God? Samaria
 Who sent Peter / and John to them? They (The apostles in Jerusalem)
- A 8:15 When they arrived, they prayed / for them what? That they might receive the Holy Spirit
 Who prayed for / them that they might receive the Holy Spirit? They (Peter and John)
 They prayed / for them that they might receive whom? The Holy Spirit

- A 8:16 The Holy Spirit had / not yet come upon any of whom? Them (Samaria)
 Who had not yet / come upon any of them? The Holy Spirit
 They had simply / been baptized into the name of whom? The Lord Jesus
 Who had simply / been baptized into the name of the Lord Jesus? They (Samaria)
- A 8:17 Then Peter and / John placed their hands on them, and they received whom? The Holy Spirit
- A 8:18 When Simon / saw that the Spirit was given at the laying on of the apostles' hands, he offered them what? Money
 Simon saw / that the Spirit was given at the laying on of what? The apostles' hands
 Who saw that the / Spirit was given at the laying on of the apostles' hands? Simon
 The Spirit was / given at the laying on of whose hands? The apostles'
 Who was given / at the laying on of the apostles' hands? The Spirit
- A 8:19 Give / me also this ability why? So that everyone on whom I lay my hands may receive the Holy Spirit
- A 8:20 May your / money perish with you, why? Because you thought you could buy the gift of God with money
 May what perish / with you? Your money
 You thought / you could buy the gift of God with what? Money
- A 8:21 You have no / part or share in what? This ministry
 You have no / part or share in this ministry, why? Because your heart is not right before God
 Your heart / is not right before whom? God
 Who have no / part or share in this ministry? You (Simon)
 Where is your / heart not right? Before God
 What is not right / before God? Your heart
- A 8:22 Repent of / this wickedness and pray to whom? The Lord
 Perhaps / he will forgive you for what? Having such a thought in your heart
- A 8:23 For I see / that you are full of what? Bitterness
 I see that you / are full of bitterness and captive to what? Sin
 You are full of bitterness / and captive to what? Sin
 Who are full of / bitterness and captive to sin? You (Simon)
 Who are captive / to sin? You (Simon)
- A 8:24 Pray / to the Lord for me why? So that nothing you have said may happen to me
- A 8:25 Who had testified / and proclaimed the word of the Lord? They (Peter and John)
 Peter and John returned / to Jerusalem, preaching the gospel where? In many Samaritan villages
 Who returned to Jerusalem, / preaching the gospel in many Samaritan villages? Peter and John
- A 8:26 Now an / angel of the Lord said to Philip, what? Go south to the road--the desert road--that goes down from Jerusalem to Gaza.
 Go south / to what road? The desert road--that goes down from Jerusalem to Gaza
 The desert / road goes down from Jerusalem to where? Gaza
 What goes down / from Jerusalem to Gaza? The desert road
 What road / goes down from Jerusalem to Gaza? The desert road
- A 8:27 Who started out, / and on his way he met an Ethiopian eunuch? He (Philip)
 On his / way he met an Ethiopian eunuch, an important official in charge of what? All the treasury of Candace, queen of the Ethiopians
 An Ethiopian / eunuch (was) an important official in charge of all the treasury of whom? Candace, queen of the Ethiopians
 Who (was) an important / official in charge of all the treasury of Candace, queen of the Ethiopians? An Ethiopian eunuch
 Candace / (was) queen of whom? The Ethiopians
 Who (was) queen / of the Ethiopians? Candace
 Who had gone to / Jerusalem to worship? This man (An Ethiopian eunuch)

- Why had this / man gone to Jerusalem? To worship
- A 8:28 Who was sitting / in his chariot reading the book of Isaiah the prophet? This man (An Ethiopian eunuch)
- A 8:29 The Spirit told Philip, / what? Go to that chariot and stay near it.
Go to that / chariot and stay where? Near it
- A 8:30 Then Philip ran / up to what? The chariot
Philip ran / up to the chariot and heard the man reading whom? Isaiah the prophet
Who ran up / to the chariot and heard the man reading Isaiah the prophet? Philip
Who heard the man / reading Isaiah the prophet? Philip
Do you understand / what you are reading? How can I, unless someone explains it to me?
- A 8:31 So he invited / whom to come up and sit with him? Philip
Who invited Philip / to come up and sit with him? He (An Ethiopian eunuch)
- A 8:32 Who was reading / this passage of Scripture? The eunuch
He was led / like a sheep to what? The slaughter
How was he led / to the slaughter? Like a sheep
As a lamb / before the shearer is silent, so he did not open what? His mouth
How did he / not open his mouth? As a lamb before the shearer is silent
A lamb / before whom is silent? The shearer
Where is a / lamb silent? Before the shearer
What did he / not open? His mouth
- A 8:33 In his / humiliation he was deprived of what? Justice
In what was / he deprived of justice? His humiliation
For his / life was taken from what? The earth
What was taken from / the earth? His life
- A 8:34 Tell me, please, / what? Who is the prophet talking about, himself or someone else?
- A 8:35 Then Philip began / with that very passage of Scripture and told him what? The good news about Jesus
Philip began / with that very passage of Scripture and told him the good news about whom? Jesus
Who began with / that very passage of Scripture and told him the good news about Jesus? Philip
Who told him the / good news about Jesus? Philip
- A 8:36 As they traveled along / the road, they came to what? Some water
Who traveled along / the road? They (Philip and the eunuch)
Who came to some / water? They (Philip and the eunuch)
- A 8:38 And he gave / orders to stop what? The chariot
Who gave orders / to stop the chariot? He (The eunuch / An Ethiopian eunuch)
Then both / Philip and the eunuch went down into what? The water
Who went down into / the water? Both Philip and the eunuch
Philip baptized / whom? Him (The eunuch / An Ethiopian eunuch)
- A 8:39 When they came up / out of the water, the Spirit of the Lord suddenly took whom away? Philip
The Spirit of the / Lord suddenly took Philip away when? When they came up out of the water
Who suddenly / took Philip away? The Spirit of the Lord
The eunuch / did not see him again, but went on his way how? Rejoicing
Who did not see him / again, but went on his way rejoicing? The eunuch
Who went on his / way rejoicing? The eunuch
- A 8:40 Philip, / however, appeared where? At Azotus
Who, however, appeared / at Azotus? Philip

- Who traveled about, / preaching the gospel in all the towns until he reached Caesarea? Philip
- A 9: 1 Meanwhile, Saul / was still breathing out murderous threats against whom? The Lord's disciples
 Saul was still / breathing out murderous threats against whose disciples? The Lord's
 What was Saul / still breathing out against the Lord's disciples? Murderous threats
 What threats / was Saul still breathing out? Murderous threats against the Lord's disciples
 Who was still breathing / out murderous threats against the Lord's disciples? Saul
 Who went to the high / Priest and asked him for letters to the synagogues in Damascus? He (Saul)
- A 9: 2 Who asked him for / letters to the synagogues in Damascus? He (Saul)
 If he / found any there who belonged to the Way, whether men or women, he might take them as prisoners to where? Jerusalem
 What if he found / any there who belonged to the Way, whether men or women? He might take them as prisoners to Jerusalem
 He might take / whom as prisoners to Jerusalem? Them (If he found any there who belonged to the Way, whether men or women)
- A 9: 3 As he neared / Damascus on his journey, suddenly a light from heaven flashed where? Around him
 Who neared / Damascus on his journey? He (Saul)
 Suddenly a light / from heaven flashed around whom? Him (Saul)
 What suddenly / flashed around him? A light from heaven
- A 9: 4 He fell to what / and heard a voice say to him, Saul, Saul, why do you persecute me? ? The ground
- A 9: 6 Now get up and go / where? Into the city
 Now get up and go / into the city, why? And you will be told what you must do
- A 9: 7 The men traveling / with Saul stood there how? Speechless
 Who stood there / speechless? The men traveling with Saul
 Who heard the sound / but did not see anyone? They (The men traveling with Saul)
- A 9: 8 Saul got / up from what? The ground
 Who got up from / the ground, but when he opened his eyes he could see nothing? Saul
 Who could see nothing / when he opened his eyes? Saul
 When could / he see nothing? When he opened his eyes
 So they led / whom by the hand into Damascus? Him (Saul)
 They led / him by the hand where? Into Damascus
 Who led him / by the hand into Damascus? They (The men traveling with Saul)
- A 9: 9 For three days / he was blind, and did not eat or drink what? Anything
 Who was blind / for three days? He (Saul)
 Who did not eat / or drink anything for three days? He (Saul)
- A 9:10 In Damascus / there was a disciple named what? Ananias
 The Lord called / to whom in a vision? Him (Ananias)
 Who called to / him in a vision? The Lord
- A 9:11 Go to the / house of Judas where? On Straight Street
 Go to the / house of Judas on Straight Street and ask for whom? A man from Tarsus named Saul
 Ask / for a man from Tarsus named what? Saul
- A 9:12 In a vision / he has seen a man named Ananias come and place his hands on him why? To restore his sight
- A 9:13 Lord, I / have heard many reports about whom? This man (Saul)
 I have heard many / reports about this man and all the harm he has done to whom? Your saints in Jerusalem
 What have I heard / about this man and all the harm he has done to your saints in Jerusalem? Many reports
- A 9:14 And he has / come here with authority from whom to arrest all who call on your name? The chief priests
 He has come / here with authority from the chief priests to arrest whom? All who call on your name

- Who has come / here with authority from the chief priests to arrest all who call on your name? He (Saul)
- A 9:15 This man is my / chosen instrument to carry my name before whom? The Gentiles and their kings and before the people of Israel
Who is my / chosen instrument to carry my name before the Gentiles and their kings and before the people of Israel? This man (Saul)
- A 9:16 I will show him / how much he must suffer for what? My name
What will I show him? How much he must suffer for my name
- A 9:17 Then Ananias / went to what and entered it? The house
Brother Saul, the / Lord--Jesus, who appeared to you on the road as you were coming here--has sent me why? So that you may see again and be filled with the Holy Spirit
The Lord--Jesus, appeared / to you on the road when? As you were coming here
Who appeared to you / on the road as you were coming here? The Lord--Jesus
Who has sent / me so that you may see again and be filled with the Holy Spirit? The Lord--Jesus, who appeared to you on the road as you were coming here
- A 9:18 Immediately, something / like scales fell from what? Saul's eyes
What fell from / Saul's eyes, and he could see again? Something like scales
What immediately / fell from Saul's eyes? Something like scales
Who could see again? He (Saul)
Who got up and was / baptized? He (Saul)
- A 9:19 After taking / some food, he regained what? His strength
He regained / his strength when? After taking some food
Who regained / his strength after taking some food? He (Saul)
Saul spent / several days with whom? The disciples in Damascus
Who spent several / days with the disciples in Damascus? Saul
- A 9:20 At once he / began to preach in the synagogues what? That Jesus is the Son of God
He began to preach / in the synagogues that Jesus is the Son of whom? God
Who began to preach / in the synagogues that Jesus is the Son of God? He (Saul)
Jesus is / the Son of whom? God
Who is the Son / of God? Jesus
- A 9:21 All those who heard / whom were astonished? Him (Saul)
- A 9:22 Yet Saul / grew more and more powerful and baffled the Jews living in Damascus how? By proving that Jesus is the Christ
Saul grew / more and more powerful and baffled the Jews living in Damascus by proving what? That Jesus is the Christ
Who grew more / and more powerful? Saul
Who baffled / the Jews living in Damascus by proving that Jesus is the Christ? Saul
- A 9:23 After many / days had gone by, the Jews conspired to kill whom? Him (Saul)
Who conspired / to kill him? The Jews
- A 9:24 But Saul learned / of what? Their plan
Saul learned / of whose plan? Their (The Jews)
Who learned of / their plan? Saul
Day / and night they kept close watch on the city gates in order to kill whom? Him (Saul)
They kept / close watch on the city gates when? Day and night
Who kept close / watch on the city gates in order to kill him? They (The Jews)
- A 9:25 But his / followers took him by night and lowered him in what? A basket
His followers / took him by night and lowered him in a basket through what? An opening in the wall
Whose followers / took him by night? His (Saul)
Who took him by night / and lowered him in a basket through an opening in the wall? His followers

- Who lowered him / in a basket through an opening in the wall? His followers
- A 9:26 When he came / to Jerusalem, he tried to join whom? The disciples
 He tried to join / the disciples when? When he came to Jerusalem
 Who tried to join / the disciples when he came to Jerusalem? He (Saul)
 But they were / all afraid of whom? Him (Saul)
 They were all afraid / of him, not believing what? That he really was a disciple
 Who were all afraid / of him, not believing that he really was a disciple? They (The disciples)
- A 9:27 But Barnabas / took whom and brought him to the apostles? Him (Saul)
 Barnabas took him / and brought him to whom? The apostles
 Who brought him to the / apostles? Barnabas
 He told them how / Saul on his journey had seen whom? The Lord
 Who told them how / Saul on his journey had seen the Lord? He (Barnabas)
 Saul on / his journey had seen whom? The Lord
 Where had Saul / seen the Lord? On his journey
 Who on his journey / had seen the Lord? Saul
 Who had spoken / to him? The Lord
 Who had preached fearlessly / in the name of Jesus in Damascus? He (Saul)
- A 9:28 So Saul / stayed with them and moved about freely where? In Jerusalem
 Saul stayed / with them and moved about freely in Jerusalem, speaking boldly in the name of whom? The Lord
 Who stayed with / them and moved about freely in Jerusalem? Saul
 Who moved / about freely in Jerusalem, speaking boldly in the name of the Lord? Saul
- A 9:29 He talked / and debated with whom, but they tried to kill him? The Grecian Jews
 Who talked and / debated with the Grecian Jews, but they tried to kill him? He (Saul)
 Who tried to kill him? They (The Grecian Jews)
- A 9:30 Who took him down to / Caesarea and sent him off to Tarsus? They (The brothers)
 Who sent him off / to Tarsus? They (The brothers)
- A 9:31 Then the church / throughout Judea, Galilee and Samaria enjoyed what? A time of peace
 What church enjoyed / a time of peace? The church throughout Judea, Galilee and Samaria
 What was strengthened? It (The church throughout Judea, Galilee and Samaria)
 And encouraged / by the Holy Spirit, it grew how? In numbers, living in the fear of the Lord
 Encouraged / by the Holy Spirit, it grew in numbers, living how? In the fear of the Lord
 What grew in numbers, / living in the fear of the Lord? It (The church throughout Judea, Galilee and Samaria)
- A 9:32 As Peter traveled / about the country, he went to visit whom? The saints in Lydda
 Peter traveled / about what? The country
 Who went to visit / the saints in Lydda? He (Peter)
- A 9:33 There he found / a man named Aeneas, a paralytic who had been bedridden for how long? Eight years
 He found / a man named Aeneas where? There (Lydda)
 Who found a man / named Aeneas? He (Peter)
 A man named / Aeneas had been bedridden for how long? Eight years
- A 9:34 Who heals / you, Aeneas? Jesus Christ
 Get up and take / care of what? Your mat
 Who got up immediately? Aeneas
- A 9:35 All those who lived / in Lydda and Sharon saw him and turned to whom? The Lord
 Who saw him and / turned to the Lord? All those who lived in Lydda and Sharon

- A 9:36 In Joppa / there was a disciple named Tabitha, who was always doing what? Good
 A disciple named Tabitha / was always doing good and helping whom? The poor
 Tabitha / was always doing good and helping whom? The poor
 Tabitha, / when translated, is what? Dorcas
 What, when / translated, is Dorcas? Tabitha
 Who was always / doing good and helping the poor? A disciple named Tabitha
- A 9:37 About that / time she became sick and died, and her body was washed and placed where? In an upstairs room
 Who became sick / and died? She (Tabitha)
 What was washed / and placed in an upstairs room? Her body
 Whose body was / washed and placed in an upstairs room? Her (Tabitha)
- A 9:38 Lydda / was near where? Joppa
 Where was Lydda? Near Joppa
 What was near / Joppa? Lydda
 So when the / disciples heard that Peter was in Lydda, they sent whom? Two men
 Who heard that Peter / was in Lydda? The disciples
 Who sent two men / to him and urged him, Please come at once! ? They (The disciples)
 Please come / when? At once
- A 9:39 Peter went with / them, and when he arrived he was taken where? Upstairs to the room
 When was he taken / upstairs to the room? When he arrived
 Who was taken upstairs / to the room? He (Peter)
 All the widows / stood around him, crying and showing him what? The robes and other clothing that Dorcas had made while she was still with them
 Who stood around him, crying? All the widows
- A 9:40 Peter sent / them all out of what? The room
 Who sent them all / out of the room? Peter
 Who got down / on his knees and prayed? He (Peter)
 Turning / toward the dead woman, he said, what? Tabitha, get up.
 She opened / her eyes, and seeing whom she sat up? Peter
 Who opened her eyes, / and seeing Peter sat up? She (Tabitha)
- A 9:41 He took her / by the hand and helped her to what? Her feet
 Who took her / by the hand and helped her to her feet? He (Peter)
 Who helped her / to her feet? He (Peter)
 Then he called / the believers and the widows and presented whom to them alive? Her (Tabitha)
 Who called the believers / and the widows and presented her to them alive? He (Peter)
 Who presented her / to them alive? He (Peter)
- A 9:42 This became / known all over what? Joppa
 This became / known all over Joppa, and many people believed in whom? The Lord
 Many people believed / in whom? The Lord
- A 9:43 Peter stayed / in Joppa for some time with whom? A tanner named Simon
 Who stayed in Joppa / for some time with a tanner named Simon? Peter
- A 10: 1 At Caesarea / there was a man named Cornelius, a centurion in what? What was known as the Italian Regiment
 Where was a man / named Cornelius, a centurion in what was known as the Italian Regiment? At Caesarea
- A 10: 2 Who were devout / and God-fearing? He (Cornelius) and all his family
 He gave generously / to those in need and prayed to God when? Regularly

- Who gave generously / to those in need and prayed to God regularly? He (Cornelius)
- Who prayed to / God regularly? He (Cornelius)
- A 10: 3 One day at / about three in the afternoon he had what? A vision
- Who had a vision one / day at about three in the afternoon? He (Cornelius)
- He distinctly / saw whom? An angel of God
- Who distinctly / saw an angel of God? He (Cornelius)
- An angel of / God came to him and said, what? Cornelius!
- Who came to him / and said, Cornelius! ? An angel of God
- A 10: 4 Cornelius stared / at whom in fear? Him (An angel of God)
- Who stared / at him in fear? Cornelius
- Your prayers / and gifts to whom have come up as a memorial offering before God? The poor
- Your prayers / and gifts to the poor have come up as a memorial offering before whom? God
- What have come / up as a memorial offering before God? Your prayers and gifts to the poor
- A 10: 5 Now send / men to Joppa to bring back whom? A man named Simon who is called Peter
- Send men / to Joppa to bring back a man named Simon who is called what? Peter
- A 10: 6 He is staying / with Simon the tanner, whose house is by what? The sea
- Who is staying / with Simon the tanner, whose house is by the sea? He (Simon who is called Peter)
- Whose house / is by the sea? Simon the tanner
- A 10: 7 When the angel / who spoke to him had gone, Cornelius called whom? Two of his servants and a devout soldier who was one of his attendants
- Cornelius called / two of his servants and whom? A devout soldier who was one of his attendants
- Who was one of his / attendants? A devout soldier
- A 10: 8 He told them everything / that had happened and sent them where? To Joppa
- Who told them everything / that had happened and sent them to Joppa? He (Cornelius)
- Who sent them to / Joppa? He (Cornelius)
- A 10: 9 About noon the / following day as they were on their journey and approaching the city, Peter went up on the roof why? To pray
- Who went up on / the roof to pray? Peter
- A 10:10 He became / hungry and wanted what? Something to eat
- Who became hungry / and wanted something to eat? He (Peter)
- While the meal / was being prepared, he fell into what? A trance
- He fell into / a trance when? While the meal was being prepared
- A 10:11 He saw heaven / opened and something like a large sheet being let down to earth by what? Its four corners
- Who saw heaven / opened and something like a large sheet being let down to earth by its four corners? He (Peter)
- Who saw something / like a large sheet being let down to earth by its four corners? He (Peter)
- A 10:12 It contained / all kinds of four-footed animals, as well as what? Reptiles of the earth and birds of the air
- A 10:13 Then a voice / told him, what? Get up, Peter. Kill and eat.
- Get up, Peter / why? Kill and eat
- A 10:14 I have never / eaten anything impure or what? Unclean
- What have I never / eaten? Anything impure or unclean
- A 10:15 The voice spoke to / whom a second time? Him (Peter)
- The voice spoke to / him a second time, how? Do not call anything impure that God has made clean.
- What spoke to / him a second time? The voice
- Do not call / anything impure that God has made what? Clean
- A 10:16 Immediately the / sheet was taken back to where? Heaven

- What was taken back / to heaven? The sheet
- A 10:17 Who was wondering / about the meaning of the vision? Peter
The men sent / by Cornelius found out where Simon's house was and stopped at what? The gate
Who found out where / Simon's house was and stopped at the gate? The men sent by Cornelius
Who stopped at the gate? The men sent by Cornelius
- A 10:18 Who called out, / asking if Simon who was known as Peter was staying there? They (The men sent by Cornelius)
Who was known / as Peter? Simon
- A 10:19 Who was still thinking / about the vision? Peter
Three men / are looking for whom? You (Simon)
Who are looking / for you, Simon? Three men
- A 10:20 So get / up and go where? Downstairs
Do not hesitate / to go with whom? Them (Three men looking for you)
Why do not hesitate / to go with them? For I have sent them
- A 10:21 Peter went down / and said to the men, what? I'm the one you're looking for. Why have you come?
- A 10:22 We have come / from whom? Cornelius the centurion
He is a righteous / and God-fearing man, who is respected by whom? All the Jewish people
Who is a righteous / and God-fearing man? He (Cornelius the centurion)
Who is respected / by all the Jewish people? He (Cornelius the centurion)
A holy / angel told him to have you come to his house why? So that he could hear what you have to say
Who told him to / have you come to his house? A holy angel
- A 10:23 Then Peter invited / whom into the house to be his guests? The men
Peter invited / the men into the house to be what? His guests
Who invited the / men into the house to be his guests? Peter
The next day Peter / started out with them, and who went along? Some of the brothers from Joppa
Peter started / out with them when? The next day
Who started out / with them the next day? Peter
- A 10:24 The following day / he arrived where? In Caesarea
Cornelius was / expecting them and had called together whom? His relatives and close friends
Who was expecting / them? Cornelius
Who had called together / his relatives and close friends? Cornelius
- A 10:25 As Peter entered / the house, Cornelius met him and fell at his feet how? In reverence
Cornelius met / whom and fell at his feet in reverence? Him (Peter)
Who met him / and fell at his feet in reverence? Cornelius
Who fell at / his feet in reverence? Cornelius
- A 10:26 But Peter / made whom get up? Him (Cornelius)
Who made him get / up? Peter
Stand up why? I am only a man myself
- A 10:27 Talking / with him, Peter went inside and found whom? A large gathering of people
Who went inside / and found a large gathering of people? Peter
Who found a large / gathering of people? Peter
- A 10:28 You are well aware / that it is against our law for a Jew to associate with whom? A Gentile
What are you well / aware? That it is against our law for a Jew to associate with a Gentile or visit him
It is against / our law for a Jew to associate with whom? A Gentile
What is against our / law? For a Jew to associate with a Gentile or visit him

- But God has / shown me that I should not call any man what? Impure or unclean
 What has God shown / me? That I should not call any man impure or unclean
 Who has shown me / that I should not call any man impure or unclean? God
 What should I / not call any man? Impure or unclean
 Whom should / I not call impure or unclean? Any man
- A 10:29 So when I / was sent for, I came how? Without raising any objection
 When I was sent / for, I came without raising what? Any objection
 I came without / raising any objection when? When I was sent for
- A 10:30 Four days / ago I was in my house praying when? At this hour, at three in the afternoon
 When was I in / my house praying? Four days ago at this hour, at three in the afternoon
 Suddenly a man / in shining clothes stood where? Before me
 Who stood before / me suddenly? A man in shining clothes
- A 10:31 Cornelius, God / has heard what? Your prayer
 God has heard / your prayer and remembered your gifts to whom? The poor
 What has God heard? Your prayer
 What has God remembered? Your gifts to the poor
 Who has heard / your prayer and remembered your gifts to the poor? God
 Who has remembered / your gifts to the poor? God
- A 10:32 Send to / Joppa for whom? Simon who is called Peter
 Who is a guest / in the home of Simon the tanner? He (Simon who is called Peter)
 Simon the / tanner lives where? By the sea
 Who lives / by the sea? Simon the tanner
- A 10:33 So I sent / for you when? Immediately
 What was good / of you? To come
 Now we / are all here in the presence of God to listen to what? Everything the Lord has commanded you to tell us
 Why are we all / here in the presence of God? To listen to everything the Lord has commanded you to tell us
- A 10:34 I now / realize what? How true it is that God does not show favoritism but accepts men from every nation who fear him and do what is right
 How true / it is that God does not show what? Favoritism
 God does / not show favoritism but accepts whom? Men from every nation who fear him and do what is right
 What does / God not show? Favoritism
 Who does not / show favoritism? God
- A 10:35 God accepts / men from every nation who fear him and do what? What is right
 God accepts / whom? Men from every nation who fear him and do what is right.
 Who accepts / men from every nation who fear him and do what is right? God
- A 10:36 You know the / message God sent to whom? The people of Israel
 You know the / message God sent to the people of Israel, telling the good news of peace through whom? Jesus Christ, who is Lord of all
 Jesus Christ / is Lord of whom? All
 Who is Lord / of all? Jesus Christ
- A 10:37 You know what / has happened throughout Judea, beginning where? In Galilee
- A 10:38 God anointed / Jesus of Nazareth how? With the Holy Spirit and power
 Who anointed / Jesus of Nazareth with the Holy Spirit and power? God
 He went around / doing good and healing whom? All who were under the power of the devil

- Who went around / doing good and healing all who were under the power of the devil, because God was with him? He (Jesus of Nazareth)
- Who was with him? God
- A 10:39 We are witnesses of everything / he did where? In the country of the Jews and in Jerusalem
They killed / him by hanging him on a tree, but God raised him from the dead when? On the third day
Who killed him / by hanging him on a tree? They (The Jews)
- A 10:40 Who caused / him to be seen? God
- A 10:41 He was not seen / by all the people, but by whom? Witnesses whom God had already chosen--by us who ate and drank with him after he rose from the dead
Who was not seen / by all the people, but by witnesses whom God had already chosen? He (Jesus of Nazareth)
Who was seen by us / who ate and drank with him after he rose from the dead? He (Jesus of Nazareth)
- A 10:42 He commanded / us to preach to the people and to testify what? That he is the one whom God appointed as judge of the living and the dead
Who commanded / us to preach to the people? He (Jesus of Nazareth)
Who commanded / us to testify that he is the one whom God appointed as judge of the living and the dead? He (Jesus of Nazareth)
He is the one / whom God appointed as judge of whom? The living and the dead
- A 10:43 All the prophets / testify about him what? That everyone who believes in him receives forgiveness of sins through his name
Who testify / about him that everyone who believes in him receives forgiveness of sins through his name? All the prophets
Everyone who believes in / him receives forgiveness of sins how? Through his name
Who receives / forgiveness of sins through his name? Everyone who believes in him (Jesus of Nazareth)
- A 10:44 While Peter was still speaking / these words, the Holy Spirit came on whom? All who heard the message
Who came on all / who heard the message? The Holy Spirit
- A 10:45 The circumcised believers who / had come with Peter were astonished that what? The gift of the Holy Spirit had been poured out even on the Gentiles
Who were astonished that / the gift of the Holy Spirit had been poured out even on the Gentiles? The circumcised believers who had come with Peter
The gift / of the Holy Spirit had been poured out even on whom? The Gentiles
What gift / had been poured out even on the Gentiles? The gift of the Holy Spirit
- A 10:46 For they heard / them speaking in tongues and praising whom? God
They heard / them speaking in what? Tongues
- A 10:47 How have they / received the Holy Spirit? Just as we have
Who have received / the Holy Spirit just as we have? They (These people / The Gentiles / All who heard the message)
Whom have they / received just as we have? The Holy Spirit
- A 10:48 So he ordered / that they be baptized in the name of whom? Jesus Christ
Then they asked / Peter to stay with them for how long? A few days
- A 11: 1 The apostles and the / brothers throughout Judea heard what? That the Gentiles also had received the word of God
Who heard that the / Gentiles also had received the word of God? The apostles and the brothers throughout Judea
What had the Gentiles / also received? The word of God
Who also had / received the word of God? The Gentiles
- A 11: 2 The circumcised believers criticized / him when? When Peter went up to Jerusalem
Who criticized / him when Peter went up to Jerusalem? The circumcised believers
Which believers / criticized him? The circumcised believers
- A 11: 3 You went / into the house of whom and ate with them? Uncircumcised men
Who went into the house / of uncircumcised men and ate with them? You (Peter)
- A 11: 4 Peter began / and explained everything to them how? Precisely as it had happened

Who began and / explained everything to them precisely as it had happened? Peter
Who explained everything / to them precisely as it had happened? Peter

A 11: 5 I was in / the city of Joppa praying, and in a trance I saw what? A vision
In a trance / I saw what? A vision
I saw something / like a large sheet being let down from heaven how? By its four corners
What came down / to where I was? It (Something like a large sheet being let down from heaven by its four corners)

A 11: 6 I looked / into it and saw what? Four-footed animals of the earth, wild beasts, reptiles, and birds of the air

A 11: 7 Then I heard / a voice telling me, what? 'Get up, Peter. Kill and eat.'
Get up, Peter / why? Kill and eat

A 11: 8 Nothing / impure or unclean has ever entered what? My mouth

A 11: 9 The voice spoke from / heaven a second time, how? 'Do not call anything impure that God has made clean.'
What spoke from / heaven a second time? The voice
Do not call / anything impure that God has made what? Clean

A 11:10 And then / it was all pulled up to where again? Heaven

A 11:11 Right / then three men who had been sent to me from Caesarea stopped where? At the house where I was staying
Who stopped at the house / where I was staying? Three men who had been sent to me from Caesarea

A 11:12 Who told me / to have no hesitation about going with them? The Spirit
These six / brothers also went with me, and we entered what? The man's house
Who also went / with me, and we entered the man's house? These six brothers

A 11:13 He told us / how he had seen an angel appear where? In his house
Who told us / how he had seen an angel appear in his house? He (The man / Cornelius)
Who had seen an / angel appear in his house? He (The man / Cornelius)
Send to / Joppa for whom? Simon who is called Peter

A 11:14 He will / bring you a message through which you and all your household will be what? Saved
What message will / he bring you? A message through which you and all your household will be saved
Who will bring / you a message through which you and all your household will be saved? He (Simon who is called Peter)

A 11:15 As I began / to speak, the Holy Spirit came on them how? As he had come on us at the beginning
Who came on them as / he had come on us at the beginning? The Holy Spirit

A 11:16 Then I remembered / what? What the Lord had said: 'John baptized with water, but you will be baptized with the Holy Spirit.'
John baptized / with what? Water
Who baptized / with water? John
But you will be / baptized with whom? The Holy Spirit

A 11:17 What if God / gave them the same gift as he gave us, who believed in the Lord Jesus Christ? Who was I to think that I could
oppose God?
God gave them the / same gift as he gave whom? Us, who believed in the Lord Jesus Christ
Who gave them the / same gift as he gave us? God

A 11:18 They had no / further objections and praised whom? God
Who had no further / objections and praised God? They (The circumcised believers)
So then, God / has granted even the Gentiles what? Repentance unto life
God has granted / even the Gentiles repentance unto what? Life
What has God granted / even the Gentiles? Repentance unto life
Who has granted / even the Gentiles repentance unto life? God
Whom has God granted / repentance unto life? Even the Gentiles

- A 11:19 Now those / who had been scattered by the persecution in connection with Stephen traveled how far? As far as Phoenicia, Cyprus and Antioch
 Now those / who had been scattered by the persecution in connection with Stephen traveled as far as Phoenicia, Cyprus and Antioch, telling the message only to whom? Jews
- A 11:20 Some of them, however, / men from Cyprus and Cyrene, went where? To Antioch
 Men from / Cyprus and Cyrene went to Antioch and began to speak to Greeks also, telling them what? The good news about the Lord Jesus
 Who, however, went / to Antioch and began to speak to Greeks also? Some of them, men from Cyprus and Cyrene
- A 11:21 The Lord's / hand was with them, and a great number of people believed and turned to whom? The Lord
 Whose hand / was with them? The Lord's
 Who believed and turned / to the Lord? A great number of people
- A 11:22 News of / this reached the ears of whom? The church at Jerusalem
 What reached the ears / of the church at Jerusalem? News of his (A great number of people believed and turned to the Lord)
 Who sent Barnabas / to Antioch? They (The church at Jerusalem)
- A 11:23 He arrived / and saw the evidence of what? The grace of God
 Who arrived and / saw the evidence of the grace of God? He (Barnabas)
 Who saw the evidence / of the grace of God? He (Barnabas)
 When was he glad / and encouraged them all to remain true to the Lord with all their hearts? When he arrived and saw the evidence of the grace of God
 He was glad / and encouraged them all to remain true to the Lord how? With all their hearts
 He encouraged / them all to remain true to whom? The Lord
 Who was glad / and encouraged them all to remain true to the Lord with all their hearts? He (Barnabas)
 Who encouraged them / all to remain true to the Lord with all their hearts? He (Barnabas)
- A 11:24 He was a good / man, full of the Holy Spirit and what? Faith
 Who was a good / man, full of the Holy Spirit and faith? He (Barnabas)
 Who were brought / to the Lord? A great number of people
- A 11:25 Then Barnabas / went to Tarsus why? To look for Saul
 Barnabas went / to Tarsus to look for whom? Saul
 Who went to Tarsus / to look for Saul? Barnabas
- A 11:26 And when he / found him, he brought him where? To Antioch
 He brought him / to Antioch when? When he found him
 Who brought him to Antioch / when he found him? He (Barnabas)
 So for / a whole year Barnabas and Saul met with the church and taught whom? Great numbers of people
 For a whole / year Barnabas and Saul met with whom? The church
 Who met with the church / for a whole year? Barnabas and Saul
 Who taught great / numbers of people? Barnabas and Saul
 The disciples were called / Christians first where? At Antioch
 What were the / disciples called first at Antioch? Christians
 Who were called / Christians first at Antioch? The disciples
- A 11:27 During this / time some prophets came down from where to Antioch? Jerusalem
 Some prophets / came down from Jerusalem to where? Antioch
 Who came down / from Jerusalem to Antioch? Some prophets
- A 11:28 One of them, / named Agabus, stood up and through the Spirit predicted what? That a severe famine would spread over the entire Roman world
 Agabus / stood up and through the Spirit predicted that a severe famine would spread where? Over the entire Roman world

- Who stood up and through / the Spirit predicted that a severe famine would spread over the entire Roman world? One of them, named Agabus
- Who through / the Spirit predicted that a severe famine would spread over the entire Roman world? One of them, named Agabus
- What would spread / over the entire Roman world? A severe famine
- Where would / a severe famine spread? Over the entire Roman world
- What happened during the reign / of Claudius? This (A severe famine spread over the entire Roman world)
- A 11:29 The disciples, / each according to his ability, decided to provide help for whom? The brothers living in Judea
- Who decided to provide / help for the brothers living in Judea? The disciples
- A 11:30 This they / did, sending their gift to whom by Barnabas and Saul? The elders
- This they / did, sending their gift to the elders by whom? Barnabas and Saul
- Who did this, / sending their gift to the elders by Barnabas and Saul? They (The disciples)
- A 12: 1 It was about / this time that King Herod arrested whom? Some who belonged to the church
- King Herod / arrested some who belonged to the church, why? Intending to persecute them
- Who arrested some / who belonged to the church, intending to persecute them? King Herod
- A 12: 2 He had James, / the brother of John, put to death how? With the sword
- Who had James, / the brother of John, put to death with the sword? He (King Herod)
- A 12: 3 When he saw that / this pleased the Jews, he proceeded to seize whom also? Peter
- Who proceeded / to seize Peter also? He (King Herod)
- This happened / during the Feast of what? Unleavened Bread
- A 12: 4 After arresting / whom, he put him in prison? Him (Peter)
- He put him / in prison, handing him over to be guarded by whom? Four squads of four soldiers each
- Who put him / in prison, handing him over to be guarded by four squads of four soldiers each? He (King Herod)
- Herod intended / to bring him out for public trial when? After the Passover
- Who intended to bring / him out for public trial after the Passover? Herod
- A 12: 5 So Peter / was kept where? In prison
- Who was kept / in prison, but the church was earnestly praying to God for him? Peter
- But the church / was earnestly praying to God for whom? Him (Peter)
- Who was earnestly / praying to God for him? The church
- A 12: 6 The night / before Herod was to bring him to trial, Peter was sleeping between whom? Two soldiers
- When was Peter / sleeping between two soldiers, bound with two chains? The night before Herod was to bring him to trial
- Peter was sleeping / between two soldiers, bound with what? Two chains
- Who was sleeping / between two soldiers, bound with two chains? Peter
- And sentries / stood guard where? At the entrance
- Sentries / stood guard at what? The entrance
- Who stood guard / at the entrance? Sentries
- A 12: 7 Suddenly an / angel of the Lord appeared and a light shone where? In the cell
- A light / shone in what? The cell
- What shone / in the cell? A light
- Who struck Peter / on the side and woke him up? He (An angel of the Lord)
- And the chains / fell off what? Peter's wrists
- The chains / fell off whose wrists? Peter's
- What fell off / Peter's wrists? The chains
- A 12: 8 Put / on your clothes and what? Sandals
- Wrap / what around you and follow me? Your cloak

- A 12: 9 Peter followed / whom out of the prison? Him (An angel of the Lord / The angel)
 Who followed him out / of the prison? Peter
 Who had no idea / that what the angel was doing was really happening? He (Peter)
 He thought / he was seeing what? A vision
 Who thought he / was seeing a vision? He (Peter)
- A 12:10 They passed the / first and second guards and came to what? The iron gate leading to the city
 They passed which / guards? The first and second guards
 Who passed the / first and second guards? They (Peter, the angel)
 Who came to the iron / gate leading to the city? They (Peter, the angel)
 What opened / for them by itself, and they went through it? It (The iron gate leading to the city)
 When they had walked / the length of one street, suddenly the angel left whom? Him (Peter)
 Who had walked / the length of one street? They (Peter, the angel)
 Who left him / when they had walked the length of one street? The angel
- A 12:11 Who came to himself? Peter
 The Lord sent / his angel and rescued me from what? Herod's clutches and from everything the Jewish people were anticipating
 Who sent his / angel and rescued me from Herod's clutches? The Lord
 Who rescued me / from Herod's clutches and from everything the Jewish people were anticipating? The Lord
- A 12:12 When this had dawned / on him, he went to the house of whom? Mary the mother of John, also called Mark
 This had / dawned on whom? Him (Peter)
 Where had many / people gathered and were praying? The house of Mary the mother of John, also called Mark
- A 12:13 Peter knocked / at what? The outer entrance
 Who knocked / at the outer entrance? Peter
 A servant / girl named Rhoda came to answer what? The door
 Who came to answer / the door? A servant girl named Rhoda
- A 12:14 When she recognized / Peter's voice, she was so overjoyed she ran back how? Without opening it
 She recognized / whose voice? Peter's
 Who recognized Peter's / voice? She (A servant girl named Rhoda)
 She was / so overjoyed she ran back without opening it and exclaimed, what? Peter is at the door!
 Who was so / overjoyed she ran back without opening it? She (A servant girl named Rhoda)
 Who ran back / without opening it and exclaimed, Peter is at the door! ? She (A servant girl named Rhoda)
 Who is at the / door? Peter
- A 12:15 You're out / of your mind, they told whom? Her (A servant girl named Rhoda)
 When she kept / insisting that it was so, they said, what? It must be his angel.
 Who kept insisting / that it was so? She (A servant girl named Rhoda)
- A 12:16 Who kept on knocking? Peter
 When they opened / the door and saw him, they were what? Astonished
 They opened / the door and saw whom? Him (Peter)
- A 12:17 Peter motioned / with his hand for them to be what? Quiet
 Peter described / how the Lord had brought him out of what? Prison
 Who described / how the Lord had brought him out of prison? Peter
 Who left for another / place? He (Peter)
- A 12:18 In the morning, / there was no small commotion among the soldiers as to what? What had become of Peter
 When was there / no small commotion among the soldiers as to what had become of Peter? In the morning
 There was no small / commotion among the soldiers as to what had become of whom? Peter

- A 12:19 After Herod / had a thorough search made for him and did not find him, he cross-examined whom? The guards
 Herod had / a thorough search made for whom? Him (Peter)
 Who had a thorough / search made for him? Herod
 He cross-examined / the guards when? After Herod had a thorough search made for him and did not find him
 He cross-examined / the guards and ordered what? That they be executed
 Who cross-examined / the guards and ordered that they be executed? He (Herod)
 Then Herod / went from Judea to where and stayed there a while? Caesarea
 Who went from / Judea to Caesarea and stayed there a while? Herod
- A 12:20 He had been quarreling / with whom? The people of Tyre and Sidon
 Who had been quarreling / with the people of Tyre and Sidon? He (Herod)
 They now / joined together and sought an audience with whom? Him (Herod)
 Who now joined / together and sought an audience with him? They (The people of Tyre and Sidon)
 Who sought / an audience with him? They (The people of Tyre and Sidon)
 Having secured / the support of whom, they asked for peace? Blastus, a trusted personal servant of the king
 Blastus / (was) a trusted personal servant of whom? The king
 Who (was) a trusted / personal servant of the king? Blastus
 They asked for / peace, why? Because they depended on the king's country for their food supply
 Who asked for peace? They (The people of Tyre and Sidon)
 They depended / on the king's country for what? Their food supply
 Who depended / on the king's country for their food supply? They (The people of Tyre and Sidon)
- A 12:21 On the appointed / day Herod, wearing his royal robes, sat on what? His throne
 Herod, wearing / his royal robes, sat on his throne and delivered what? A public address to the people
 Herod sat / on his throne and delivered a public address to whom? The people
 Who, wearing / his royal robes, sat on his throne and delivered a public address to the people? Herod
 Who sat on / his throne and delivered a public address to the people? Herod
 Who delivered a / public address to the people? Herod
- A 12:22 Who shouted, / This is the voice of a god, not of a man. ? They (The people)
- A 12:23 Immediately, because / Herod did not give praise to God, who struck him down? An angel of the Lord
 Because Herod / did not give praise to whom, an angel of the Lord struck him down? God
 Herod did / not give praise to whom? God
 Who did not give / praise to God? Herod
 Who struck him / down immediately? An angel of the Lord
 He was eaten / by what? Worms
 Who was eaten / by worms and died? He (Herod)
- A 12:24 But the word / of whom continued to increase and spread? God
 What continued to / increase and spread? The word of God
- A 12:25 When Barnabas / and Saul had finished their mission, they returned from where? Jerusalem
 What had Barnabas / and Saul finished? Their mission
 Who had finished / their mission? Barnabas and Saul
 They returned from / Jerusalem, taking with them whom? John, also called Mark
 Who returned from / Jerusalem, taking with them John, also called Mark? They (Barnabas and Saul)
 Who (was) also called / Mark? John
- A 13: 1 In the church / at Antioch there were prophets and what? Teachers
 Manaen / had been brought up with whom? Herod the tetrarch

- Who had been brought / up with Herod the tetrarch? Manaen
- A 13: 2 While they were worshiping / the Lord and fasting, the Holy Spirit said, what? Set apart for me Barnabas and Saul for the work to which I have called them.
Whom were they worshiping? The Lord
Set / apart for me whom? Barnabas and Saul
Set / apart for me Barnabas and Saul for what? The work to which I have called them
- A 13: 3 So after / they had fasted and prayed, they placed their hands on whom and sent them off? Them (Barnabas and Saul)
- A 13: 4 The two / of them, sent on their way by the Holy Spirit, went down to where? Seleucia
Who, sent / on their way by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus? The two of them (Barnabas and Saul)
Who went down to Seleucia / and sailed from there to Cyprus? The two of them (Barnabas and Saul)
- A 13: 5 When they arrived at / Salamis, they proclaimed the word of God where? In the Jewish synagogues
They proclaimed / the word of God in what? The Jewish synagogues
Who arrived at Salamis? They (Barnabas and Saul)
Who proclaimed / the word of God in the Jewish synagogues? They (Barnabas and Saul)
John was with / them as what? Their helper
Who was with them / as their helper? John
- A 13: 6 They traveled through / the whole island until they came to where? Paphos
Who traveled through the / whole island until they came to Paphos? They (Barnabas and Saul)
There they met / a Jewish sorcerer and false prophet named what? Bar-Jesus
Who met a Jewish / sorcerer and false prophet named Bar-Jesus? They (Barnabas and Saul)
A Jewish / sorcerer and false prophet named Bar-Jesus was an attendant of whom? The proconsul, Sergius Paulus
- A 13: 7 Who was an / attendant of the proconsul, Sergius Paulus? A Jewish sorcerer and false prophet named Bar-Jesus
Who (was) Sergius / Paulus? The proconsul
The proconsul, / an intelligent man, sent for Barnabas and Saul why? Because he wanted to hear the word of God
Who (was) an intelligent / man? The proconsul
Who sent for Barnabas / and Saul because he wanted to hear the word of God? He (The proconsul, an intelligent man)
Who wanted to hear / the word of God? He (The proconsul, an intelligent man)
- A 13: 8 But Elymas / the sorcerer opposed whom? Them (Barnabas and Saul)
Elymas / the sorcerer opposed them and tried to turn the proconsul from what? The faith
His name / means what? That (The Sorcerer)
Who opposed them / and tried to turn the proconsul from the faith? Elymas the Sorcerer
Who tried to turn / the proconsul from the faith? Elymas the Sorcerer
- A 13: 9 Then Saul, / who was also called Paul, filled with the Holy Spirit, looked straight at whom? Elymas
Saul was also / called what? Paul
Who was also / called Paul? Saul
Who looked straight at Elymas? Saul, who was also called Paul
- A 13:10 You are a / child of the devil and an enemy of what? Everything that is right
You are full of all / kinds of what? Deceit and trickery
- A 13:11 Now the hand / of whom is against you? The Lord
You are going / to be blind, and for a time you will be unable to see what? The light of the sun
For a time / you will be unable to see the light of what? The sun
When will you be unable / to see the light of the sun? For a time
What will you be unable / to see for a time? The light of the sun

- Immediately mist / and darkness came over whom? Him (Elymas)
 What came over / him immediately? Mist and darkness
 He groped / about, seeking whom? Someone to lead him by the hand
 Who groped / about, seeking someone to lead him by the hand? He (Elymas)
- A 13:12 When the proconsul / saw what had happened, he believed, why? For he was amazed at the teaching about the Lord
 He believed, / for he was amazed at what? The teaching about the Lord
 Who believed, for / he was amazed at the teaching about the Lord? He (The proconsul)
- A 13:13 From Paphos, / Paul and his companions sailed to where? Perga in Pamphylia, where John left them to return to Jerusalem
 Who sailed to / Perga in Pamphylia? Paul and his companions
 John left / them to return to where? Jerusalem
 Who left them / to return to Jerusalem? John
- A 13:14 From Perga / they went on to where? Pisidian Antioch
 On the Sabbath they / entered what and sat down? The synagogue
- A 13:15 After the reading / from the Law and the Prophets, the synagogue rulers sent word to whom? Them (Paul and his companions)
 Who sent word / to them after the reading from the Law and the Prophets? The synagogue rulers
 Brothers, if / you have a message of encouragement for whom, please speak? The people
 What if you have / a message of encouragement for the people? Please speak
 Please speak / if you have what? A message of encouragement for the people
- A 13:16 Standing / up, Paul motioned with what? His hand
 Men of Israel and / you Gentiles who worship God, listen to whom? Me (Paul)
- A 13:17 The God of the / people of Israel chose whom? Our fathers
 Who chose our / fathers? The God of the people of Israel
 He made the / people prosper during what? Their stay in Egypt
 He made the / people prosper during their stay where? In Egypt
 With mighty / power he led them out of what country? That (Egypt)
- A 13:18 He endured / their conduct for about forty years where? In the desert
 Who endured / their conduct for about forty years in the desert? He (The God of the people of Israel)
- A 13:19 He overthrew / seven nations where? In Canaan
 He overthrew / seven nations in Canaan and gave their land to his people as what? Their inheritance
 Who overthrew / seven nations in Canaan and gave their land to his people as their inheritance? He (The God of the people of Israel)
- A 13:20 All this / took how long? About 450 years
 After this, God / gave them judges until the time of whom? Samuel the prophet
 God gave them judges / until the time of whom? Samuel the prophet
 Who gave them judges / until the time of Samuel the prophet? God
- A 13:21 Then the people / asked for whom? A king
 Who asked for a / king? The people
 The people asked / for a king, and he gave them whom? Saul son of Kish, of the tribe of Benjamin
 Saul son / of Kish, of the tribe of Benjamin, ruled how long? Forty years
 Who ruled / forty years? Saul son of Kish, of the tribe of Benjamin
- A 13:22 After removing / Saul, he made whom their king? David
 He made David / their king when? After removing Saul
 Who made David / their king after removing Saul? He (The God of the people of Israel)
 He testified / concerning him: what? 'I have found David son of Jesse a man after my own heart; he will do everything I want him to do.'

- I have found / David son of Jesse a man after what? My own heart
 Why have I found / David son of Jesse a man after my own heart? He will do everything I want him to do
 Who will do / everything I want him to do? He (David son of Jesse)
- A 13:23 From this / man's descendants God has brought to Israel the Savior Jesus, how? As he promised
 From whose / descendants has God brought to Israel the Savior Jesus? This man's (David)
 Who has brought / to Israel the Savior Jesus, as he promised? God
- A 13:24 Before the / coming of Jesus, John preached repentance and baptism to whom? All the people of Israel
 Who preached repentance / and baptism to all the people of Israel? John
- A 13:25 John was completing / what? His work
 Who was completing / his work? John
 No, but / he is coming after me, whose sandals I am not worthy to what? Untie
 Who is coming / after me? He whose sandals I am not worthy to untie
- A 13:26 Brothers, children / of Abraham, and you God-fearing Gentiles, it is to us that what has been sent? This message of salvation
 It is to / us that this message of what has been sent? Salvation
 What message has / been sent to us? This message of salvation
- A 13:27 The people of Jerusalem / and their rulers did not recognize whom? Jesus
 Who did not recognize Jesus? The people of Jerusalem and their rulers
 Yet in / condemning him they fulfilled what? The words of the prophets that are read every Sabbath
 In condemning / him they fulfilled the words of the prophets that are read when? Every Sabbath
 Who fulfilled the / words of the prophets that are read every Sabbath? They (The people of Jerusalem and their rulers)
 What are read / every Sabbath? The words of the prophets
- A 13:28 Though / they found no proper ground for a death sentence, they asked whom to have him executed? Pilate
 They asked Pilate / to have whom executed? Him (Jesus)
 Who found no / proper ground for a death sentence? They (The people of Jerusalem and their rulers)
 Who asked Pilate / to have him executed? They (The people of Jerusalem and their rulers)
- A 13:29 When they had carried / out all that was written about him, they took him down from what? The tree
 They had carried / out all that was written about whom? Him (Jesus)
 What had they carried / out? All that was written about him
 Who had carried / out all that was written about him? They (The people of Jerusalem and their rulers)
 Who took him down from / the tree and laid him in a tomb? They (The people of Jerusalem and their rulers)
 They took him / down from the tree and laid him in a tomb when? When they had carried out all that was written about him
- A 13:30 But God raised / him from what? The dead
 Who raised him / from the dead? God
- A 13:31 And for / many days he was seen by whom? Those who had traveled with him from Galilee to Jerusalem
 For many / days he was seen by those who had traveled with him from Galilee to where? Jerusalem
 When was he seen / by those who had traveled with him from Galilee to Jerusalem? For many days
 Who was seen by those / who had traveled with him from Galilee to Jerusalem? He (Jesus)
 They are now / his witnesses to whom? Our people
 Who are now / his witnesses to our people? They (Those who had traveled with him from Galilee to Jerusalem)
- A 13:32 We tell / you what good news? What God promised our Fathers he has fulfilled for us, their children, by raising up Jesus
 What God / promised our Fathers he has fulfilled for us, their children, how? By raising up Jesus
- A 13:33 What has he fulfilled / for us, their children, by raising up Jesus? What God promised our Fathers
 You are my / Son; today I have become what? Your Father
 Today / I have become what? Your Father

- When have I become / your Father? Today
- A 13:34 The fact / that God raised him from the dead, never to decay, is stated in what words? These: 'I will give you the holy and sure blessings promised to David.'
- God raised him / from what? The dead
- Who raised him / from the dead? God
- I will give / you the holy and sure blessings promised to whom? David
- What will I give / you? The holy and sure blessings promised to David
- What blessings / will I give you? The holy and sure blessings promised to David
- A 13:35 What is stated elsewhere? 'You will not let your Holy One see decay.'
- You will not let / your Holy One see what? Decay
- Whom will you not / let see decay? Your Holy One
- What will you not / let your Holy One see? Decay
- A 13:36 For when / David had served God's purpose in what, he fell asleep? His own generation
- What had David / served? God's purpose in his own generation
- Who had served / God's purpose in his own generation? David
- Whose purpose / had David served in his own generation? God's
- He was buried / with whom? His fathers
- Who was buried / with his fathers and his body decayed? He (David)
- A 13:37 But the one / whom God raised from the dead did not see what? Decay
- Who did not see decay? The one whom God raised from the dead
- A 13:38 Therefore, my / brothers, I want you to know what? That through Jesus the forgiveness of sins is proclaimed to you
- Through Jesus / the forgiveness of what is proclaimed to you? Sins
- Through whom is the / forgiveness of sins proclaimed to you? Jesus
- What is proclaimed / to you through Jesus? The forgiveness of sins
- A 13:39 Through whom is everyone / who believes justified from everything you could not be justified from by the law of Moses? Him (Jesus)
- Everyone who believes is / justified from everything you could not be justified from by what? The law of Moses
- Who is justified / from everything you could not be justified from by the law of Moses? Everyone who believes
- A 13:40 What have the prophets / said? 'Look, you scoffers, wonder and perish, for I am going to do something in your days that you would never believe, even if someone told you.'
- A 13:41 Look, you / scoffers, wonder and perish, why? For I am going to do something in your days that you would never believe, even if someone told you
- Wonder / and perish, why? For I am going to do something in your days that you would never believe, even if someone told you
- For I am going / to do something in your days that you would never believe, even if what? Someone told you
- When am / I going to do something that you would never believe, even if someone told you? In your days
- A 13:42 As Paul and / Barnabas were leaving the synagogue, the people invited them to speak further about these things when? On the next Sabbath
- Who were leaving / the synagogue? Paul and Barnabas
- Who invited them / to speak further about these things on the next Sabbath? The people
- A 13:43 When the congregation / was dismissed, many of the Jews and devout converts to Judaism followed whom? Paul and Barnabas
- Paul and Barnabas talked / with them and urged them to continue in what? The grace of God
- Who followed Paul and Barnabas? Many of the Jews and devout converts to Judaism
- Who talked with / them and urged them to continue in the grace of God? Paul and Barnabas
- Who urged them to / continue in the grace of God? Paul and Barnabas
- A 13:44 On the next / Sabbath almost the whole city gathered to hear what? The word of the Lord

Almost / the whole city gathered to hear the word of whom? The Lord
Who gathered to / hear the word of the Lord? Almost the whole city

A 13:45 When the Jews saw / the crowds, they were filled with what? Jealousy
Who saw the crowds? The Jews
Who talked abusively / against what Paul was saying? They (The Jews)

A 13:46 Then Paul and / Barnabas answered whom boldly? Them (The Jews)
Paul and Barnabas answered / them how? Boldly
Who answered / them boldly? Paul and Barnabas
We had to / speak the word of whom to you first? God
Since you / reject it and do not consider yourselves worthy of eternal life, we now turn to whom? The Gentiles
We now / turn to the Gentiles why? Since you reject it and do not consider yourselves worthy of eternal life
You reject / it and do not consider yourselves worthy of what? Eternal life

A 13:47 I have made / you a light for the Gentiles, that you may bring salvation to what? The ends of the earth
Why have I made / you a light for the Gentiles? That you may bring salvation to the ends of the earth
What have I made / you, that you may bring salvation to the ends of the earth? A light for the Gentiles
You may bring / salvation to the ends of what? The earth
What may you / bring to the ends of the earth? Salvation

A 13:48 When the Gentiles / heard this, they were glad and honored what? The word of the Lord
When were they glad / and honored the word of the Lord? When the Gentiles heard this
They were glad / and honored the word of whom? The Lord
Who were glad and / honored the word of the Lord? They (The Gentiles)
Who honored the word / of the Lord? They (The Gentiles)
All who were appointed / for what believed? Eternal life

A 13:49 What spread through / the whole region? The word of the Lord

A 13:50 But the Jews incited / whom? The God-fearing women of high standing and the leading men of the city
Who incited / the God-fearing women of high standing and the leading men of the city? The Jews
They stirred up persecution / against Paul and Barnabas, and expelled them from what? Their region

A 13:51 So they shook / the dust from their feet why? In protest against them
They shook / the dust from their feet in protest against them and went where? To Iconium
Who shook the dust / from their feet in protest against them? They (Paul and Barnabas)

A 13:52 And the disciples / were filled with joy and with whom? The Holy Spirit
Who were filled with joy / and with the Holy Spirit? The disciples

A 14: 1 At Iconium / Paul and Barnabas went as usual into what? The Jewish synagogue
Who went as / usual into the Jewish synagogue? Paul and Barnabas
There they spoke / how effectively? So effectively that a great number of Jews and Gentiles believed
They spoke / so effectively that a great number of whom believed? Jews and Gentiles
Who spoke so / effectively that a great number of Jews and Gentiles believed? They (Paul and Barnabas)

A 14: 2 But the Jews who / refused to believe stirred up whom? The Gentiles
The Jews who / refused to believe stirred up the Gentiles and poisoned their minds against whom? The brothers
Who stirred up the Gentiles / and poisoned their minds against the brothers? The Jews who refused to believe
Who poisoned / their minds against the brothers? The Jews who refused to believe

A 14: 3 So Paul and Barnabas spent / considerable time where? There (Iconium)
Paul and Barnabas spent / considerable time there, speaking boldly for whom? The Lord
Who spent considerable / time there, speaking boldly for the Lord? Paul and Barnabas

- The Lord confirmed / the message of his grace by enabling them to do what? Miraculous signs and wonders
 Who confirmed / the message of his grace by enabling them to do miraculous signs and wonders? The Lord
- A 14: 4 Who were divided? The people of the city
 Some sided / with the Jews, others with whom? The apostles
- A 14: 5 What was afoot / among the Gentiles and Jews, together with their leaders? A plot to mistreat them and stone them
 What plot / was afoot among the Gentiles and Jews, together with their leaders? To mistreat them and stone them
- A 14: 6 But they found / out about it and fled to where? The Lycaonian cities of Lystra and Derbe and to the surrounding country
 They fled / to the Lycaonian cities of Lystra and Derbe and to what? The surrounding country
 Who found out about / it and fled to the Lycaonian cities of Lystra and Derbe? They (The apostles / Paul and Barnabas)
 Who fled to the / Lycaonian cities of Lystra and Derbe and to the surrounding country? They (The apostles / Paul and Barnabas)
- A 14: 7 They continued to preach / what? The good news
 Who continued to preach / the good news? They (The apostles / Paul and Barnabas)
- A 14: 8 In Lystra / there sat a man crippled in what? His feet
 Who was lame / from birth and had never walked? A man crippled in his feet
 Who had never / walked? A man crippled in his feet
- A 14: 9 He listened / to Paul when? As he was speaking
 Who listened to Paul as / he was speaking? He (A man crippled in his feet, who was lame from birth and had never walked)
 Paul looked directly / at whom? Him (A man crippled in his feet, who was lame from birth and had never walked)
 Who saw that he / had faith to be healed and called out, Stand up on your feet! ? Paul
 Who had faith / to be healed? He (A man crippled in his feet, who was lame from birth and had never walked)
- A 14:10 Stand up on / what? Your feet
 At that, the man / jumped up and began to what? Walk
 Who jumped up / and began to walk? The man (A man crippled in his feet, who was lame from birth and had never walked)
- A 14:11 Who shouted in the / Lycaonian language? They (The crowd)
- A 14:12 Barnabas they / called what? Zeus
 And Paul / they called what? Hermes
 Paul they / called Hermes why? Because he was the chief speaker
 Who was the chief / speaker? He (Paul)
 Who called Barnabas / Zeus? They (The crowd)
 Who called Paul / Hermes? They (The crowd)
- A 14:13 The priest / of Zeus, whose temple was just outside the city, brought bulls and wreaths to what? The city gates
 Whose temple / was just outside the city? Zeus
 Who brought bulls / and wreaths to the city gates? The priest of Zeus
 He and the / crowd wanted to offer sacrifices to whom? Them (Barnabas and Paul)
- A 14:14 But when the apostles / Barnabas and Paul heard of this, they tore what? Their clothes
 When the apostles Barnabas / and Paul heard of this, they tore their clothes and rushed out into what? The crowd
 Who tore / their clothes and rushed out into the crowd? They (The apostles Barnabas and Paul)
 Who rushed out / into the crowd? They (The apostles Barnabas and Paul)
- A 14:15 We too / are only men, how? Human like you
 We are bringing / you good news, telling you what? To turn from these worthless things to the living God, who made heaven and earth and sea and everything in them
 What are we bringing / you? Good news
 What news are / we bringing you? Good news
 The living / God made heaven and earth and sea and what? Everything in them

- Who made heaven / and earth and sea and everything in them? The living God
- A 14:16 In the past, / he let whom go their own way? All nations
 He let / all nations go their own way when? In the past
 Who let all / nations go their own way in the past? He (The living God)
- A 14:17 Yet he / has not left himself without what? Testimony
 Who has not / left himself without testimony? He (The living God)
 He has shown / kindness by giving you what? Rain from heaven and crops in their seasons
 Who has shown kindness / by giving you rain from heaven and crops in their seasons? He (The living God)
 He provides / you with plenty of food and fills your hearts with what? Joy
 Who provides / you with plenty of food? He (The living God)
 Who fills / your hearts with joy? He (The living God)
- A 14:18 Even with / these words, they had difficulty keeping the crowd from what? Sacrificing to them
 They had difficulty / keeping whom from sacrificing to them? The crowd
 Who had difficulty / keeping the crowd from sacrificing to them? They (Barnabas and Paul)
- A 14:19 Then some Jews / came from where? Antioch and Iconium
 Some Jews came / from Antioch and Iconium and won whom over? The crowd
 Who came from Antioch / and Iconium and won the crowd over? Some Jews
 They stoned / Paul and dragged him outside what? The city
 They dragged him / outside the city, thinking what? He was dead
- A 14:20 But after the / disciples had gathered around him, he got up and went back into what? The city
 After the disciples / had gathered around whom, he got up and went back into the city? Him (Paul)
 Who had gathered / around him? The disciples
 Who got up and went / back into the city? He (Paul)
 The next day he and / Barnabas left for where? Derbe
 Who left for Derbe / the next day? He (Paul) and Barnabas
- A 14:21 They preached / the good news in what city? That city (Derbe)
 They preached / the good news in that city and won whom? A large number of disciples
 Who won a / large number of disciples? They (Paul and Barnabas)
 Then they returned to Lystra, / Iconium and Antioch, how? Strengthening the disciples and encouraging them to remain true to the faith
 Who returned to Lystra, / Iconium and Antioch? They (Paul and Barnabas)
- A 14:22 We must go / through many hardships to enter the kingdom of whom? God
 We must go / through what to enter the kingdom of God? Many hardships
 Why must / we go through many hardships? To enter the kingdom of God
- A 14:23 Paul and Barnabas appointed / elders for them where? In each church
 Who appointed / elders for them in each church? Paul and Barnabas
 Who, with / prayer and fasting, committed them to the Lord, in whom they had put their trust? Paul and Barnabas
 Who committed / them to the Lord, in whom they had put their trust? Paul and Barnabas
- A 14:24 After going / through Pisidia, they came into where? Pamphylia
 Who came into / Pamphylia? They (Paul and Barnabas)
- A 14:25 And when they had / preached the word in Perga, they went where? Down to Attalia
 Who had preached the / word in Perga? They (Paul and Barnabas)
 Who went down to Attalia? They (Paul and Barnabas)
- A 14:26 From Attalia / they sailed back to where? Antioch
 Where had they been / committed to the grace of God for the work they had now completed? Antioch

- A 14:27 Who reported all that God / had done through them and how he had opened the door of faith to the Gentiles? They (Paul and Barnabas)
 Who had opened / the door of faith to the Gentiles? He (God)
 What door had / he opened to the Gentiles? The door of faith
- A 14:28 And they stayed / there a long time with whom? The disciples
 Who stayed there a / long time with the disciples? They (Paul and Barnabas)
- A 15: 1 Some men / came down from Judea to where? Antioch
 Some men / came down from Judea to Antioch and were teaching whom? The brothers
- A 15: 2 This brought / Paul and Barnabas into what? Sharp dispute and debate with them
 Who were appointed, / along with some other believers, to go up to Jerusalem to see the apostles and elders about this question?
 Paul and Barnabas
- A 15: 3 Who sent them on / their way? The church
 As they traveled through / Phoenicia and Samaria, they told what? How the Gentiles had been converted
 Who traveled through Phoenicia / and Samaria? They (Paul and Barnabas)
 Who told how / the Gentiles had been converted? They (Paul and Barnabas)
 Who had been converted? The Gentiles
 This news / made whom very glad? All the brothers
 What news made / all the brothers very glad? This news (The Gentiles had been converted)
- A 15: 4 When they came to Jerusalem, / they were welcomed by whom? The church and the apostles and elders
 When were they welcomed / by the church and the apostles and elders? When they came to Jerusalem
 Who were welcomed / by the church and the apostles and elders? They (Paul and Barnabas)
 They reported / everything God had done how? Through them
 Who reported everything / God had done through them? They (Paul and Barnabas)
- A 15: 5 Some of the believers / belonged to the party of whom? The Pharisees
- A 15: 6 The apostles and elders / met to consider what? This question
 Who met to consider / this question? The apostles and elders
- A 15: 7 After much / discussion, Peter got up and addressed whom? Them (The apostles and elders)
 Who got up and addressed / them after much discussion? Peter
 Some time ago God / made a choice among you that what? The Gentiles might hear from my lips the message of the gospel and believe
 Who made a choice / among you that the Gentiles might hear from my lips the message of the gospel and believe? God
 The Gentiles might / hear from my lips the message of what? The gospel
 Who might hear from / my lips the message of the gospel and believe? Gentiles
- A 15: 8 God, who / knows the heart, showed what? That he accepted them
 God showed / that he accepted them how? By giving the Holy Spirit to them, just as he did to us
 God knows / what? The heart
 Who knows the / heart? God
 Who showed that / he accepted them by giving the Holy Spirit to them, just as he did to us? God, who knows the heart
- A 15: 9 He made no / distinction between us and whom? Them (The Gentiles)
 He made no / distinction between us and them, why? For he purified their hearts by faith
 Who made no / distinction between us and them? He (God)
 How he purified / their hearts how? By faith
 Who purified their / hearts by faith? He (God)
- A 15:10 How do you try / to test God? By putting on the necks of the disciples a yoke that neither we nor our fathers have been able to bear
 Whom do / you try to test? God

- What have neither / we nor our fathers been able to bear? A yoke
- A 15:11 We believe / it is through the grace of our Lord Jesus that we are saved, how? Just as they are
It is through / the grace of whom that we are saved, just as they are? Our Lord Jesus
- A 15:12 The whole assembly / became silent as they listened to what? Barnabas and Paul telling about the miraculous signs and wonders God had done among the Gentiles through them
Who became silent / as they listened to Barnabas and Paul telling about the miraculous signs and wonders God had done among the Gentiles through them? The whole assembly
Who listened to Barnabas / and Paul telling about the miraculous signs and wonders God had done among the Gentiles through them? They (The whole assembly)
- A 15:13 Who spoke up / when they finished? James
James / spoke up when? When they finished
- A 15:14 Simon has / described to us how God at first showed his concern by taking from the Gentiles whom? A people for himself
Who has described / to us how God at first showed his concern by taking from the Gentiles a people for himself? Simon
What has Simon / described to us? How God at first showed his concern by taking from the Gentiles a people for himself
God at / first showed his concern how? By taking from the Gentiles a people for himself
Who at first / showed his concern by taking from the Gentiles a people for himself? God
Who showed his / concern by taking from the Gentiles a people for himself? God
- A 15:15 What are in / agreement with this? The words of the prophets
- A 15:16 After this / I will return and rebuild what? David's fallen tent
I will return / and rebuild whose fallen tent? David's
What will I return / and rebuild? David's fallen tent
Whose fallen / tent will I rebuild? David's fallen tent
What will I rebuild? David's fallen tent / Its ruins
What ruins / will I rebuild? Its (David's fallen tent)
Its ruins / I will rebuild, and I will restore it, why? That the remnant of men may seek the Lord, and all the Gentiles who bear my name
Why will I restore / it? That the remnant of men may seek the Lord, and all the Gentiles who bear my name
- A 15:17 The remnant / of men may seek whom? The Lord
Who may seek / the Lord? The remnant of men, and all the Gentiles who bear my name
- A 15:18 What have been / known for ages? These things the Lord does
- A 15:19 It is my / judgment, therefore, that we should not make it difficult for whom? The Gentiles who are turning to God
We should not make / it difficult for the Gentiles who are turning to whom? God
For whom / should we not make it difficult? The Gentiles who are turning to God
- A 15:20 Instead / we should write to whom? Them (The Gentiles who are turning to God)
We should write / to them, telling them to abstain from what? Food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood
- A 15:21 For Moses / has been preached in every city from what times? The earliest times
When has / Moses been preached in every city? From the earliest times
Where has Moses / been preached from the earliest times? In every city
Who has been preached / in every city from the earliest times? Moses
When is Moses / read in the synagogues? On every Sabbath
Where is Moses / read on every Sabbath? In the synagogues
Who is read / in the synagogues on every Sabbath? Moses
- A 15:22 Then the apostles / and elders, with the whole church, decided what? To choose some of their own men and send them to Antioch with Paul and Barnabas
Who decided to choose / some of their own men and send them to Antioch with Paul and Barnabas? The apostles and elders, with the whole church

- They chose Judas / (called Barsabbas) and Silas, two men who were leaders among whom? The brothers
 Who were leaders / among the brothers? Judas (called Barsabbas) and Silas
- A 15:23 With them / they sent what? The following letter
 To the / Gentile believers in Antioch, Syria and Cilicia: (be) what? Greetings
- A 15:24 We have heard / that some went out from us without what? Our authorization
 Some went / out from us without our authorization and disturbed you, how? Troubling your minds by what they said
- A 15:25 So we all / agreed to choose some men and send them to you with whom? Our dear friends Barnabas and Paul
 Our dear / friends Barnabas and Paul (are) men who have risked their lives for the name of whom? Our Lord Jesus Christ
- A 15:26 Who have risked / their lives for the name of our Lord Jesus Christ? Our dear friends Barnabas and Paul
- A 15:27 Therefore we / are sending Judas and Silas to confirm by word of mouth what? What we are writing
 Why are we sending / Judas and Silas? To confirm by word of mouth what we are writing
 Whom are we sending / to confirm by word of mouth what we are writing? Judas and Silas
- A 15:29 You are to / abstain from food sacrificed to what? Idols
 From what / food are you to abstain? Food sacrificed to idols
 You will do / well to avoid what things? These (Food sacrificed to idols, blood, the meat of strangled animals and sexual immorality)
- A 15:30 The men were / sent off and went where? Down to Antioch
- A 15:31 The people read / what and were glad for its encouraging message? It (The letter)
 The people read / it and were glad for what? Its encouraging message
 Who read it / and were glad for its encouraging message? The people
 Who were glad for / its encouraging message? The people
- A 15:32 Judas and / Silas, who themselves were prophets, said much to encourage and strengthen whom? The brothers
 Judas and / Silas themselves were what? Prophets
 Who themselves / were prophets? Judas and Silas
 Who said much / to encourage and strengthen the brothers? Judas and Silas, who themselves were prophets
- A 15:33 After spending some time there, / they were sent off by whom? The brothers
 When were they sent / off by the brothers with the blessing of peace to return to those who had sent them? After spending some time there (Antioch)
 They were sent / off by the brothers with the blessing of peace to return to whom? Those who had sent them
 Who were sent off by / the brothers with the blessing of peace to return to those who had sent them? They (Judas and Silas)
- A 15:35 But Paul and / Barnabas remained where? In Antioch
 Who remained / in Antioch, where they and many others taught and preached the word of the Lord? Paul and Barnabas
 They and / many others taught and preached the word of whom? The Lord
 Who taught and / preached the word of the Lord? They (Paul and Barnabas) and many others
- A 15:36 Let us / go back and visit whom? The brothers in all the towns where we preached the word of the Lord
 Let us / go back and visit the brothers in all the towns where we preached the word of the Lord and see what? How they are doing
- A 15:37 Barnabas wanted / to take whom with them? John, also called Mark
 Who wanted to take John, / also called Mark, with them? Barnabas
- A 15:38 But Paul did / not think it wise to take whom? Him (John, also called Mark)
 Whom did Paul / not think it wise to take? Him (John, also called Mark)
 Where had he deserted / them? In Pamphylia
 Who had deserted / them in Pamphylia? He (John, also called Mark)
 Who had not continued / with them in the work? He (John, also called Mark)
- A 15:39 They had such / a sharp disagreement that they parted what? Company

- Who had such / a sharp disagreement that they parted company? They (Paul and Barnabas)
- Who parted / company? They (Paul and Barnabas)
- Barnabas took Mark / and sailed for where? Cyprus
- Who took Mark / and sailed for Cyprus? Barnabas
- A 15:40 But Paul chose / Silas and left, commended by the brothers to what? The grace of the Lord
- Paul chose / Silas and left, commended by the brothers to the grace of whom? The Lord
- Who chose Silas / and left, commended by the brothers to the grace of the Lord? Paul
- A 15:41 He went through / Syria and Cilicia, strengthening whom? The churches
- Who went through / Syria and Cilicia, strengthening the churches? He (Paul)
- A 16: 1 He came / to Derbe and then to where? Lystra
- Who came to Derbe / and then to Lystra? He (Paul)
- A disciple named Timothy / lived where? Lystra
- Whose mother / was a Jewess and a believer? Timothy
- Whose father was a Greek? Timothy
- A 16: 2 The brothers at / Lystra and Iconium spoke well of whom? Him (Timothy)
- Who spoke well / of him? The brothers at Lystra and Iconium
- A 16: 3 Paul wanted to take / whom along on the journey? Him (Timothy)
- Who wanted to take him / along on the journey? Paul
- Who circumcised him because / of the Jews who lived in that area? He (Paul)
- They all knew / that whose father was a Greek? His (Timothy)
- Whose father was a Greek? His (Timothy)
- A 16: 4 They delivered the decisions / reached by the apostles and elders where? In Jerusalem
- Who traveled from town / to town? They (Paul, Timothy)
- Who delivered the decisions / reached by the apostles and elders in Jerusalem for the people to obey? They (Paul, Timothy)
- A 16: 5 So the churches / were strengthened in what? The faith
- The churches / were strengthened in the faith and grew daily in what? Numbers
- Who were strengthened / in the faith and grew daily in numbers? The churches
- Who grew daily / in numbers? The churches
- A 16: 6 Paul and his / companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word where? In the province of Asia
- Who traveled throughout / the region of Phrygia and Galatia? Paul and his companions
- A 16: 7 When they came to the / border of Mysia, they tried to enter what? Bithynia
- They tried / to enter Bithynia when? When they came to the border of Mysia
- Who came to the border / of Mysia? They (Paul and his companions)
- Who tried to enter / Bithynia? They (Paul and his companions)
- The Spirit of Jesus / would not allow them to enter what? Bithynia
- Who would not allow / them to enter Bithynia? The Spirit of Jesus
- A 16: 8 So they passed / by Mysia and went down to where? Troas
- Who passed by / Mysia and went down to Troas? They (Paul and his companions)
- A 16: 9 During the night Paul / had a vision of whom? A man of Macedonia
- Paul had a / vision of a man of Macedonia standing and begging him, what? Come over to Macedonia and help us.
- Who had a vision of / a man of Macedonia? Paul
- Come over / to where and help us? Macedonia
- A 16:10 After Paul had / seen the vision, we got ready at once to leave for where? Macedonia

- Who had seen the / vision? Paul
- God had called / us to preach the gospel to whom? Them (Macedonia)
- Who had called us / to preach the gospel to them? God
- A 16:11 From Troas / we put out to sea and sailed straight for where? Samothrace
- A 16:12 From there we traveled / to Philippi, a Roman colony and what? The leading city of that district of Macedonia
- Philippi / (was) a Roman colony and the leading city of what? That district of Macedonia
- What (was) a Roman / colony and the leading city of that district of Macedonia? Philippi
- What (was) the leading / city of that district of Macedonia? Philippi
- A 16:13 On the Sabbath we / went outside the city gate to what? The river
- We went outside / the city gate to the river, where we expected to find what? A place of prayer
- We sat / down and began to speak to whom? The women who had gathered there
- A 16:14 One of those / listening was a woman named what? Lydia
- Lydia / was a dealer in what? Purple cloth
- Who was one of those / listening? A woman named Lydia, a dealer in purple cloth from the city of Thyatira, a worshiper of God
- Who (was) a dealer / in purple cloth from the city of Thyatira? A woman named Lydia
- The Lord opened / whose heart to respond to Paul's message? Her (Lydia)
- The Lord opened / her heart to respond to whose message? Paul's
- Who opened her heart / to respond to Paul's message? The Lord
- A 16:15 When she and / the members of her household were baptized, she invited us to what? Her home
- She invited / us to her home when? When she and the members of her household were baptized
- Who invited us to her / home? She (Lydia)
- If you / consider me a believer in the Lord come and stay where? At my house
- What if you consider / me a believer in the Lord? Come and stay at my house
- Who persuaded / us? She (Lydia)
- A 16:16 Once when / we were going to the place of prayer, we were met by whom? A slave girl who had a spirit by which she predicted the future
- When were we met / by a slave girl who had a spirit by which she predicted the future? Once when we were going to the place of prayer
- A slave / girl had a spirit by which she predicted what? The future
- Who had a spirit / by which she predicted the future? A slave girl
- Who predicted the / future? She (A slave girl)
- She earned / a great deal of money for her owners how? By fortune-telling
- A 16:17 This girl / followed Paul and the rest of us, shouting, what? These men are servants of the Most High God, who are telling you the way to be saved.
- These men are servants / of whom? The Most High God
- These men are servants / of the Most High God, who are telling you what? The way to be saved
- Who are telling / you the way to be saved? These men are servants of the Most High God
- A 16:18 She kept / this up for how long? Many days
- Finally / Paul became so troubled that he turned around and said to the spirit, what? In the name of Jesus Christ I command you to come out of her!
- At that moment the / spirit left whom? Her (A slave girl who had a spirit by which she predicted the future)
- What left / her at that moment? The spirit
- A 16:19 When the owners / of the slave girl realized that their hope of making money was gone, they seized whom? Paul and Silas
- The owners / of the slave girl realized what? That their hope of making money was gone
- Who realized that their / hope of making money was gone? The owners of the slave girl

- Whose hope / of making money was gone? Their (The owners of the slave girl)
- They seized Paul / and Silas and dragged them into the marketplace to face whom? The authorities
- A 16:20 Who brought them before / the magistrates? They (The owners of the slave girl)
- A 16:22 The crowd joined / in the attack against whom? Paul and Silas
- Who joined in the attack / against Paul and Silas? The crowd
- The magistrates ordered / whom to be stripped and beaten? Them (Paul and Silas)
- Who ordered them to / be stripped and beaten? The magistrates
- A 16:23 After they had been / severely flogged, they were thrown into what? Prison
- Who had been severely / flogged? They (Paul and Silas)
- How had they / been flogged? Severely
- When were they thrown / into prison? After they had been severely flogged
- The jailer was / commanded to guard whom carefully? Them (Paul and Silas)
- Who was commanded / to guard them carefully? The jailer
- A 16:24 Upon / receiving such orders, he put them in the which cell? The inner cell
- He put them / in the inner cell and fastened their feet in what? The stocks
- Who fastened / their feet in the stocks? He (The jailer)
- A 16:25 About midnight Paul / and Silas were praying and singing hymns to whom? God
- Paul and Silas / were praying and singing hymns to God, and who were listening to them? The other prisoners
- When were Paul and Silas / praying and singing hymns to God? About midnight
- Who were praying / and singing hymns to God? Paul and Silas
- A 16:26 Suddenly there / was such a violent earthquake that what were shaken? The foundations of the prison
- How violent / an earthquake was there? Such a violent earthquake that the foundations of the prison were shaken
- The foundations / of what were shaken? The prison
- What foundations / were shaken? The foundations of the prison
- At once all / the prison doors flew open, and what came loose? Everybody's chains
- What flew / open? All the prison doors
- What came loose? Everybody's chains
- A 16:27 The jailer woke / up, and when he saw the prison doors open, he drew what? His sword
- Who saw the prison / doors open? He (The jailer)
- Why was he about / to kill himself? Because he thought the prisoners had escaped
- Who drew his / sword and was about to kill himself? He (The jailer)
- Who was about to kill / himself because he thought the prisoners had escaped? He (The jailer)
- Who thought the / prisoners had escaped? He (The jailer)
- A 16:28 Don't harm / yourself why? We are all here
- A 16:29 The jailer called / for what? Lights
- The jailer called / for lights, rushed in and fell trembling where? Before Paul and Silas
- Who called for / lights? The jailer
- Who rushed in / and fell trembling before Paul and Silas? The jailer
- Who fell trembling / before Paul and Silas? The jailer
- A 16:30 Sirs, / what must I do to be saved? Believe in the Lord Jesus, and you will be saved--you and your household
- A 16:31 Believe / in whom, and you will be saved? The Lord Jesus
- Believe / in the Lord Jesus, and you will be saved--you and who? Your household
- A 16:32 Then they spoke / the word of whom to him and to all the others in his house? The Lord
- A 16:33 At that hour / of the night the jailer took whom and washed their wounds? Them (Paul and Silas)

- The jailer took / them and washed what? Their wounds
 Who took them / and washed their wounds? The jailer
 Who washed / their wounds? The jailer
 Then immediately / he and all his family were what? Baptized
- A 16:34 Who brought them into / his house? The jailer
 Who set a / meal before them? The jailer
 He was filled / with joy because he had come to believe in whom? God
 Why was he filled / with joy? Because he had come to believe in God--he and his whole family
 Who was filled with joy / because he had come to believe in God--he and his whole family? He (The jailer)
- A 16:35 When it was daylight, / the magistrates sent their officers to the jailer with what order? Release those men.
 Who sent their / officers to the jailer with the order, Release those men. ? Their magistrates
 Release / whom? Those men (Paul and Silas)
- A 16:36 Who have ordered / that you and Silas be released? The magistrates
 Go in / what? Peace
- A 16:37 They beat / us publicly without what? A trial
 They beat / us publicly without a trial, even though we are what? Roman citizens
 Who beat us / publicly without a trial? They (The magistrates)
 Who beat us / publicly without a trial, even though we are Roman citizens? They (The magistrates)
 Who threw us / into prison? They (The magistrates)
 How do they / want to get rid of us now? Quietly
 Let whom / come themselves and escort us out? Them (The magistrates)
- A 16:38 The officers reported / this to whom? The magistrates
 Who reported this / to the magistrates? The officers
 When were they alarmed? When they heard that Paul and Silas were Roman citizens
 Who were Roman / citizens? Paul and Silas
- A 16:39 They came to appease / whom and escorted them from the prison? Them (Paul and Silas)
 They escorted / them from the prison, requesting them to leave what? The city
 Who came to appease / them? They (The magistrates)
 Who escorted / them from the prison, requesting them to leave the city? They (The magistrates)
- A 16:40 After Paul and / Silas came out of the prison, they went to whose house? Lydia's
 Who went to Lydia's / house? They (Paul and Silas)
 They met with / whom and encouraged them? The brothers
- A 17: 1 When they had passed / through Amphipolis and Apollonia, they came to where? Thessalonica
 Who had passed / through Amphipolis and Apollonia? They (Paul and Silas)
 Who came to Thessalonica, / where there was a Jewish synagogue? They (Paul and Silas)
- A 17: 2 As his / custom was, Paul went into what? The synagogue
 What was his / custom? Paul went into the synagogue
 Paul went into / the synagogue, and on three Sabbath days he reasoned with them from what? The Scriptures
- A 17: 3 The Christ had / to suffer and rise from what? The dead
 Who had to suffer / and rise from the dead? The Christ
 This Jesus / I am proclaiming to you is who? The Christ
 I am proclaiming / to you whom? This Jesus / The Christ
- A 17: 4 Some of the Jews / were persuaded and joined whom? Paul and Silas

- Who were persuaded / and joined Paul and Silas? Some of the Jews, as did a large number of God-fearing Greeks and not a few prominent women
- A 17: 5 So they rounded / up whom? Some bad characters from the marketplace
 They rounded / up some bad characters from what? The marketplace
 They formed / a mob and started a riot where? In the city
 Who rounded / up some bad characters from the marketplace, formed a mob and started a riot in the city? They (The Jews)
 They rushed / to Jason's house in search of whom? Paul and Silas
 They rushed / to Jason's house in search of Paul and Silas why? In order to bring them out to the crowd
- A 17: 6 But when they did / not find them, they dragged Jason and some other brothers before whom? The city officials
 They dragged Jason / and some other brothers before whom? The city officials
- A 17: 7 Who has welcomed / them into his house? Jason
 There is another / king, one called what? Jesus
- A 17: 8 The crowd and / the city officials were thrown into what? Turmoil
 Who were thrown into turmoil / when they heard this? The crowd and the city officials
- A 17: 9 Then they made / whom post bond and let them go? Jason and the others
 They made Jason / and the others post what? Bond
 Who made Jason / and the others post bond and let them go? They (The crowd and the city officials)
- A 17:10 As soon / as it was night, the brothers sent Paul and Silas away to where? Berea
 The brothers sent / Paul and Silas away to Berea when? As soon as it was night
 Who sent Paul / and Silas away to Berea? The brothers
 Who went to the Jewish / synagogue on arriving there? They (Paul and Silas)
- A 17:11 Now the Bereans / were of more noble character than who? The Thessalonians
 They received / the message with great eagerness and examined the Scriptures every day why? To see if what Paul said was true
 They examined the / Scriptures every day to see what? If what Paul said was true
 Who were of / more noble character than the Thessalonians? The Bereans
 Who received the / message with great eagerness? They (The Bereans)
 Who examined the / Scriptures every day to see if what Paul said was true? They (The Bereans)
- A 17:12 Many of the Jews believed, / as did also who? A number of prominent Greek women and many Greek men
 Who believed, as / did also a number of prominent Greek women and many Greek men? Many of the Jews
- A 17:13 The Jews in / Thessalonica learned what? That Paul was preaching the word of God at Berea
 Who learned that / Paul was preaching the word of God at Berea? The Jews in Thessalonica
 Who was preaching the word / of God at Berea? Paul
 Who went there / too, agitating the crowds and stirring them up? They (The Jews in Thessalonica)
- A 17:14 The brothers immediately / sent Paul where? To the coast
 Who immediately / sent Paul to the coast? The brothers
 But Silas / and Timothy stayed where? At Berea
 Who stayed at / Berea? Silas and Timothy
- A 17:15 The men who / escorted Paul brought him where? To Athens
 Who brought him to Athens? The men who escorted Paul
 Who left with / instructions for Silas and Timothy to join him as soon as possible? The men who escorted Paul
- A 17:16 While Paul / was waiting for them in Athens, he was greatly distressed to see what? That the city was full of idols
 Who was waiting / for them in Athens? Paul
 Where was Paul / waiting for them? In Athens
 When was he greatly / distressed to see that the city was full of idols? While Paul was waiting for them in Athens

- Who was greatly / distressed to see that the city was full of idols? He (Paul)
 What was full / of idols? The city (Athens)
- A 17:17 So he reasoned / in the synagogue with the Jews and the God-fearing Greeks, as well as in the marketplace day by day with whom?
 Those who happened to be there
- A 17:18 A group / of Epicurean and Stoic philosophers began to dispute with whom? Him (Paul)
 Who began to dispute / with him? A group of Epicurean and Stoic philosophers
 They said / this because Paul was preaching what? The good news about Jesus and the resurrection
 Paul was preaching / the good news about Jesus and what? The resurrection
 Who was preaching the good / news about Jesus and the resurrection? Paul
- A 17:19 Then they took / him and brought him to what? A meeting of the Areopagus
 Who brought him to a / meeting of the Areopagus? They (A group of Epicurean and Stoic philosophers)
 May we / know what? What this new teaching is that you are presenting
- A 17:20 You are bringing / some strange ideas to our ears, and we want to know what? What they mean
 What are you bringing / to our ears? Some strange ideas
 What ideas / are you bringing to our ears? Some strange ideas
- A 17:21 All the Athenians / and the foreigners who lived there spent their time doing nothing but talking about and listening to what? The latest ideas
 Who spent their / time doing nothing but talking about and listening to the latest ideas? All the Athenians and the foreigners who lived there
- A 17:22 Paul then stood / up in the meeting of whom? The Areopagus
 Who then stood / up in the meeting of the Areopagus? Paul
 Men of Athens! / I see what? That in every way you are very religious
 I see that in / every way you are what? Very religious
- A 17:23 For as / I walked around and looked carefully at your objects of worship, I even found what? An altar with this inscription: TO AN UNKNOWN GOD
 I walked / around and looked carefully at what? Your objects of worship
 I even found / an altar with what inscription? TO AN UNKNOWN GOD
 I am going / to proclaim to you what? What you worship as something unknown
- A 17:24 The God who / made the world and everything in it is the Lord of what? Heaven and earth
 Who is the Lord / of heaven and earth? The God who made the world and everything in it
 Who is the Lord / of heaven and earth and does not live in temples built by hands? The God who made the world and everything in it
- A 17:25 And he is / not served by what? Human hands
 He is not served / by human hands, as if he needed what? Anything
 How is he / not served? By human hands
 Who is not served / by human hands, as if he needed anything? He (The God who made the world and everything in it / The Lord of heaven and earth)
 He himself gives / all men what? Life and breath and everything else
 Who gives / all men life and breath and everything else? He himself (The God who made the world and everything in it / The Lord of heaven and earth)
- A 17:26 From one / man he made whom? Every nation of men
 From one / man he made every nation of men, why? That they should inhabit the whole earth
 Who made every / nation of men from one man? He (The God who made the world and everything in it / The Lord of heaven and earth)
 What should they / inhabit? The whole earth
 Who should inhabit / the whole earth? They (Every nation of men)
 He determined / the times set for them and what? The exact places where they should live

- A 17:27 God did this / why? So that men would seek him and perhaps reach out for him and find him
 Who did this / so that men would seek him and perhaps reach out for him and find him? God
 Who would seek / him and perhaps reach out for him and find him? Men
 He is not far / from whom? Each one of us
 Who is not far / from each one of us? He (God)
- A 17:28 For in / him we live and move and have what? Our being
 In him / we live and move and have what? Our being
 We live / and move and have our being in whom? Him (God)
 What have some / of your own poets said? 'We are his offspring.'
 Whose offspring are we? His (God's)
- A 17:29 Whose offspring are we? His (God's)
 What should we / not think? That the divine being is like gold or silver or stone--an image made by man's design and skill
 Why should we / not think that the divine being is like gold or silver or stone? Since we are God's offspring
- A 17:30 In the past / God overlooked what? Such ignorance
 God overlooked / such ignorance when? In the past
 Who overlooked / such ignorance in the past? God
 But now he / commands whom to repent? All people everywhere
 Now he / commands all people everywhere what? To repent
 Who commands / all people everywhere to repent? He (God)
- A 17:31 For he has / set a day when he will judge the world with justice by whom? The man he has appointed
 What day / has he set? A day when he will judge the world with justice by the man he has appointed
 Who has set / a day when he will judge the world with justice by the man he has appointed? He (God)
 Who will judge / the world with justice by the man he has appointed? He (God)
 How will he / judge the world? With justice by the man he has appointed
 He has given / proof of this to all men by raising him from what? The dead
 How has he given / proof of this to all men? By raising him from the dead
 Who has given proof / of this to all men by raising him from the dead? He (God)
- A 17:32 Some of them sneered / when? When they heard about the resurrection of the dead
 We want to hear you / again on what? This subject
- A 17:33 At that, Paul / left what? The Council
 Who left the Council? Paul
- A 17:34 A few men / became followers of whom and believed? Paul
 Who became followers / of Paul and believed? A few men
 Among / them was Dionysius, a member of the Areopagus, also who? A woman named Damaris, and a number of others
 Who (was) a member / of the Areopagus? Dionysius
- A 18: 1 After this, Paul / left Athens and went where? To Corinth
 Who left Athens / and went to Corinth? Paul
- A 18: 2 There he met / a Jew named Aquila, a native of where? Pontus
 He met / a Jew named what? Aquila
 Who met a Jew / named Aquila, a native of Pontus? He (Paul)
 Who had recently / come from Italy with his wife Priscilla? A Jew named Aquila
 Claudius / had ordered all the Jews to leave where? Rome
 What had Claudius / ordered all the Jews? To leave Rome
 Whom had Claudius / ordered to leave Rome? All the Jews

- Who had ordered / all the Jews to leave Rome? Claudius
 Paul went to / see whom? Them (Aquila and Priscilla)
- A 18: 3 He was a tentmaker / as who were? They (Aquila and Priscilla)
 Who was a tentmaker? He (Paul)
 Who was a tentmaker / as they were? He (Paul)
 He stayed and / worked with them why? Because he was a tentmaker as they were
- A 18: 4 Every Sabbath / he reasoned where? In the synagogue
 Every Sabbath / he reasoned in the synagogue, trying to persuade whom? Jews and Greeks
- A 18: 5 When Silas / and Timothy came from Macedonia, Paul devoted himself exclusively to what? Preaching
 Who came from Macedonia? Silas and Timothy
 Paul devoted / himself exclusively to preaching, testifying to the Jews what? That Jesus was the Christ
 Who was the Christ? Jesus
- A 18: 6 But when the Jews opposed / Paul and became abusive, he shook out what in protest? His clothes
 The Jews opposed / Paul and became what? Abusive
 Who opposed Paul / and became abusive? The Jews
 He shook / out his clothes in protest when? When the Jews opposed Paul and became abusive
 Who shook out / his clothes in protest? He (Paul)
 Your blood / be on what? Your own heads
 I am clear / of what? My responsibility
 From now / on I will go to whom? The Gentiles
 When will I go / to the Gentiles? From now on
- A 18: 7 Paul left the / synagogue and went next door to the house of whom? Titius Justus, a worshiper of God
 Who left the synagogue / and went next door to the house of Titius Justus? Paul
 Who went next / door to the house of Titius Justus, a worshiper of God? Paul
 Titius / Justus (was) a worshiper of whom? God
- A 18: 8 Crispus, / the synagogue ruler, and his entire household believed in whom? The Lord
 Who (was) Crispus? The synagogue ruler
 And many / of the Corinthians who heard him believed and were what? Baptized
 Who believed and were / baptized? Many of the Corinthians who heard him
- A 18: 9 One night / the Lord spoke to Paul how? In a vision
 The Lord spoke / to Paul in a vision when? One night
 Who spoke to Paul / in a vision? The Lord
 Do not be afraid; / keep on speaking, do not be what? Silent
 Why do not be / silent? For I am with you, and no one is going to attack and harm you, because I have many people in this city
- A 18:10 For I am with / you, and no one is going to what? Attack and harm you
 Why is no / one going to attack and harm you? Because I have many people in this city
 I have many / people where? In this city
- A 18:11 So Paul stayed / for a year and a half, teaching them what? The word of God
 Paul stayed for / a year and a half, teaching them the word of whom? God
 Who stayed for / a year and a half, teaching them the word of God? Paul
- A 18:12 While Gallio / was proconsul of Achaia, the Jews made a united attack on whom? Paul
 The Jews made a united / attack on Paul and brought him into what? Court
 Gallio / was proconsul of what? Achaia
 Who was proconsul / of Achaia? Gallio

Who made a united / attack on Paul and brought him into court? The Jews

A 18:13 They charged / what? This man is persuading the people to worship God in ways contrary to the law

A 18:14 Who was about to speak? Paul

What if you Jews / were making a complaint about some misdemeanor or serious crime? It would be reasonable for me to listen to you

What would be / reasonable for me if you Jews were making a complaint about some misdemeanor or serious crime? To listen to you

A 18:15 But since it / involves questions about words and names and your own law--settle the matter how? Yourself

Since it / involves questions about words and names and your own law--settle what yourselves? The matter

What involves / questions about words and names and your own law? It (The matter)

I will not be a / judge of what? Such things

A 18:16 So he had / whom ejected from the court? Them (The Jews)

He had them / ejected from what? The court

Who had them ejected / from the court? He (Gallio)

A 18:17 Then they all / turned on whom? Sosthenes the synagogue ruler

They all turned / on Sosthenes the synagogue ruler and beat him where? In front of the court

Who all turned / on Sosthenes the synagogue ruler and beat him in front of the court? They (The Jews)

Who beat him / in front of the court? They all (The Jews)

But Gallio / showed no what? Concern

Who showed no / concern whatever? Gallio

A 18:18 Paul stayed on / in Corinth for how long? Some time

Who stayed on / in Corinth for some time? Paul

Then he left / the brothers and sailed for where? Syria

He left the brothers / and sailed for Syria, accompanied by whom? Priscilla and Aquila

Who left the brothers / and sailed for Syria? He (Paul)

Who sailed for / Syria, accompanied by Priscilla and Aquila? He (Paul)

Before he / sailed, he had his hair cut off where? At Cenchrea

He had his / hair cut off at Cenchrea why? Because of a vow he had taken

Who had his / hair cut off at Cenchrea because of a vow he had taken? He (Paul)

A 18:19 They arrived / at Ephesus, where Paul left whom? Priscilla and Aquila

Paul left Priscilla / and Aquila where? Ephesus

Who left Priscilla / and Aquila? Paul

He himself went / into the synagogue and reasoned with whom? The Jews

Who himself went / into the synagogue and reasoned with the Jews? He (Paul)

A 18:20 Who asked him to / spend more time with them? They (The Jews)

He declined / when? When they asked him to spend more time with them

Who declined / when they asked him to spend more time with them? He (Paul)

A 18:21 But as / he left, he promised, what? I will come back if it is God's will.

I will come / back if it is whose will? God's

What if it is God's / will? I will come back

Then he set / sail from where? Ephesus

Who set sail / from Ephesus? He (Paul)

A 18:22 When he landed / at Caesarea, he went up and greeted whom? The church

Who landed / at Caesarea? He (Paul)

Who went up and / greeted the church and then went down to Antioch? He (Paul)

- A 18:23 After spending some time in / Antioch, Paul set out from there and traveled where? From place to place throughout the region of Galatia and Phrygia
 Paul traveled / from place to place throughout the region of Galatia and Phrygia, strengthening whom? All the disciples
 Who set out / from there and traveled from place to place throughout the region of Galatia and Phrygia? Paul
- A 18:24 Meanwhile / a Jew named Apollos, a native of Alexandria, came to where? Ephesus
 A Jew named Apollos / (was) a native of what? Alexandria
 He was a learned / man, with a thorough knowledge of what? The Scriptures
 Who was a learned / man, with a thorough knowledge of the Scriptures? He (Apollos)
- A 18:25 He had been instructed / in the way of whom? The Lord
 He spoke with / great fervor and taught about Jesus how? Accurately
 He taught / about Jesus accurately, though he knew only what? The baptism of John
 He knew / only the baptism of whom? John
 Who had been instructed / in the way of the Lord? He (Apollos)
 Who spoke with / great fervor and taught about Jesus accurately? He (Apollos)
 Who taught about / Jesus accurately? He (Apollos)
 Who knew only / the baptism of John? He (Apollos)
- A 18:26 He began to speak / boldly where? In the synagogue
 Who began to speak boldly / in the synagogue? He (Apollos)
 When Priscilla / and Aquila heard him, they invited him to what? Their home
 They invited / him to their home and explained to him the way of God how? More adequately
 They explained / to him the way of whom more adequately? God
 Who invited him / to their home and explained to him the way of God more adequately? They (Priscilla and Aquila)
 Who explained to / him the way of God more adequately? They (Priscilla and Aquila)
- A 18:27 Apollos / wanted to go where? To Achaia
 Who wanted to go / to Achaia? Apollos
 The brothers encouraged / him and wrote to the disciples there what? To welcome him
 Who encouraged him / and wrote to the disciples there to welcome him? The brothers
 On arriving, / he was a great help to whom? Those who by grace had believed
 He was a great / help to whom? Those who by grace had believed
 Who was a great / help to those who by grace had believed? He (Apollos)
- A 18:28 For he vigorously / refuted whom in public debate? The Jews
 He vigorously / refuted the Jews in public debate, how? Proving from the Scriptures that Jesus was the Christ
 Who vigorously / refuted the Jews in public debate? He (Apollos)
 Who was the Christ? Jesus
- A 19: 1 While Apollos / was at Corinth, Paul took the road through what? The interior
 Paul took / the road through the interior and arrived where? At Ephesus
 Who took the road / through the interior and arrived at Ephesus? Paul
- A 19: 2 Did / you receive the Holy Spirit when you believed? No, we have not even heard that there is a Holy Spirit
 No, we / have not even heard that there is who? A Holy Spirit
 What have we not even / heard? That there is a Holy Spirit
- A 19: 3 Then what / baptism did you receive? John's baptism
 What baptism / did you receive? John's baptism
- A 19: 4 John's / baptism was a baptism of what? Repentance
 What was John's / baptism? A baptism of repentance

What was a baptism / of repentance? John's baptism
 Whose baptism / was a baptism of repentance? John's
 He told the people / to believe in whom? The one coming after him, that is, in Jesus
 Who told the people / to believe in the one coming after him, that is, in Jesus? He (John)

A 19: 5 On hearing this, they / were baptized into the name of whom? The Lord Jesus

A 19: 6 When Paul placed / his hands on them, the Holy Spirit came on them, and they spoke in what? Tongues
 Who came on them when / Paul placed his hands on them? The Holy Spirit

A 19: 7 There were about / how many men in all? Twelve

A 19: 8 Paul entered / the synagogue and spoke boldly there for how long? Three months
 Paul spoke boldly / there for three months, arguing persuasively about what? The kingdom of God
 Who spoke boldly / there for three months, arguing persuasively about the kingdom of God? Paul

A 19: 9 But some / of them became what? Obstinate
 They refused / to believe and publicly maligned what? The Way
 They publicly / maligned what? The Way
 He took the / disciples with him and had discussions daily where? In the lecture hall of Tyrannus
 He had discussions / daily in what lecture hall? The lecture hall of Tyrannus
 Who took the disciples / with him and had discussions daily in the lecture hall of Tyrannus? He (Paul)
 Who had discussions / daily in the lecture hall of Tyrannus? He (Paul)

A 19:10 All the Jews / and Greeks who lived in the province of Asia heard what? The word of the Lord
 Who heard the word / of the Lord? All the Jews and Greeks who lived in the province of Asia

A 19:11 God did extraordinary / miracles through whom? Paul
 Who did extraordinary / miracles through Paul? God

A 19:12 Even handkerchiefs / and aprons that had touched whom were taken to the sick? Him (Paul)
 Even handkerchiefs / and aprons that had touched him were taken to whom? The sick
 What were taken / to the sick, and their illnesses were cured? Even handkerchiefs and aprons that had touched him
 Even what / were taken to the sick? Even handkerchiefs and aprons that had touched him
 Their illnesses / were cured and what spirits left them? The evil spirits
 Whose illnesses / were cured and the evil spirits left them? Their (The sick)

A 19:13 Some Jews who / went around driving out evil spirits tried to invoke the name of the Lord Jesus over whom? Those who were demon-possessed
 Who tried to invoke / the name of the Lord Jesus over those who were demon-possessed? Some Jews who went around driving out evil spirits
 Paul preaches / whom? Jesus

A 19:14 Who (was) Sceva? A Jewish chief priest

A 19:15 One day the / evil spirit answered whom? Them (Seven sons of Sceva)
 The evil / spirit answered them, what? Jesus I know, and I know about Paul, but who are you?
 Jesus I / know, and I know about whom? Paul

A 19:16 Then the man / who had the evil spirit jumped on whom and overpowered them all? Them (Seven sons of Sceva)
 Who jumped on / them and overpowered them all? The man who had the evil spirit
 Who overpowered / them all? The man who had the evil spirit
 He gave them / such a beating that they ran out of the house how? Naked and bleeding
 They ran / out of the house how? Naked and bleeding
 Who gave them such / a beating that they ran out of the house naked and bleeding? He (The man who had the evil spirit)
 Who ran out / of the house naked and bleeding? They (Seven sons of Sceva)

- A 19:17 When this became / known to the Jews and Greeks living in Ephesus, they were all seized with what? Fear
 When were they all seized / with fear? When this became known to the Jews and Greeks living in Ephesus
 They were all seized / with fear, and the name of whom was held in high honor? The Lord Jesus
 Who were all seized / with fear? They (The Jews and Greeks living in Ephesus)
 What was held / in high honor? The name of the Lord Jesus
- A 19:18 Many of those / who believed now came and openly confessed what? Their evil deeds
 Who now came / and openly confessed their evil deeds? Many of those who believed
 Who openly / confessed their evil deeds? Many of those who believed
- A 19:19 A number / who had practiced sorcery brought what together and burned them publicly? Their scrolls
 A number / who had practiced sorcery brought their scrolls together and burned them how? Publicly
 Who brought their scrolls / together and burned them publicly? A number who had practiced sorcery
 Who burned / them publicly? A number who had practiced sorcery
 When they calculated / the value of the scrolls, the total came to what? Fifty thousand drachmas
 When they calculated / the value of the scrolls, the total came to how many drachmas? Fifty thousand
 The total / came to fifty thousand drachmas when? When they calculated the value of the scrolls
 What came to fifty / thousand drachmas? The total when they calculated the value of the scrolls
 What total / came to fifty thousand drachmas? The total when they calculated the value of the scrolls
- A 19:20 In this way the word / of whom spread widely and grew in power? The Lord
 What spread widely / and grew in power? The word of the Lord
 What grew in power? The word of the Lord
- A 19:21 Paul decided / to go to Jerusalem, passing through where? Macedonia and Achaia
 Who decided to go to / Jerusalem, passing through Macedonia and Achaia? Paul
 After I have / been there I must visit where also? Rome
 When must I / visit Rome also? After I have been there (Jerusalem)
- A 19:22 He sent two / of his helpers, Timothy and Erastus, to where? Macedonia
 Who sent two of / his helpers, Timothy and Erastus, to Macedonia? He (Paul)
 Who stayed in the / province of Asia a little longer? He (Paul)
- A 19:23 About that / time there arose what? A great disturbance about the Way
 There arose / a great disturbance about what? The Way
 What disturbance / arose about that time? A great disturbance about the Way
 What arose about / that time? A great disturbance about the Way
- A 19:24 Demetrius / made silver shrines of what? Artemis
 Who made silver / shrines of Artemis? A silversmith named Demetrius
 Who brought in / no little business for the craftsmen? A silversmith named Demetrius, who made silver shrines of Artemis
- A 19:25 He called them / together, along with whom? The workmen in related trades
 Who called them / together, along with the workmen in related trades? He (A silversmith named Demetrius)
 Men, you know / we receive a good income from what? This business
 We receive / a good income from what? This business
- A 19:26 Where has this / fellow Paul convinced large numbers of people? Here in Ephesus and in practically the whole province of Asia
 He says / that man-made gods are no what? No gods at all
 Who says / that man-made gods are no gods at all? He (Paul)
 What are no / gods at all? Man-made gods
 What gods are / no gods at all? Man-made gods
- A 19:27 There is danger / that our trade will lose what? Its good name

- A 19:28 They were furious and began / shouting: what? Great is Artemis of the Ephesians!
- A 19:29 Soon / the whole city was in what? An uproar
 The people seized / whom? Gaius (and) Aristarchus, Paul's traveling companions from Macedonia
 Who (were) Paul's / traveling companions from Macedonia? Gaius (and) Aristarchus
 The people rushed / as one man into what? The theater
 Who seized Gaius / (and) Aristarchus, Paul's traveling companions from Macedonia? The people
 Who rushed as / one man into the theater? The people
- A 19:30 Paul wanted to appear / before whom? The crowd
 Paul wanted to appear / before the crowd, but who would not let him? The disciples
 Who wanted to appear / before the crowd? Paul
 Who would not let / him appear before the crowd? The disciples
 Whom would the / disciples not let appear before the crowd? Him (Paul)
- A 19:31 Who sent him a / message begging him not to venture into the theater? Some of the officials of the province, friends of Paul
- A 19:32 The assembly / was in what? Confusion
 Some were shouting / one thing, some what? Another
 What did most / of the people not even know? Why they were there
 Who did not even / know why they were there? Most of the people
- A 19:33 The Jews pushed / whom to the front? Alexander
 Who pushed Alexander / to the front? The Jews
 Some of the crowd / shouted instructions to whom? Him (Alexander)
 Who shouted instructions / to him? Some of the crowd
 He motioned / for silence in order to make a defense before whom? The people
 Who motioned for silence / in order to make a defense before the people? He (Alexander)
- A 19:34 But when they realized / he was a Jew, they all shouted in unison for how long? About two hours
 They all shouted / in unison for about two hours: what? Great is Artemis of the Ephesians!
- A 19:35 The city / clerk quieted whom? The crowd
 Who quieted / the crowd? The city clerk
- A 19:36 You ought / to be what? Quiet
 You ought / to be quiet and not do what? Anything rash
- A 19:37 You have brought / these men here, though what? They have neither robbed temples nor blasphemed our goddess
 Who have neither / robbed temples nor blasphemed our goddess? They (These men)
- A 19:38 What if, then, / Demetrius and his fellow craftsmen have a grievance against anybody? The courts are open and there are proconsuls
 The courts / are open and there are what? Proconsuls
 What are open / and there are proconsuls? The courts
 They can / press what? Charges
 Who can press / charges? They (Demetrius and his fellow craftsmen)
- A 19:39 If there / is anything further you want to bring up, it must be settled in what? A legal assembly
 What if there / is anything further you want to bring up? It must be settled in a legal assembly
 What must be / settled in a legal assembly? It (If there is anything further you want to bring up)
- A 19:40 As it / is, we are in danger of being charged with rioting because of what? Today's events
 Why are we in / danger of being charged with rioting? Because of today's events
 In that / case we would not be able to account for what? This commotion
 Why would we / not be able to account for this commotion? Since there is no reason for it
 There is no reason / for what? It (This commotion)

- A 19:41 Who dismissed the assembly? He (The city clerk)
- A 20: 1 What had ended? The uproar
 When the uproar / had ended, Paul sent for whom? The disciples
 Paul sent for / the disciples and, after encouraging them, said what? Good-by
 Who sent for the / disciples when the uproar had ended? Paul
 Who, after encouraging / them, said good-by and set out for Macedonia? Paul
 Who said good-by / and set out for Macedonia? Paul
- A 20: 2 He traveled / through that area, speaking many words of encouragement to whom? The people
 Who traveled through that / area, speaking many words of encouragement to the people? He (Paul)
 Who finally / arrived in Greece, where he stayed three months? He (Paul)
- A 20: 3 He stayed three / months where? In Greece
 Because the Jews / made a plot against him just as he was about to sail for Syria, he decided to go back through where?
 Macedonia
 The Jews made a plot / against him when? Just as he was about to sail for Syria
 Who made a plot / against him just as he was about to sail for Syria? The Jews
 Who decided to go back / through Macedonia? He (Paul)
- A 20: 4 Who (was) Sopater? Son of Pyrrhus
 Aristarchus / and Secundus (were) from where? Thessalonica
 Gaius / (was) from where? Derbe
 Tychicus / and Trophimus (were) from where? The province of Asia
- A 20: 5 These men went / on ahead and waited for us where? At Troas
- A 20: 6 But we sailed / from Philippi after what? The Feast of Unleavened Bread
 We sailed from / Philippi after the Feast of what? Unleavened Bread
 We sailed from / Philippi after the Feast of Unleavened Bread, and five days later joined the others where? At Troas
 And five / days later we joined the others at Troas, where we stayed how long? Seven days
 We joined / the others at Troas when? Five days later
- A 20: 7 On the first / day of the week we came together why? To break bread
 We came together / to break bread when? On the first day of the week
 He intended / to leave when? The next day
 Who, because / he intended to leave the next day, kept on talking until midnight? Paul
 Who intended to leave / the next day? He (Paul)
 Who kept on talking / until midnight? Paul
- A 20: 8 There were many / lamps in what room? The upstairs room where we were meeting
 Where were there many / lamps? In the upstairs room where we were meeting
- A 20: 9 Seated / in a window was a young man named what? Eutychus
 Who was seated / in a window? A young man named Eutychus
 A young / man named Eutychus was sinking into what? A deep sleep
 Eutychus / was sinking into a deep sleep as who talked on and on? Paul
 Who was sinking / into a deep sleep as Paul talked on and on? A young man named Eutychus
 Who talked on / and on? Paul
 When he was sound / asleep, he fell to the ground from where? The third story
 Who was picked / up dead? He (A young man named Eutychus)
- A 20:10 Paul went down, / threw himself on the young man and put what around him? His arms
 Paul threw / himself on whom? The young man (Eutychus)

- Who threw himself / on the young man? Paul
- Who put his / arms around him? Paul
- Why don't be / alarmed? He's alive!
- A 20:11 Then he went upstairs / again and broke what and ate? Bread
 He went upstairs / again and broke what? Bread
 Who went upstairs again / and broke bread and ate? He (Paul)
 Who broke bread and / ate? He (Paul)
- A 20:12 The people took / whom home alive? The young man (Eutyclus)
 The people took / the young man home alive and were what? Greatly comforted
 Who were greatly comforted? The people
- A 20:13 We went on / ahead to the ship and sailed for where? Assos
 We sailed for / Assos, where we were going to take whom aboard? Paul
 Where were we / going to take Paul aboard? Assos
 He had made / this arrangement because he was going there how? On foot
 Why had he / made this arrangement? Because he was going there on foot
 Who had made / this arrangement because he was going there on foot? He (Paul)
 Where was he going / on foot? There (Assos)
- A 20:14 When he met / us at Assos, we took him aboard and went on to where? Mitylene
 We took him / aboard when? When he met us at Assos
 Who met us / at Assos? He (Paul)
- A 20:15 The next day we set / sail from there and arrived where? Off Kios
 The day / after that we crossed over to Samos, and on the following day arrived where? At Miletus
- A 20:16 Paul had decided / to sail past Ephesus to avoid spending time where? In the province of Asia
 Who had decided to sail / past Ephesus to avoid spending time in the province of Asia? Paul
 He was in a / hurry to reach Jerusalem, if possible, by what day? The day of Pentecost
 Who was in a / hurry to reach Jerusalem, if possible, by the day of Pentecost? He (Paul)
- A 20:17 From Miletus, / Paul sent to Ephesus for whom? The elders of the church
 Paul sent to / Ephesus for whom? The elders of the church
 Who sent to Ephesus / for the elders of the church? Paul
- A 20:18 You know how / I lived the whole time I was with you, from the first day I came into what province? The province of Asia
- A 20:19 I served / the Lord with great humility and with tears, although I was severely tested by what? The plots of the Jews
 How was I / tested by the plots of the Jews? Severely
 I was severely / tested by the plots of whom? The Jews
 By whose / plots was I severely tested? The plots of the Jews
- A 20:20 You know that I / have not hesitated to preach what? Anything that would be helpful to you
 I have taught / you publicly and from where? House to house
 Where have I / taught you? Publicly and from house to house
- A 20:21 I have declared / to both Jews and Greeks that they must turn to God in repentance and have faith in whom? Our Lord Jesus
 They must / turn to God how? In repentance
 Who must turn / to God in repentance and have faith in our Lord Jesus? They (Both Jews and Greeks)
- A 20:22 Now, compelled / by the Spirit, I am going where? To Jerusalem
 Compelled / by whom, I am going to Jerusalem? The Spirit
 Compelled / by the Spirit, I am going to Jerusalem, not knowing what? What will happen to me there
 Where am I going, / not knowing what will happen to me there? To Jerusalem

A 20:23 I only / know that in every city the Holy Spirit warns me what? That prison and hardships are facing me
 In every / city the Holy Spirit warns me what? That prison and hardships are facing me
 Who warns / me that prison and hardships are facing me? The Holy Spirit
 What are facing / me in every city? Prison and hardships
 Where are prison / and hardships facing me? In every city

A 20:24 However, I consider / my life worth nothing to me, if only I may finish what? The race
 What may I finish? The race
 What may I complete? The task the Lord Jesus has given me--the task of testifying to the gospel of God's grace
 What task / has the Lord Jesus given me? The task of testifying to the gospel of God's grace
 Who has given me / the task of testifying to the gospel of God's grace? The Lord Jesus

A 20:25 I know that none / of you among whom I have gone about preaching what will ever see me again? The kingdom

A 20:26 Therefore, I declare / to you today what? That I am innocent of the blood of all men
 I declare / to you today that I am innocent of what? The blood of all men
 I am innocent / of the blood of whom? All men

A 20:27 For I have not / hesitated to proclaim to you what? The whole will of God
 For I have not / hesitated to proclaim to you the whole will of whom? God

A 20:28 Keep watch / over yourselves and whom? All the flock of which the Holy Spirit has made you overseers
 Who has made you / overseers? The Holy Spirit
 Be shepherds / of the church of whom? God
 Be shepherds / of the church of God, which he bought with what? His own blood
 He bought / with his own blood what? The church of God

A 20:29 I know that after / I leave, savage wolves will come in among you and will not spare whom? The flock
 Savage / wolves will come in among you and will not spare whom? The flock
 When will savage / wolves come in among you? After I leave

A 20:30 Even from / your own number men will arise and distort what? The truth
 Why will men / arise and distort the truth? In order to draw away disciples after them
 Who will arise / and distort the truth in order to draw away disciples after them? Men even from your own number
 Who will distort / the truth in order to draw away disciples after them? Men even from your own number

A 20:31 So be / on what? Your guard
 Remember / what? That for three years I never stopped warning each of you night and day with tears
 Remember / that for three years I never stopped what? Warning each of you night and day with tears
 For three years / I never stopped warning each of you night and day how? With tears
 I never / stopped warning each of you night and day with what? Tears

A 20:32 Now I commit / you to whom? God
 I commit / you to God and to the word of what? His grace
 His grace / can build you up and give you an inheritance among whom? All those who are sanctified
 What can build / you up and give you an inheritance among all those who are sanctified? His grace
 Whose grace / can build you up? His (God)

A 20:33 I have not coveted / anyone's silver or gold or what? Clothing
 What have I not coveted? Anyone's silver or gold or clothing

A 20:34 You yourselves / know that these hands of mine have supplied what? My own needs and the needs of my companions
 What have these / hands of mine supplied? My own needs and the needs of my companions
 Whose needs / have these hands of mine supplied? My own needs and the needs of my companions
 What have supplied / my own needs and the needs of my companions? These hands of mine

- A 20:35 I showed / you that by this kind of hard work we must help whom? The weak
The Lord Jesus himself / said what? 'It is more blessed to give than to receive.'
It is more / blessed to give than to what? Receive
What is more / blessed than to receive? To give
- A 20:36 He knelt / down with all of whom and prayed? Them (The elders of the church)
Who knelt / down with all of them and prayed? He (Paul)
- A 20:37 They all wept / when? As they embraced him and kissed him
They all wept / as they embraced whom and kissed him? Him (Paul)
They embraced / and kissed whom? Him (Paul)
Who all wept / as they embraced him and kissed him? They (The elders of the church)
Who embraced / him and kissed him? They (The elders of the church)
- A 20:38 What grieved / them most was his statement that they would never see what again? His face
What grieved / them most? His statement that they would never see his face again
What statement / grieved them most? His statement that they would never see his face again
Whose face would / they never see again? His (Paul)
Then they accompanied / whom to the ship? Him (Paul)
Who accompanied him / to the ship? They (The elders of the church)
- A 21: 1 After we had torn / ourselves away from them, we put out to sea and sailed straight to where? Cos
We had torn / ourselves away from whom? Them (The elders of the church)
We put out to what? Sea
The next day we went / to Rhodes and from there to where? Patara
- A 21: 2 We found a / ship crossing over to where? Phoenicia
We found a / ship crossing over to Phoenicia, went on board and set what? Sail
- A 21: 3 After sighting / Cyprus and passing to the south of it, we sailed where? On to Syria
We sailed on / to Syria when? After sighting Cyprus and passing to the south of it
We landed at Tyre, / where our ship was to unload what? Its cargo
Where was our / ship to unload its cargo? At Tyre
What was to / unload its cargo at Tyre? Our ship
- A 21: 4 Finding / the disciples there, we stayed with them how long? Seven days
Through the / Spirit they urged Paul not to go on to where? Jerusalem
Who urged Paul / not to go on to Jerusalem? They (The disciples at Tyre)
- A 21: 5 But when our / time was up, we left and continued on what? Our way
We left / and continued on our way when? When our time was up
All the disciples / and their wives and children accompanied us out of what? The city
Who accompanied us out / of the city? All the disciples and their wives and children
And there / on the beach we knelt why? To pray
We knelt / to pray where? There on the beach
- A 21: 6 After saying / good-by to each other, we went aboard the ship, and they returned where? Home
We went aboard / the ship when? After saying good-by to each other
- A 21: 7 We continued / our voyage from where? Tyre
We continued / our voyage from Tyre and landed where? At Ptolemais
We greeted / the brothers where? At Ptolemais
We greeted / the brothers and stayed with them for how long? A day
- A 21: 8 Leaving / the next day, we reached what? Caesarea

We reached Caesarea / and stayed at the house of whom? Philip the evangelist, one of the Seven
Philip the / evangelist (was) one of whom? The Seven
Who (was) Philip the / evangelist? One of the Seven
Who (was) one / of the Seven? Philip the evangelist

A 21: 9 Who had four / unmarried daughters who prophesied? He (Philip the evangelist)

A 21:10 After we had been / there a number of days, a prophet named Agabus came down from where? Judea
A prophet / named Agabus came down from Judea when? After we had been there a number of days

A 21:11 Coming / over to us, he took whose belt? Paul's
He tied / his own hands and feet with what? It (Paul's belt)
Who took Paul's / belt? He (A prophet named Agabus)
Who tied / his own hands and feet with it? He (A prophet named Agabus)
The Holy Spirit says, / what? 'In this way the Jews of Jerusalem will bind the owner of this belt and will hand him over to the Gentiles.'
In this way the Jews / of Jerusalem will bind whom? The owner of this belt
How will the / Jews of Jerusalem bind the owner of this belt? In this way (He took Paul's belt, tied his own hands and feet with it)
The Jews of / Jerusalem will bind the owner of what? This belt
Whom will the Jews / of Jerusalem bind? The owner of this belt
Who will bind / the owner of this belt and will hand him over to the Gentiles? The Jews of Jerusalem

A 21:12 When we heard / this, we and the people there pleaded with Paul not to go where? Up to Jerusalem
We and / the people there pleaded with whom not to go up to Jerusalem? Paul
Who pleaded / with Paul not to go up to Jerusalem? We and the people there

A 21:13 You are weeping / and breaking what? My heart
What are you breaking? My heart
I am ready / not only to be bound, but also to die in Jerusalem for the name of whom? The Lord Jesus
Where am I ready / to die for the name of the Lord Jesus? In Jerusalem

A 21:14 When he would / not be dissuaded, we gave up and said, what? The Lord's will be done.
We gave up / and said, what? The Lord's will be done.
Who would not be / dissuaded? He (Paul)
Whose will / be done? The Lord's

A 21:15 After this, we / got ready and went where? Up to Jerusalem
We got ready and / went up to where? Jerusalem

A 21:16 Who accompanied us and / brought us to the home of Mnason? Some of the disciples from Caesarea
Who brought us / to the home of Mnason, where we were to stay? Some of the disciples from Caesarea
Who was a man from / Cyprus and one of the early disciples? He (Mnason)

A 21:17 When we arrived / at Jerusalem, the brothers received us how? Warmly
The brothers received / us warmly when? When we arrived at Jerusalem
Who received us / warmly when we arrived at Jerusalem? The brothers

A 21:18 The next day Paul and / the rest of us went to see whom? James
Paul and the / rest of us went to see James, and who were present? All the elders
Who went to see / James the next day? Paul and the rest of us

A 21:19 Paul greeted / whom? Them (James, and all the elders)
Paul greeted / them and reported in detail what? What God had done among the Gentiles through his ministry
Paul reported / in detail what God had done among the Gentiles through what? His ministry

- Who greeted / them and reported in detail what God had done among the Gentiles through his ministry? Paul
- Who reported in / detail what God had done among the Gentiles through his ministry? Paul
- A 21:20 Who praised / God when they heard this? They (James, and all the elders)
- You see, brother, / what? How many thousands of Jews have believed, and all of them are zealous for the law
- Many thousands / of Jews have believed, and all of them are zealous for what? The law
- Who are zealous / for the law? All of them (Many thousands of Jews)
- A 21:21 They have been / informed that you teach all the Jews who live among the Gentiles to turn away from whom? Moses
- A 21:22 What will they certainly / hear? That you have come
- Who will certainly / hear that you have come? They (Many thousands of Jews)
- They will certainly / hear that you have come, so do what? What we tell you
- A 21:23 There are / four men with us who have made what? A vow
- Who have made / a vow? Four men with us
- A 21:24 Take these / men, join in their purification rites and pay what? Their expenses
- Join / in their purification rites and pay their expenses, why? So that they can have their heads shaved
- Pay / their expenses, so that they can have what shaved? Their heads
- Then everybody / will know there is no truth in what? These reports about you
- What will everybody / know? There is no truth in these reports about you, but that you yourself are living in obedience to the law
- There is no truth / in what reports? These reports about you
- You yourself are / living in obedience to what? The law
- A 21:25 We have written / to them our decision that they should abstain from what? Food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality
- They should abstain / from what? Food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality
- A 21:26 The next day Paul took / whom and purified himself along with them? The men
- Who took the men / and purified himself along with them? Paul
- Who purified himself / along with them? Paul
- Who went to the temple / to give notice of the date when the days of purification would end and the offering would be made for each of them? He (Paul)
- A 21:27 When the seven / days were nearly over, some Jews from the province of Asia saw Paul where? At the temple
- Some Jews from / the province of Asia saw whom at the temple? Paul
- Who saw Paul / at the temple? Some Jews from the province of Asia
- They stirred up the / whole crowd and seized whom? Him (Paul)
- Who stirred up the whole / crowd and seized him? They (Some Jews from the province of Asia)
- A 21:29 They had previously / seen Trophimus the Ephesian in the city with whom? Paul
- Whom had they previously / seen in the city with Paul? Trophimus the Ephesian
- They assumed / that Paul had brought him into what area? The temple area
- Where had they previously / seen Trophimus the Ephesian? In the city with Paul
- Who had previously / seen Trophimus the Ephesian in the city with Paul? They (Some Jews from the province of Asia)
- Who assumed / that Paul had brought him into the temple area? They (Some Jews from the province of Asia)
- A 21:30 The whole city was / aroused, and the people came running from where? All directions
- Who came running from / all directions? The people
- Seizing / Paul, they dragged him from where? The temple
- Seizing / Paul, they dragged him from the temple, and immediately what were shut? The gates
- A 21:31 Whom were they trying / to kill? Him (Paul)
- Who were trying / to kill him? They (The people)

- News reached / the commander of the Roman troops that what was in an uproar? The whole city of Jerusalem
 What news reached / the commander of the Roman troops? News that the whole city of Jerusalem was in an uproar
 The whole city of / Jerusalem was in what? An uproar
- A 21:32 He at / once took some officers and soldiers and ran down to whom? The crowd
 Who at once / took some officers and soldiers and ran down to the crowd? He (The commander of the Roman troops)
 Who took some officers / and soldiers and ran down to the crowd? He (The commander of the Roman troops)
 When the rioters / saw the commander and his soldiers, they stopped beating whom? Paul
 They stopped / beating Paul when? When the rioters saw the commander and his soldiers
 Who saw the commander / and his soldiers? The rioters
 Who stopped beating / Paul? They (The rioters)
- A 21:33 The commander came / up and arrested whom? Him (Paul)
 The commander arrested / him and ordered him to be bound with what? Two chains
 Who came up and / arrested him? The commander
 Who arrested him / and ordered him to be bound with two chains? The commander
 Who ordered him / to be bound with two chains? The commander
 Who asked who / he was and what he had done? He (The commander)
- A 21:34 Some in / the crowd shouted one thing and some what? Another
 The commander could / not get at the truth because of what? The uproar
 Why could the / commander not get at the truth? Because of the uproar
 Who could not get / at the truth because of the uproar? The commander
- A 21:35 Who reached the / steps? Paul
 How great / was the violence of the mob? So great he had to be carried by the soldiers
 What was so / great he had to be carried by the soldiers? The violence of the mob
 What violence / was so great he had to be carried by the soldiers? The violence of the mob
 Who had to be / carried by the soldiers? He (Paul)
- A 21:36 The crowd that / followed kept shouting, what? Away with him!
- A 21:37 As the soldiers / were about to take Paul into the barracks, he asked the commander, what? May I say something to you?
 The soldiers were / about to take Paul into what? The barracks
 Whom were the soldiers / about to take into the barracks? Paul
 Who were about to take / Paul into the barracks? The soldiers
- A 21:38 Who started a / revolt and led four thousand terrorists out into the desert some time ago? The Egyptian
 Who led four / thousand terrorists out into the desert some time ago? The Egyptian
- A 21:39 I am a Jew, from / where? Tarsus in Cilicia
 I am a citizen / of what? No ordinary city
 Please let / me speak to whom? The people
- A 21:40 Having received the commander's / permission, Paul stood on what and motioned to the crowd? The steps
 Paul stood / on the steps and motioned to whom? The crowd
 Who stood on / the steps and motioned to the crowd? Paul
 Who motioned to / the crowd? Paul
 Who were all silent? They (The crowd)
- A 22: 1 Brothers and / fathers, listen now to what? My defense
 Listen now / to what? My defense
- A 22: 2 When they heard him / speak to them in Aramaic, they became what? Very quiet
 They became / very quiet when? When they heard him speak to them in Aramaic

- They became / very quiet when they heard him speak to them how? In Aramaic
Who heard him / speak to them in Aramaic? They (The crowd)
Who became very / quiet when they heard him speak to them in Aramaic? They (The crowd)
- A 22: 3 I am a Jew, born / where? In Tarsus of Cilicia
I am a Jew, born / in Tarsus of Cilicia, but brought up where? In this city
Under Gamaliel / I was thoroughly trained in what? The law of our fathers
Under whom / was I thoroughly trained in the law of our fathers? Gamaliel
I was thoroughly / trained in the law of whom? Our fathers
How zealous / was I for God? Just as zealous as any of you are today
- A 22: 4 I persecuted / whom to their death? The followers of this Way
I persecuted / the followers of this Way to what? Their death
I persecuted / the followers of this Way to their death, arresting both men and women and throwing them into what? Prison
- A 22: 5 What can also / the high priest and all the Council testify? I persecuted the followers of this Way to their death, arresting both men and women and throwing them into prison
I even obtained / letters from them to their brothers where? In Damascus
I went there / to bring these people as prisoners where? To Jerusalem
- A 22: 6 About noon as / I came near Damascus, suddenly a bright light from heaven flashed where? Around me
As I came / near Damascus, suddenly a bright light from where flashed around me? Heaven
What flashed around me? A bright light from heaven
- A 22: 7 I fell to / the ground and heard a voice say to me, what? 'Saul! Saul! Why do you persecute me?'
I fell to / what? The ground
- A 22: 9 My companions saw / the light, but they did not understand the voice of whom? Him who was speaking to me
Whose voice / did they not understand? The voice of him who was speaking to me
Who saw the light, / but they did not understand the voice of him who was speaking to me My companions
Who did not understand / the voice of him who was speaking to me They (My companions)
- A 22:10 What shall / I do, Lord? Get up and go into Damascus. There you will be told all that you have been assigned to do.
There you / will be told what? All that you have been assigned to do
- A 22:11 My companions led / me by the hand where? Into Damascus
My companions led / me by the hand into Damascus, why? Because the brilliance of the light had blinded me
Who led me / by the hand into Damascus? My companions
The brilliance / of what had blinded me? The light
What had blinded / me? The brilliance of the light
- A 22:12 Who came to see / me? A man named Ananias
He was a devout / observer of the law and highly respected by whom? All the Jews living there
Who was a devout / observer of the law? He (Ananias)
Who was highly / respected by all the Jews living there? He (Ananias)
- A 22:13 Brother Saul, receive / what? Your sight
And at / that very moment I was able to see whom? Him (Ananias)
- A 22:14 What has the / God of our fathers chosen you to know? His will
What has the / God of our fathers chosen you to hear? Words from his mouth
Who has chosen / you to know his will and to see the Righteous One and to hear words from his mouth? The God of our fathers
- A 22:15 You will be his / witness to all men of what? What you have seen and heard
- A 22:16 Get up, be / baptized and wash what away? Your sins
Get up, be / baptized and wash your sins away, how? Calling on his name

- Be baptized / and wash your sins away, calling on what? His name
 And wash / your sins away, how? Calling on his name
 Wash / your sins away, calling on what? His name
 Wash / what away, calling on his name? Your sins
- A 22:17 When I returned / to Jerusalem and was praying at the temple, I fell into what? A trance
 I fell into / a trance when? When I returned to Jerusalem and was praying at the temple
 I fell into / a trance and saw whom speaking? The Lord
- A 22:18 Leave Jerusalem / immediately, because they will not accept what? Your testimony about me
 Why leave Jerusalem / immediately? Because they will not accept your testimony about me
 What will they not / accept? Your testimony about me
 Who will not / accept your testimony about me? They (Jerusalem)
- A 22:19 These men know / that I went from one synagogue to another to imprison and beat whom? Those who believe in you
- A 22:20 And when the / blood of your martyr Stephen was shed, I stood there how? Giving my approval and guarding the clothes of those
 who were killing him
 When the blood / of your martyr Stephen was shed, I stood there giving my approval and guarding the clothes of whom? Those
 who were killing him
 I stood / there giving my approval when? When the blood of your martyr Stephen was shed
 Whose blood / was shed? The blood of your martyr Stephen
- A 22:21 Go; I / will send you where? Far away to the Gentiles
 I will send you far / away to whom? The Gentiles
- A 22:22 The crowd listened / to whom until he said this? Paul
 Who listened to Paul until / he said this? The crowd
 Then they raised / their voices and shouted, what? Rid the earth of him! He's not fit to live!
- A 22:23 They were shouting / and throwing off their cloaks and flinging dust into what? The air
 They were throwing / off what? Their cloaks
 What were they flinging / into the air? Dust
 Who were shouting and / throwing off their cloaks and flinging dust into the air? They (The crowd)
 Who were throwing / off their cloaks and flinging dust into the air? They (The crowd)
 Who were flinging / dust into the air? They (The crowd)
- A 22:24 Who ordered Paul / to be taken into the barracks? The commander
 He directed / that he be flogged and questioned why? In order to find out why the people were shouting at him like this
 Who directed / that he be flogged and questioned? He (The commander)
 Who were shouting at / him like this? The people
- A 22:25 As they stretched / him out to flog him, Paul said to the centurion standing there, what? Is it legal for you to flog a Roman citizen who
 hasn't even been found guilty?
 They stretched / him out why? To flog him
 They stretched / whom out to flog him? Him (Paul)
- A 22:26 When the centurion / heard this, he went to whom and reported it? The commander
- A 22:27 Tell me, are / you a Roman citizen? Yes, I am
 Are you a / Roman citizen? Yes, I am
- A 22:28 I had / to pay a big price for what? My citizenship
 But I was / born what? A citizen
 Who was born / a citizen? I (Paul)
- A 22:29 Those who were / about to question whom withdrew immediately? Him (Paul)
 Who withdrew / immediately? Those who were about to question him

- The commander himself / was alarmed when he realized what? That he had put Paul, a Roman citizen, in chains
 Who was alarmed / when he realized that he had put Paul, a Roman citizen, in chains? The commander himself
 Who realized that he / had put Paul, a Roman citizen, in chains? He (The commander)
 Who had put / Paul, a Roman citizen, in chains? He (The commander)
 Whom had he / put in chains? Paul, a Roman citizen
- A 22:30 Who wanted to find / out exactly why Paul was being accused by the Jews? The commander
 Who released / him and ordered the chief priests and all the Sanhedrin to assemble? He (The commander)
 He brought Paul / and had him stand before whom? Them (The chief priests and all the Sanhedrin)
 Who brought Paul / and had him stand before them? He (The commander)
- A 23: 1 Paul looked straight / at the Sanhedrin and said, what? My brothers, I have fulfilled my duty to God in all good conscience to this day.
 Who looked straight at the / Sanhedrin? Paul
 My brothers, I have / fulfilled my duty to whom in all good conscience to this day? God
 When have I fulfilled / my duty to God in all good conscience? To this day
 What have I fulfilled / in all good conscience to this day? My duty to God
 What duty / have I fulfilled in all good conscience to this day? My duty to God
- A 23: 2 At this the / high priest Ananias ordered those standing near Paul to strike him on what? The mouth
 The high priest Ananias / ordered those standing near whom to strike him on the mouth? Paul
 Who ordered those standing / near Paul to strike him on the mouth? The high priest Ananias
- A 23: 3 Who will strike / you, you whitewashed wall? God
 You sit / there to judge me according to the law, yet you yourself violate the law how? By commanding that I be struck
- A 23: 4 You dare / to insult whom? God's high priest
- A 23: 5 Brothers, I did / not realize what? That he was the high priest
 What did I not realize? That he was the high priest
 Do not speak / evil about whom? The ruler of your people
 Do not speak / evil about the ruler of whom? Your people
- A 23: 6 Some of them were / Sadducees and the others what? Pharisees
 Who, knowing / that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin? Paul
 My brothers, I am / a Pharisee, the son of whom? A Pharisee
 I am a Pharisee, / the son of whom? A Pharisee
 I stand on / trial because of my hope in the resurrection of whom? The dead
- A 23: 7 When he said / this, a dispute broke out between whom? The Pharisees and the Sadducees
 A dispute / broke out between the Pharisees and the Sadducees, and what was divided? The assembly
 A dispute / broke out between the Pharisees and whom? The Sadducees
 What broke out between / the Pharisees and the Sadducees? A dispute
- A 23: 8 The Sadducees / say that there is no what? Resurrection
 The Sadducees / say that there are neither angels nor what? Spirits
 Who say that / there is no resurrection? The Sadducees
 Who say that / there are neither angels nor spirits? The Sadducees
 The Pharisees / acknowledge what? Them all (Resurrection, angels, spirits)
 Who acknowledge / them all? The Pharisees
- A 23: 9 There was a great / uproar, and some of the teachers of the law who were Pharisees stood up and argued how? Vigorously
 Some of the teachers / of the law who were Pharisees stood up and argued how? Vigorously
 Who stood up and argued / vigorously? Some of the teachers of the law who were Pharisees

- Who argued / vigorously? Some of the teachers of the law who were Pharisees
 We find / nothing wrong with whom? This man (Paul)
- A 23:10 The dispute / became how violent? So violent that the commander was afraid Paul would be torn to pieces by them
 What became so / violent that the commander was afraid Paul would be torn to pieces by them? The dispute
 The commander was / afraid who would be torn to pieces by them? Paul
 What was the / commander afraid? Paul would be torn to pieces by them
 Who was afraid / Paul would be torn to pieces by them? The commander
 He ordered the troops / to go down and take whom away from them by force? Him (Paul)
 He ordered the troops / to go down and take him away from them by force and bring him into what? The barracks
 Who ordered the troops / to go down and take him away from them by force? He (The commander)
 Who ordered the troops / take him away from them by force and bring him into the barracks? He (The commander)
- A 23:11 The following night / the Lord stood near whom? Paul
 The Lord stood / near Paul when? The following night
 Who stood near / Paul the following night? The Lord
 Take courage / why? As you have testified about me in Jerusalem, so you must also testify in Rome
 As you / have testified about me in Jerusalem, so you must also testify where? In Rome
 Where have you / testified about me? In Jerusalem
 Where must you also / testify? In Rome
- A 23:12 The next morning / the Jews formed what? A conspiracy
 The Jews formed / a conspiracy and bound themselves with what? An oath not to eat or drink until they had killed Paul
 Who formed / a conspiracy the next morning? The Jews
 Who bound / themselves with an oath not to eat or drink until they had killed Paul? The Jews
- A 23:13 More than forty men / were involved in what? This plot
 Who were involved / in this plot? More than forty men
- A 23:14 They went to the / chief priests and whom? Elders
 We have taken / a solemn oath not to eat anything until we have killed whom? Paul
 What solemn / oath have we taken? Not to eat anything until we have killed Paul
- A 23:15 Now then, / you and the Sanhedrin petition the commander to bring him before you on what pretext? The pretext of wanting more accurate information about his case
 You and / the Sanhedrin petition the commander to bring whom before you? Him (Paul)
 We are ready / to kill him when? Before he gets here
- A 23:16 But when the son / of Paul's sister heard of this plot, he went into the barracks and told whom? Paul
 The son of / Paul's sister heard of what? This plot
 Who heard of / this plot? The son of Paul's sister
 He went into / the barracks and told Paul when? When the son of Paul's sister heard of this plot
 Who went into the barracks / and told Paul? He (The son of Paul's sister)
- A 23:17 Then Paul called / one of whom? The centurions
 Who called one / of the centurions? Paul
 Take this / young man to whom? The commander
 Why take this / young man to the commander? He has something to tell him
- A 23:18 Who took him to / the commander? He (One of the centurions)
 Paul, the / prisoner, sent for me and asked me what? To bring this young man to you because he has something to tell you
 Who sent for me / and asked me to bring this young man to you? Paul, the prisoner
 Who asked me / to bring this young man to you because he has something to tell you? Paul, the prisoner

- A 23:19 The commander took / whom by the hand? The young man
Who drew him / aside? The commander
- A 23:20 The Jews have / agreed to ask you to bring Paul before the Sanhedrin tomorrow on the pretext of wanting what? More accurate information about him
Who have agreed / to ask you to bring Paul before the Sanhedrin tomorrow? The Jews
- A 23:21 Don't give / in to whom? Them (The Jews)
Why don't give / in to them? Because more than forty of them are waiting in ambush for him
More than forty of / them are waiting in ambush for whom? Him (Paul)
Who are waiting / in ambush for him? More than forty of them
They have taken / an oath not to eat or drink until they have killed whom? Him (Paul)
What oath have they / taken? Not to eat or drink until they have killed him
They are ready / now, waiting for what? Your consent to their request
Who are ready / now, waiting for your consent to their request? They (More than forty of them)
Who are waiting / for your consent to their request? They (More than forty of them)
- A 23:22 The commander dismissed / whom and cautioned him? The young man
Who dismissed the young / man and cautioned him? The commander
Don't tell / anyone what? That you have reported this to me
- A 23:23 Get ready / a detachment of whom? Two hundred soldiers, seventy horsemen and two hundred spearmen
Why get ready / a detachment of two hundred soldiers, seventy horsemen and two hundred spearmen? To go to Caesarea at nine tonight
- A 23:24 Provide / mounts for whom so that he may be taken safely to Governor Felix? Paul
Why provide / mounts for Paul? So that he may be taken safely to Governor Felix
Who may be / taken safely to Governor Felix? He (Paul)
- A 23:25 Who wrote a / letter as follows? He (The commander)
- A 23:26 To His / Excellency, Governor Felix: (be) what? Greetings
- A 23:27 This man was seized / by whom? The Jews
Who was seized / by the Jews and they were about to kill him? This man (Paul)
Who were about to kill / him? They (The Jews)
But I came / with my troops and rescued him, why? For I had learned that he is a Roman citizen
I came with / my troops and rescued whom? Him (This man / Paul)
What had I / learned? That he is a Roman citizen
- A 23:28 I wanted / to know why they were accusing whom? Him (This man / Paul)
I wanted / to know why they were accusing him, so I brought him to whom? Their Sanhedrin
So I brought / him to whom? Their Sanhedrin
I brought / him to their Sanhedrin why? So (I wanted to know why they were accusing him)
- A 23:29 I found that / the accusation had to do with what? Questions about their law
The accusation / had to do with questions about what? Their law
What had to do / with questions about their law? The accusation
There was no charge / against whom that deserved death or imprisonment? Him (This man / Paul)
No charge / against him deserved what? Death or imprisonment
- A 23:30 When I was informed / of a plot to be carried out against whom, I sent him to you at once? The man (Paul)
Of what plot / was I informed? A plot to be carried out against the man
I also / ordered whose accusers to present to you their case against him? His (The man / Paul)
I also / ordered his accusers what? To present to you their case against him

- A 23:31 So the soldiers, carrying / out their orders, took Paul with them when? During the night
Who, carrying / out their orders, took Paul with them during the night? The soldiers
Who took Paul with / them during the night and brought him as far as Antipatris? The soldiers
- A 23:32 The next day they / let the cavalry go on with whom? Him (Paul)
They let / the cavalry go on with him, while they returned to what? The barracks
Who let the cavalry / go on with him? They (The soldiers)
Who returned to the / barracks? They (The soldiers)
- A 23:33 When the cavalry / arrived in Caesarea, they delivered the letter to whom? The governor
They delivered the letter / to the governor and handed whom over to him? Paul
Who delivered the letter / to the governor and handed Paul over to him? They (The cavalry)
- A 23:34 The governor read / the letter and asked what? What province he was from
Who read the / letter and asked what province he was from? The governor
Who asked what / province he was from? The governor
Who was from / Cilicia? He (Paul)
Learning / that he was from Cilicia, he said, what? I will hear your case when your accusers get here.
- A 23:35 When will I hear / your case? When your accusers get here
What will I hear / when your accusers get here? Your case
Whose case will I hear / when your accusers get here? Your (Paul)
Then he ordered / that Paul be kept under guard where? In Herod's palace
- A 24: 1 Five / days later the high priest Ananias went down to Caesarea with whom? Some of the elders and a lawyer named Tertullus
Ananias / went down to Caesarea with some of the elders and whom? A lawyer named Tertullus
They brought their / charges against Paul before whom? The governor
- A 24: 2 When Paul was / called in, Tertullus presented his case before whom? Felix
Who presented his / case before Felix? Tertullus
We have enjoyed / a long period of what under you? Peace
What period / have we enjoyed under you? A long period of peace
Your foresight / has brought about what? Reforms in this nation
What has your / foresight brought about in this nation? Reforms
What has brought / about reforms in this nation? Your foresight
Whose foresight / has brought about reforms in this nation? Your (Felix)
- A 24: 3 Everywhere / and in every way, most excellent Felix, we acknowledge this how? With profound gratitude
Most excellent / Felix, we acknowledge this with what? Profound gratitude
We acknowledge / this how? With profound gratitude
- A 24: 4 But in order / not to weary you further, I would request that you be what? Kind enough to hear us briefly
I would request / that you be kind enough to hear us how? Briefly
- A 24: 5 He is a ringleader / of what? The Nazarene sect
Who is a ringleader / of the Nazarene sect? He (This man / Paul)
- A 24: 6 So we seized / whom? Him (This man / Paul)
- A 24: 8 By examining / him yourself you will be able to learn the truth about what charges? All these charges we are bringing against him
How will you / be able to learn the truth about all these charges we are bringing against him? By examining him yourself
- A 24: 9 The Jews joined / in the accusation, asserting that these things were what? TRUE
- A 24:10 The governor motioned / for whom to speak? Him (Paul)
For a number / of years you have been a judge over whom? This nation
So I gladly / make what? My defense

- A 24:11 You can easily / verify that no more than twelve days ago I went where? Up to Jerusalem
 What can you easily / verify? That no more than twelve days ago I went up to Jerusalem to worship
 No more / than twelve days ago I went up to Jerusalem why? To worship
 I went up / to Jerusalem to worship when? No more than twelve days ago
- A 24:12 My accusers / did not find me arguing with anyone at the temple, or stirring up a crowd where? In the synagogues or anywhere else
 in the city
 Who did not find me / arguing with anyone at the temple? My accusers
 Who did not find me / stirring up a crowd in the synagogues or anywhere else in the city? My accusers
- A 24:13 And they cannot / prove to you what? The charges they are now making against me
 Who cannot / prove to you the charges they are now making against me? They (My accusers)
- A 24:14 However, I admit / that I worship whom? The God of our fathers
 I admit / that I worship the God of our fathers as a follower of what? The Way, which they call a sect
 I worship / the God of our fathers as a follower of the Way, which they call what? A sect
 They call / what a sect? The Way
 I believe / everything that agrees with what? The Law
 I believe / everything that agrees with the Law and that is written where? In the Prophets
- A 24:15 And I have / the same hope in God as whom? These men (My accusers)
 I have the / same hope in God as these men, that there will be what? A resurrection of both the righteous and the wicked
 There will / be a resurrection of whom? Both the righteous and the wicked
- A 24:16 So I strive / always to keep my conscience clear before whom? God and man
 I strive / always to keep what clear before God and man? My conscience
- A 24:17 After an / absence of several years, I came to Jerusalem why? To bring my people gifts for the poor and to present offerings
 I came to / Jerusalem to bring my people gifts for the poor and to present what? Offerings
 I came to / Jerusalem to bring my people gifts for whom? The poor
- A 24:18 I was ceremonially / clean when they found me where? In the temple courts
 There was no crowd / with me, nor was I involved in what? Any disturbance
- A 24:19 Who ought / to be here before you and bring charges if they have anything against me? Some Jews from the province of Asia
- A 24:20 Or / these who are here should state what crime they found in me when I stood before whom? The Sanhedrin
- A 24:21 I shouted / as I stood in their presence: what? 'It is concerning the resurrection of the dead that I am on trial before you today.'
 It is concerning / the resurrection of whom that I am on trial before you today? The dead
- A 24:22 Then Felix, / who was well acquainted with the Way, adjourned what? The proceedings
 Felix was well / acquainted with what? The Way
 Who was well / acquainted with the Way? Felix
 Who adjourned / the proceedings? Felix, who was well acquainted with the Way
 When Lysias / the commander comes, I will decide what? Your case
 What will I decide / when Lysias the commander comes? Your case
 Whose case will I decide / when Lysias the commander comes? Your (Paul)
 When will I decide / your case? When Lysias the commander comes
- A 24:23 He ordered the centurion / to keep whom under guard? Paul
 He ordered the centurion / to permit his friends to take care of what? His needs
 Who ordered the centurion / to keep Paul under guard but to give him some freedom? He (Felix)
 Who ordered the centurion / to permit his friends to take care of his needs? He (Felix)
- A 24:24 Several / days later Felix came with whom? His wife Drusilla, who was a Jewess
 Felix came / with his wife Drusilla when? Several days later

- Who came with his / wife Drusilla? Felix
- Who was a Jewess? His wife Drusilla
- Whose wife Drusilla / was a Jewess? His (Felix)
- He sent for / Paul and listened to him as he spoke about faith in whom? Christ Jesus
- Who sent for Paul / and listened to him as he spoke about faith in Christ Jesus? He (Felix)
- Who listened to him / as he spoke about faith in Christ Jesus? He (Felix)
- Who spoke about / faith in Christ Jesus? He (Paul)
- A 24:25 As Paul discoursed / on righteousness, self-control and the judgment to come, Felix was what? Afraid
- Paul discoursed / on righteousness, self-control and what? The judgment to come
- Who discoursed / on righteousness, self-control and the judgment to come? Paul
- When was Felix afraid? As Paul discoursed on righteousness, self-control and the judgment to come
- That's / enough for when? Now
- When I find / it convenient, I will send for whom? You (Paul)
- When will I send / for you? When I find it convenient
- A 24:26 At the same / time he was hoping that Paul would offer him what? A bribe
- He was hoping / that Paul would offer him a bribe, so he sent for him when? Frequently
- What was he / hoping that Paul would offer him? A bribe
- Who was hoping / that Paul would offer him a bribe? He (Felix)
- Who sent for him / frequently and talked with him? He (Felix)
- A 24:27 When two / years had passed, Felix was succeeded by whom? Porcius Festus
- When was Felix succeeded / by Porcius Festus? When two years had passed
- Felix was succeeded / by whom? Porcius Festus
- Who was succeeded / by Porcius Festus? Felix
- But because / Felix wanted to grant a favor to the Jews, he left Paul where? In prison
- Felix wanted / to grant a favor to whom? The Jews
- Who wanted to grant / a favor to the Jews? Felix
- Who left Paul / in prison? He (Felix)
- A 25: 1 Three days after / arriving in the province, Festus went up from Caesarea to where? Jerusalem
- Festus went / up from Caesarea to Jerusalem when? Three days after arriving in the province
- Who went up from / Caesarea to Jerusalem? Festus
- A 25: 2 The chief / priests and Jewish leaders appeared before him and presented the charges against whom? Paul
- Who appeared before / him and presented the charges against Paul? The chief priests and Jewish leaders
- Who presented the charges / against Paul? The chief priests and Jewish leaders
- A 25: 3 They urgently / requested Festus, as a favor to them, to have Paul transferred to where? Jerusalem
- Who urgently / requested Festus, as a favor to them, to have Paul transferred to Jerusalem? They (The chief priests and Jewish leaders)
- They were preparing / an ambush to kill whom along the way? Him (Paul)
- Why were they preparing / an ambush? To kill him along the way
- What were they preparing? An ambush to kill him along the way
- Who were preparing / an ambush to kill him along the way? They (The chief priests and Jewish leaders)
- A 25: 4 Paul is / being held at Caesarea, and I myself am going there when? Soon
- Where is Paul / being held? At Caesarea
- Who is being / held at Caesarea? Paul
- A 25: 5 Let some / of your leaders come with me and press charges against the man where? There (Caesarea)

- Let some / of your leaders come with me and press charges against the man there, if what? He has done anything wrong
 What if he has / done anything wrong? Let some of your leaders come with me and press charges against the man there
- A 25: 6 After spending eight / or ten days with them, he went down to where? Caesarea
 And the next / day he convened what? The court
 The next day he convened / the court and ordered that who be brought before him? Paul
 Who convened / the court and ordered that Paul be brought before him? He (Festus)
- A 25: 7 When Paul appeared, / the Jews who had come down from Jerusalem stood around him, bringing what? Many serious charges
 against him, which they could not prove
 Who stood around him, bringing / many serious charges against him? The Jews who had come down from Jerusalem
 What could they not prove? Many serious charges against him
- A 25: 8 Who made his defense? Paul
 I have done nothing wrong / against the law of whom? The Jews
 I have done nothing wrong / against the law of the Jews or against the temple or against whom? Caesar
- A 25: 9 Festus, wishing / to do the Jews a favor, said to Paul, what? Are you willing to go up to Jerusalem and stand trial before me
 there on these charges?
- A 25:10 I am now / standing before whose court? Caesar's
 Where am I now / standing? Before Caesar's court, where I ought to be tried
 I ought / to be tried where? Before Caesar's court
 I have not done / any wrong to whom? The Jews
 What have I not done / to the Jews? Any wrong
 You yourself know / very well what? I have not done any wrong to the Jews
- A 25:11 If, however, / I am guilty of doing anything deserving death, I do not refuse what? To die
 What if, however, / I am guilty of doing anything deserving death? I do not refuse to die
 I do / not refuse to die if what? If, however, I am guilty of doing anything deserving death
 But if the / charges brought against me by these Jews are not true, no one has what right? The right to hand me over to them
 What if the / charges brought against me by these Jews are not true? No one has the right to hand me over to them
 No one has / the right to hand me over to them if what? If the charges brought against me by these Jews are not true
 I appeal / to whom? Caesar
- A 25:12 After Festus / had conferred with his council, he declared: what? You have appealed to Caesar. To Caesar you will go!
 Festus had / conferred with whom? His council
 Who had conferred / with his council? Festus
 You have appealed / to whom? Caesar
 To whom will you go? Caesar
- A 25:13 A few days / later King Agrippa and Bernice arrived where? At Caesarea
 King Agrippa / and Bernice arrived at Caesarea to pay their respects to whom? Festus
 Who arrived at Caesarea / to pay their respects to Festus? King Agrippa and Bernice
- A 25:14 Since they / were spending many days there, Festus discussed whose case with the king? Paul's
 Festus discussed / Paul's case with whom? The king
 Who were spending / many days there? They (King Agrippa and Bernice)
 Who discussed / Paul's case with the king? Festus
 There is a / man here whom Felix left as what? A prisoner
- A 25:15 Who brought charges / against him and asked that he be condemned? The chief priests and elders of the Jews
- A 25:16 It is not the / Roman custom to hand over any man before he has faced whom? His accusers
 What is not the / Roman custom? To hand over any man before he has faced his accusers and has had an opportunity to defend
 himself against their charges

- A 25:17 When they came here / with me, I did not delay the case, but convened the court when? The next day
I did not delay / what? The case
I convened / the court the next day and ordered whom to be brought in? The man (Paul)
- A 25:18 When his / accusers got up to speak, they did not charge him with what? Any of the crimes I had expected
When did they not charge / him with any of the crimes I had expected? When his accusers got up to speak
Who did not charge / him with any of the crimes I had expected? They (His accusers)
- A 25:19 Instead, they had / some points of dispute with him about their own religion and about whom? A dead man named Jesus who Paul claimed was alive
They had some / points of dispute with him about what? Their own religion
Who had some / points of dispute with him about their own religion? They (His accusers / The chief priests and elders of the Jews)
Paul claimed / who was alive? Jesus
- A 25:20 I was at / a loss how to investigate what? Such matters
So I asked / if he would be willing to go where? To Jerusalem
I asked / if he would be willing to go to Jerusalem and stand trial there on what? These charges
- A 25:21 When Paul made / his appeal to be held over for the Emperor's decision, I ordered him held until what? I could send him to Caesar
Paul made / his appeal to be held over for whose decision? The Emperor's
I ordered / him held until I could send him to whom? Caesar
- A 25:22 Whom would I / like to hear myself? This man / Paul
Tomorrow / you will hear whom? Him (This man / Paul)
When will you hear / him? Tomorrow
- A 25:23 The next day Agrippa / and Bernice came how? With great pomp
Who came with great / pomp and entered the audience room? Agrippa and Bernice
Who entered the audience / room with the high ranking officers and the leading men of the city? Agrippa and Bernice
At the command / of whom, Paul was brought in? Festus
Who was brought / in at the command of Festus? Paul
- A 25:24 King Agrippa, and / all who are present with us, you see whom? This man (Paul)
The whole Jewish / community has petitioned me about whom? Him (This man / Paul)
Where has the / whole Jewish community petitioned me about him? In Jerusalem and here in Caesarea
How has the / whole Jewish community petitioned me about him in Jerusalem and here in Caesarea? Shouting that he ought not to live any longer
Who has petitioned / me about him in Jerusalem and here in Caesarea? The whole Jewish community
What community / has petitioned me about him in Jerusalem and here in Caesarea? The whole Jewish community
- A 25:25 I found he / had done nothing deserving of what? Death
Who had done / nothing deserving of death? He (This man / Paul)
Because he made / his appeal to the Emperor I decided to send him where? To Rome
I decided / to send him to Rome why? Because he made his appeal to the Emperor
- A 25:26 But I have / nothing definite to write to whom about him? His Majesty
I have nothing / definite to write to His Majesty about whom? Him (This man / Paul)
Therefore I have / brought him before whom? All of you, and especially before you, King Agrippa
As a result of / what may I have something to write? This investigation
What may I have / as a result of this investigation? Something to write
- A 25:27 For I think / it is unreasonable to send on a prisoner without specifying what? The charges against him
What is unreasonable? To send on a prisoner without specifying the charges against him
- A 26: 1 You have permission / to speak how? For yourself

- So Paul motioned / with his hand and began what? His defense
- A 26: 2 I consider myself / fortunate to stand before you today as I make my defense against what? All the accusations of the Jews
I make my / defense against all the accusations of whom? The Jews
I make my / defense against what? All the accusations of the Jews
- A 26: 3 You are well acquainted / with what? All the Jewish customs and controversies
- A 26: 4 Who all know / the way I have lived ever since I was a child? The Jews
- A 26: 5 They have known / me for a long time and can testify, if they are willing, what? That according to the strictest sect of our religion, I lived as a Pharisee
Who have known / me for a long time? They (The Jews)
According / to the strictest sect of our religion, I lived how? As a Pharisee
- A 26: 6 And now it / is because of my hope in what God has promised our fathers that I am on trial when? Today
It is because of my / hope in what that I am on trial today? What God has promised our fathers
- A 26: 7 This is the promise / our twelve tribes are hoping to see fulfilled when? As they earnestly serve God day and night
They earnestly / serve whom day and night? God
Who earnestly / serve God day and night? They (Our twelve tribes)
O / king, it is because of this hope that who are accusing me? The Jews
Why are the / Jews accusing me? Because of this hope
Who are accusing / me because of this hope? The Jews
- A 26: 8 God raises / whom? The dead
Who raises / the dead? God
- A 26: 9 I too / was convinced that I ought to do all that was possible to oppose the name of whom? Jesus of Nazareth
- A 26:10 And that / is just what I did where? In Jerusalem
On the authority / of the chief priests I put many of the saints in what? Prison
And when they were / put to death, I cast what against them? My vote
I cast / my vote against them when? When they were put to death
- A 26:11 Many a / time I went from one synagogue to another why? To have them punished
I tried / to force them to what? Blaspheme
In my obsession / against them, I even went where? To foreign cities
I even went / to foreign cities why? To persecute them
- A 26:12 On one of / these journeys I was going to Damascus how? With the authority and commission of the chief priests
I was going / to Damascus with the authority and commission of whom? The chief priests
Where was I going / on one of these journeys? To Damascus
- A 26:13 About noon, / O king, as I was on the road, I saw a light from heaven, brighter than what? The sun
I saw a / light from heaven, brighter than the sun, blazing around whom? Me and my companions
- A 26:14 We all fell / to what? The ground
It is hard / for you to kick against what? The goads
What is hard / for you? To kick against the goads
- A 26:16 Now get up and stand / on what? Your feet
Why get up and / stand on your feet? I have appeared to you to appoint you as a servant and as a witness of what you have seen of me and what I will show you
I have appeared / to you to appoint you as what? A servant and as a witness of what you have seen of me and what I will show you
- A 26:17 I will rescue / you from your own people and from whom? The Gentiles
I am sending / you to them to open their eyes and turn them from darkness to what? Light
- A 26:18 They may / receive forgiveness of sins and a place among whom? Those who are sanctified by faith in me

- What forgiveness may / they receive? Forgiveness of sins
 What place may / they receive? A place among those who are sanctified by faith in me
- A 26:19 So then, King / Agrippa, I was not disobedient to what? The vision from heaven
 I was not disobedient / to the vision from where? Heaven
- A 26:20 I preached / that they should repent and turn to God and prove their repentance how? By their deeds
 They should repent / and turn to whom? God
 How should they / prove their repentance? By their deeds
- A 26:21 That is / why the Jews seized me where? In the temple courts
 The Jews seized / me in the temple courts and tried what? To kill me
 Who seized me / in the temple courts and tried to kill me? The Jews
- A 26:22 When have I had / God's help? To this very day
 Whose help / have I had to this very day? God's
 And so I / stand here and testify to whom? Small and great alike
- A 26:23 The Christ would / suffer and, as the first to rise from the dead, would proclaim light to whom? His own people and to the Gentiles
 The Christ would / proclaim light to his own people and to whom? The Gentiles
 Who would suffer / and, as the first to rise from the dead, would proclaim light to his own people and to the Gentiles? The Christ
 Who would proclaim / light to his own people and to the Gentiles? The Christ
- A 26:24 At this point / Festus interrupted what? Paul's defense
 Festus interrupted / whose defense? Paul's
 Who interrupted / Paul's defense? Festus
- A 26:25 Why am I not / insane, most excellent Festus? What I am saying is true and reasonable
 What is true / and reasonable? What I am saying
- A 26:26 Who is familiar / with these things? The king
 I can speak / freely to whom? Him (The king / King Agrippa)
 I am convinced / that none of this has escaped whose notice? His (The king / King Agrippa)
 None of this / has escaped his notice, because it was not done where? In a corner
 Why am I convinced / that none of this has escaped his notice? Because it was not done in a corner
 Why has none / of this escaped his notice? Because it was not done in a corner
 Whose notice / has none of this escaped? His (The king / King Agrippa)
- A 26:27 King Agrippa, do / you believe the prophets? I know you do
 Do you believe / the prophets? I know you do
 I know you / do believe whom? The prophets
- A 26:29 Short / time or long--I pray God what? That not only you but all who are listening to me today may become what I am, except for these chains
 I pray / God that not only you but all who are listening to me today may become what I am, except for what? These chains
- A 26:30 The king rose, / and with him who? The governor and Bernice and those sitting with them
 Who rose, / and with him the governor and Bernice and those sitting with them? The king
- A 26:31 Who left the room? They (The king, and with him the governor and Bernice and those sitting with them)
 This man is not / doing anything that deserves what? Death or imprisonment
 Who is not doing / anything that deserves death or imprisonment? This man (Paul)
- A 26:32 This man could / have been set free if he had not appealed to whom? Caesar
 What if he had / not appealed to Caesar? This man could have been set free
 Who could have / been set free if he had not appealed to Caesar? This man (Paul)
- A 27: 1 It was decided / that we would sail for where? Italy

- Paul and some / other prisoners were handed over to a centurion named what? Julius
 A centurion / named Julius belonged to what? The Imperial Regiment
 Julius belonged / to which Regiment? The Imperial Regiment
 Who belonged / to the Imperial Regiment? A centurion named Julius
- A 27: 2 We boarded / a ship from Adramyttium about to sail for what? Ports along the coast of the province of Asia
 A ship / from Adramyttium (was) about to sail for ports along the coast of what? The province of Asia
 And we put / out to what? Sea
 Aristarchus, / a Macedonian from where, was with us? Thessalonica
- A 27: 3 The next day we landed / where? At Sidon
 And Julius, / in kindness to whom, allowed him to go to his friends? Paul
 Who, in / kindness to Paul, allowed him to go to his friends? Julius
 Who allowed / him to go to his friends so they might provide for his needs? Julius
- A 27: 4 From there we put / out to what again? Sea
 We put out to what? Sea
 What were against / us? The winds
- A 27: 5 We had sailed / across the open sea off the coast of what? Cilicia and Pamphylia
 We landed at Myra / where? In Lycia
 Where (was) Myra? In Lycia
- A 27: 6 There the / centurion found an Alexandrian ship sailing for where? Italy
 Who found an / Alexandrian ship sailing for Italy and put us on board? The centurion
- A 27: 7 We made / slow headway for many days and had difficulty arriving where? Off Cnidus
 We had difficulty / arriving where? Off Cnidus
 The wind / did not allow us to hold what? Our course
 What did the / wind not allow us? To hold our course
 What did not / allow us to hold our course? The wind
 We sailed to / the lee of Crete, opposite what? Salmone
- A 27: 8 We moved / along the coast with difficulty and came to a place called what? Fair Havens
 Fair / Havens (was) near what? The town of Lasea
 What (was) near / the town of Lasea? A place called Fair Havens
- A 27: 9 Much / time had been lost, and sailing had already become what? Dangerous
 What had been lost? Much time
 What had already / become dangerous because by now it was after the Fast? Sailing
 Why had sailing / already become dangerous? Because by now it was after the Fast
 By now / it was after what? The Fast
- A 27:10 Men, I / can see that our voyage is going to be what? Disastrous
 I can see / that our voyage is going to be disastrous and bring what? Great loss to ship and cargo, and to our own lives also
 Our voyage / is going to be disastrous and bring great loss to what? Ship and cargo, and to our own lives also
 What is going / to be disastrous? Our voyage
- A 27:11 Who, instead / of listening to what Paul said, followed the advice of the pilot and of the owner of the ship? The centurion
 Who followed the / advice of the pilot and of the owner of the ship? The centurion
- A 27:12 Since the / harbor was unsuitable to winter in, the majority decided what? That we should sail on
 What was unsuitable / to winter in? The harbor
 Who decided that / we should sail on, hoping to reach Phoenix and winter there? The majority
 This was / a harbor in Crete, facing both where? Southwest and northwest

- What was a harbor / in Crete, facing both southwest and northwest? This (Phoenix)
- A 27:13 What wind began / to blow? A gentle south wind
 They thought / they had obtained what? What they wanted
 So they weighed / anchor and sailed along what? The shore of Crete
 They weighed / anchor and sailed along the shore of what? Crete
- A 27:14 Before very / long, a wind of hurricane force, called what, swept down from the island? The northeaster
 A wind / of hurricane force, called the northeaster, swept down from what? The island
 What swept / down from the island? A wind of hurricane force, called the northeaster
 What wind swept / down from the island? A wind of hurricane force, called the northeaster
- A 27:15 The ship was / caught by the storm and could not head into what? The wind
 What was caught / by the storm and could not head into the wind? The ship
 What could not / head into the wind? The ship
 So we gave / way to what and were driven along? It (The wind)
- A 27:16 As we / passed to the lee of a small island called Cauda, we were hardly able to make what secure? The lifeboat
 What were we / hardly able to make secure? The lifeboat
- A 27:17 What had the men / hoisted aboard? It (The lifeboat)
 Who had hoisted / it aboard? The men
 They passed ropes / under the ship itself why? To hold it together
 Fearing that they / would run aground on the sandbars of Syrtis, they lowered what? The sea anchor
 They lowered / which anchor and let the ship be driven along? The sea anchor
 Who lowered the / sea anchor and let the ship be driven along? They (The men)
- A 27:18 We took such / a violent battering from the storm that the next day they began to throw what overboard? The cargo
 They began / to throw the cargo overboard when? The next day
- A 27:19 On the third / day, they threw the ship's tackle overboard how? With their own hands
 They threw / the ship's tackle overboard how? With their own hands
- A 27:20 Neither sun / nor stars appeared when? For many days
 The storm / continued what? Raging
 What continued raging? The storm
 We finally / gave up all hope of what? Being saved
- A 27:21 After the men / had gone a long time without food, Paul stood up where? Before them
 The men had / gone a long time without what? Food
 Who had gone a / long time without food? The men
 Men, you should / have taken my advice not to sail from where? Crete
 What advice / should you have taken? My advice not to sail from Crete
 Then you / would have spared yourselves what? This damage and loss
 What would you have / spared yourselves? This damage and loss
- A 27:22 But now I / urge you to keep up what? Your courage
 I urge you to keep / up your courage, why? Because not one of you will be lost; only the ship will be destroyed
 Only / what will be destroyed? The ship
- A 27:23 Last / night an angel of whom stood beside me? The God whose I am and whom I serve
- A 27:24 You must stand / trial before whom? Caesar
 Where must you stand / trial? Before Caesar
 And God / has graciously given you the lives of whom? All who sail with you
 What has God graciously / given you? The lives of all who sail with you

- Whose lives / has God graciously given you? The lives of all who sail with you
Who has graciously / given you the lives of all who sail with you? God
- A 27:25 So keep / up what? Your courage
So keep / up your courage, men why? For I have faith in God that it will happen just as he told me
For I have faith / in whom? God
I have faith / in God that it will happen how? Just as he told me
- A 27:26 Nevertheless, we / must run aground on what? Some island
Where must we / run aground? On some island
- A 27:27 On the fourteenth / night we were still being driven across what Sea? The Adriatic Sea
When were we still / being driven across the Adriatic Sea? On the fourteenth night
On which / night were we still being driven across the Adriatic Sea? The fourteenth night
Across / what Sea were we still being driven on the fourteenth night? The Adriatic Sea
About midnight the / sailors sensed they were approaching what? Land
Who sensed / they were approaching land? The sailors
- A 27:28 They took soundings / and found that the water was how deep? A hundred and twenty feet
A short / time later they took soundings again and found what? It was ninety feet deep
What was a hundred / and twenty feet deep? The water
What was ninety / feet deep? It (The water)
- A 27:29 Fearing that we / would be dashed against what, they dropped four anchors from the stern? The rocks
They dropped / four anchors from the stern and prayed for what? Daylight
Who dropped / four anchors from the stern and prayed for daylight? They (The sailors)
- A 27:30 In an / attempt to escape from the ship, the sailors let the lifeboat down into what? The sea
The sailors / let the lifeboat down into the sea, pretending what? They were going to lower some anchors from the bow
Who let the lifeboat / down into the sea, pretending they were going to lower some anchors from the bow? The sailors
- A 27:31 Unless / these men stay with what, you cannot be saved? The ship
You cannot / be saved unless what? Unless these men stay with the ship
- A 27:32 So the soldiers cut / what ropes? The ropes that held the lifeboat
The soldiers cut / the ropes that held what and let it fall away? The lifeboat
Who cut / the ropes that held the lifeboat and let it fall away? The soldiers
- A 27:33 Just / before dawn Paul urged them all what? To eat
Paul urged / them all to eat when? Just before dawn
Who urged them all / to eat? Paul
For the last / fourteen days you have been in constant suspense and have gone without what? Food
When have you been in / constant suspense and have gone without food? For the last fourteen days
You haven't / eaten what? Anything
- A 27:34 I urge you to take / what? Some food
I urge you to take / some food why? You need it to survive
You need / what to survive? It (Some food)
What will not / one of you lose? A single hair from his head
- A 27:35 He took some / bread and gave thanks to whom in front of them all? God
Who took some bread / and gave thanks to God in front of them all? He (Paul)
Who gave thanks / to God in front of them all? He (Paul)
Who broke it / and began to eat? He (Paul)
- A 27:36 They were all encouraged / and ate what themselves? Some food

- A 27:37 Altogether / there were how many of us on board? 276
Where were there 276 / of us altogether? On board
- A 27:38 When they had eaten / as much as they wanted, they lightened the ship how? By throwing the grain into the sea
They lightened / the ship by throwing the grain into what? The sea
- A 27:39 When daylight / came, they did not recognize what? The land
They did not recognize / the land, but they saw what? A bay with a sandy beach
They decided / to run what aground if they could? The ship
- A 27:40 Cutting / loose what, they left them in the sea? The anchors
The ropes / held what? The rudders
What held / the rudders? The ropes
They untied / the ropes that held what? The rudders
Then they hoisted / the foresail to what? The wind
They hoisted / the foresail to the wind and made for what? The beach
Who hoisted / the foresail to the wind and made for the beach? They (The men / The soldiers, the sailors)
- A 27:41 But the ship / struck what? A sandbar
The ship struck / what and ran aground? A sandbar
What struck a / sandbar and ran aground? The ship
What ran / aground? The ship
The bow / stuck how? Fast
What stuck / fast and would not move? The bow
The stern / was broken to pieces by the pounding of what? The surf
How was the stern / broken to pieces? By the pounding of the surf
What was broken / to pieces by the pounding of the surf? The stern
- A 27:42 The soldiers planned / to kill the prisoners why? To prevent any of them from swimming away and escaping
Who planned / to kill the prisoners to prevent any of them from swimming away and escaping? The soldiers
- A 27:43 But the centurion wanted / to spare whose life? Paul's
The centurion wanted / to spare Paul's life and kept them from what? Carrying out their plan
Who wanted to spare / Paul's life? The centurion
Who kept them / from carrying out their plan? The centurion
He ordered those / who could swim to jump overboard first and get to what? Land
Who ordered those who / could swim to jump overboard first and get to land? He (The centurion)
- A 27:44 The rest were / to get there on planks or on what? Pieces of the ship
In this way everyone / reached land how? In safety
Everyone reached / what in safety? Land
Who reached land / in safety? Everyone
- A 28: 1 Once safely / on shore, we found out what? That the island was called Malta
We found out / that the island was called what? Malta
What was called / Malta? The island
The island was / called what? Malta
- A 28: 2 The islanders showed / us what? Unusual kindness
Who showed us / unusual kindness? The islanders
They built / a fire and welcomed us all why? Because it was raining and cold
Who built a / fire and welcomed us all? They (The islanders)
Who welcomed us all / because it was raining and cold? They (The islanders)

- A 28: 3 Paul gathered / a pile of what? Brushwood
 Who gathered a / pile of brushwood? Paul
 As he put / it on the fire, a viper, driven out by the heat, fastened itself on what? His hand
 A viper / (was) driven out by what? The heat
 A viper / fastened itself on whose hand? His (Paul)
 What, driven / out by the heat, fastened itself on his hand? A viper
 What fastened / itself on his hand? A viper, driven out by the heat
- A 28: 4 The islanders saw / the snake hanging from whose hand? His (Paul)
 Who saw the snake / hanging from his hand? The islanders
- A 28: 5 But Paul shook / the snake off into what and suffered no ill effects? The fire
 Paul shook / the snake off into what? The fire
 Who shook the snake / off into the fire? Paul
 Who suffered / no ill effects? Paul
- A 28: 6 The people expected / whom to swell up or suddenly fall dead? Him (Paul)
 Who expected / him to swell up or suddenly fall dead? The people
 But after waiting / a long time and seeing nothing unusual happen to him, they changed what? Their minds
 They changed / their minds and said he was what? A god
 Who changed / their minds and said he was a god? They (The people)
- A 28: 7 There was an / estate nearby that belonged to whom? Publius, the chief official of the island
 An estate / nearby belonged to Publius, the chief official of what? The island
 Publius / (was) the chief official of what? The island
 He welcomed / us to his home and for three days entertained us how? Hospitably
 Who welcomed us to / his home and for three days entertained us hospitably? He (Publius)
 Who entertained / us hospitably for three days? He (Publius)
- A 28: 8 His father / was sick in bed, suffering from what? Fever and dysentery
 Who was sick / in bed, suffering from fever and dysentery? His father
 Whose father was sick / in bed, suffering from fever and dysentery? His (Publius)
 Who went in to / see him and, after prayer, placed his hands on him and healed him? Paul
- A 28: 9 When this had happened, / the rest of the sick on the island came and were what? Cured
 The rest of / the sick on the island came and were what? Cured
 Who came and / were cured? The rest of the sick on the island
- A 28:10 They honored / us in many ways and when we were ready to sail, they furnished us with what? The supplies we needed
 When we were / ready to sail, they furnished us with what supplies? The supplies we needed
 Who honored us / in many ways? They (The islanders)
 Who furnished / us with the supplies we needed? They (The islanders)
- A 28:11 After three / months we put out to sea in a ship that had wintered where? In the island
 We put out to what? Sea
 What had wintered / in the island? A ship
 It was an / Alexandrian ship with the figurehead of what twin gods? The twin gods Castor and Pollux
- A 28:12 We put in / at Syracuse and stayed there how long? Three days
- A 28:13 From there we set / sail and arrived where? At Rhegium
 The next day the south / wind came up, and on the following day we reached where? Puteoli
 The south / wind came up when? The next day
 We reached Puteoli / when? On the following day

- A 28:14 There we / found some brothers who invited us to spend what with them? A week
 Who invited us to spend / a week with them? Some brothers
 And so we / came to where? Rome
- A 28:15 Who had heard / that we were coming? The brothers there (Rome)
 They traveled as / far as the Forum of Appius and the Three Taverns why? To meet us
 At the sight / of these men Paul thanked God and was what? Encouraged
 Who thanked / God and was encouraged at the sight of these men? Paul
- A 28:16 When we got / to Rome, Paul was allowed to live by himself, how? With a soldier to guard him
 Paul was allowed / to live by himself, with whom to guard him? A soldier
 When was Paul / allowed to live by himself? When we got to Rome
 Who was allowed / to live by himself, with a soldier to guard him? Paul
- A 28:17 Three days later / he called together the leaders of whom? The Jews
 Who called together the leaders / of the Jews? He (Paul)
 Who had assembled? They (The leaders of the Jews)
 I have done nothing against / our people or against what? The customs of our ancestors
 I was arrested / in Jerusalem and handed over to whom? The Romans
 Where was I arrested / and handed over to the Romans? In Jerusalem
- A 28:18 Who examined me / and wanted to release me? They (The Romans)
 Who wanted to release / me, because I was not guilty of any crime deserving death? They (The Romans)
 I was not guilty / of any crime deserving what? Death
 Of what crime / was I not guilty? Any crime deserving death
- A 28:19 But when the Jews objected, / I was compelled to appeal to whom? Caesar
 When was I compelled / to appeal to Caesar? When the Jews objected
- A 28:20 For this reason / I have asked what? To see you and talk with you
 It is because of the / hope of Israel that I am bound with what? This chain
 Why am I bound / with this chain? Because of the hope of Israel
 I am bound / with what? This chain
- A 28:21 We have not received / any letters from where concerning you? Judea
 What have we not received / concerning you? Any letters from Judea
 What has none / of the brothers who have come from there reported or said about you? Anything bad
- A 28:22 But we want / to hear what? What your views are
 For we know / that people everywhere are talking how? Against this sect
 Who are talking / against this sect? People everywhere
- A 28:23 They arranged / to meet Paul when? On a certain day
 They came in / even larger numbers to the place where who was staying? He (Paul)
 From morning / till evening he explained and declared to them what? The kingdom of God
 He tried to convince / them about Jesus how? From the Law of Moses and from the Prophets
 Who explained and / declared to them the kingdom of God? He (Paul)
 Who tried to convince / them about Jesus from the Law of Moses and from the Prophets? He (Paul)
- A 28:24 Some were convinced / by what? What he said
 Some were convinced / by what he said, but who would not believe? Others
- A 28:25 They disagreed / among themselves and began to leave after who had made this final statement? Paul
 The Holy Spirit spoke / the truth to whom? Your forefathers
 Who spoke the / truth to your forefathers? The Holy Spirit

A 28:26 Go to this / people and say, what? You will be ever hearing but never understanding; you will be ever seeing but never perceiving.
 You will be ever / hearing but never what? Understanding
 You will be ever / seeing but never what? Perceiving

A 28:27 For this people's / heart has become what? Calloused
 How has this / people's heart become calloused? They hardly hear with their ears, and they have closed their eyes
 What has become / calloused? This people's heart
 Whose heart / has become calloused? This people's
 Otherwise / they might see with what? Their eyes
 Otherwise / they might hear with what? Their ears
 Otherwise / they might understand with what? Their hearts

A 28:28 Therefore I want / you to know that God's salvation has been sent to whom? The Gentiles
 God's / salvation has been sent to whom? The Gentiles
 Whose salvation / has been sent to the Gentiles, and they will listen? God's
 Who will listen? They (The Gentiles)

A 28:30 For two / whole years Paul stayed there in his own rented house and welcomed whom? All who came to see him
 Paul stayed there / in his own rented house for how long? Two whole years
 Who stayed there in / his own rented house for two whole years? Paul
 Who welcomed all / who came to see him? Paul

A 28:31 Boldly / and without hindrance he preached the kingdom of whom? God
 He preached / the kingdom of God how? Boldly and without hindrance
 Who preached the kingdom / of God and taught about the Lord Jesus Christ? He (Paul)

Reference Questions

CV	Chapter and Verse Reference Question	
CO	Chapter Only Reference Question	
A 1: 2	CV	Where was he taken up? <i>To heaven</i>
	CV	When was he taken up to heaven? <i>After giving instructions through the Holy Spirit to the apostles he had chosen</i>
A 1: 3	CV	What was he? <i>Alive</i>
	CV CO	He spoke about what? <i>The kingdom of God</i>
A 1: 5	CV CO	How will you be baptized in a few days? <i>With the Holy Spirit</i>
A 1: 8	CV CO	What will you receive? <i>Power</i>
	CV CO	What will you be? <i>My witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth</i>
A 1: 9	CV	When was he taken up before their very eyes? <i>After he said this</i>
	CV	Where was he taken up? <i>Before their very eyes</i>
A 1:12	CV CO	Then they returned to where? <i>Jerusalem</i>
A 1:13	CV CO	Who were present? <i>Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James</i>
	CO	Who arrived? <i>They (These men / The apostles he had chosen)</i>
	CV CO	Who (was) James? <i>Son of Alphaeus</i>
	CV CO	Who (was) Judas? <i>Son of James</i>
A 1:17	CV CO	He was one of whom? <i>Our number</i>
A 1:20	CV CO	What is written in the book of Psalms? <i>'May his place be deserted; let there be no one to dwell in it,' and, 'May another take his place of leadership.'</i>
A 1:23	CV CO	Who (was) called Barsabbas? <i>Joseph</i>
A 1:24	CV CO	You know what? <i>Everyone's heart</i>
A 2: 1	CV CO	What came? <i>The day of Pentecost</i>
A 2: 3	CV CO	They saw what? <i>What seemed to be tongues of fire that separated and came to rest on each of them</i>
A 2: 6	CV CO	They heard what? <i>This sound</i>
	CV CO	Who heard them speaking in his own language? <i>Each one</i>
A 2:17	CV	When will I pour out my Spirit on all people? <i>In the last days</i>
	CV CO	On whom will I pour out my Spirit? <i>All people</i>
	CV CO	Whom will I pour out on all people? <i>My Spirit</i>
	CV CO	Who will prophesy? <i>Your sons and daughters</i>
A 2:18	CV	When will I pour out my Spirit even on my servants, both men and women? <i>In those days</i>
	CV CO	On whom will I pour out my Spirit? <i>My servants, both men and women</i>
	CV CO	Whom will I pour out even on my servants, both men and women? <i>My Spirit</i>
	CV CO	Who will prophesy? <i>They (My servants, both men and women)</i>
A 2:21	CV CO	Who will be saved? <i>Everyone who calls on the name of the Lord</i>
A 2:22	CV CO	You yourselves know what? <i>Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him</i>
A 2:23	CV CO	By what was this man handed over to you? <i>God's set purpose and foreknowledge</i>
	CV	Who was handed over to you by God's set purpose and foreknowledge? <i>This man</i>

CO Who was handed over to you by God's set purpose and foreknowledge? *This man (Jesus of Nazareth)*

A 2:24 CO God raised whom from the dead? *Him (This man / Jesus of Nazareth)*

CV CO Who raised him from the dead, freeing him from the agony of death? *God*

A 2:25 CV CO Where is he? *At my right hand*

CV CO I will not be what? *Shaken*

A 2:30 CV CO What was he? *A prophet*

CV CO He knew what? *That God had promised him on oath that he would place one of his descendants on his throne*

A 2:36 CV CO You crucified whom? *This Jesus*

A 2:37 CV CO Who heard this? *The people*

A 2:38 CV CO In the name of whom repent and be baptized, every one of you? *Jesus Christ*

CV CO What will you receive? *The gift of the Holy Spirit*

A 2:40 CO Who warned them? *He (Peter)*

A 2:41 CV CO Who were baptized? *Those who accepted his message*

A 3: 6 CV CO In the name of whom, walk? *Jesus Christ of Nazareth*

A 3: 8 CO Who began to walk? *He (A man crippled from birth)*

A 3:10 CO When were they filled with wonder and amazement at what had happened to him? *When all the people saw him walking and praising God*

CV CO With what were they filled? *Wonder and amazement at what had happened to him*

A 3:11 CV CO Who were astonished? *All the people*

A 3:12 CV CO Who saw this? *Peter*

A 3:13 CV CO Whom has the God of Abraham, Isaac and Jacob, the God of our fathers, glorified? *His servant Jesus*

A 3:15 CV CO You killed whom? *The author of life*

CV CO God raised whom from the dead? *Him (The author of life)*

CV CO Of what are we witnesses? *This (You killed the author of life, but God raised him from the dead)*

A 3:16 CV CO By what was this man whom you see and know made strong? *Faith in the name of Jesus*

A 3:17 CV CO I know what? *That you acted in ignorance, as did your leaders*

A 3:18 CV CO Who would suffer? *His Christ*

A 3:25 CV CO What are you? *Heirs of the prophets and of the covenant God made with your fathers*

A 4: 3 CV CO They seized whom? *Peter and John*

A 4: 4 CV CO Who believed? *Many who heard the message*

A 4: 6 CV CO Who (was) the high priest? *Annas*

A 4: 8 CV CO Who (was) filled with the Holy Spirit? *Peter*

A 4:10 CV CO You crucified whom? *Jesus Christ of Nazareth*

CV CO God raised whom from the dead? *Jesus Christ of Nazareth*

A 4:11 CV CO What is he? *'The stone you builders rejected, which has become the capstone'*

A 4:13 CV CO They saw what? *The courage of Peter and John*

CV CO They realized what? *That they were unschooled, ordinary men*

A 4:15 CV CO They ordered them what? *To withdraw from the Sanhedrin*

A 4:21 CO They let whom go? *Them (Peter and John)*

CO Who let them go? *They (The rulers, elders and teachers of the law / The Sanhedrin)*

A 4:24 CO Who heard this? *They (Their own people)*

A 4:31 CO Who prayed? *They (Peter and John, their own people)*

CO Who spoke the word of God boldly? *They (Peter and John, their own people)*

A 5: 3 CV CO To whom have you lied? *The Holy Spirit*

A 5: 4 CV CO To whom have you lied? *God*

A 5: 5 CV Who heard this? *Ananias*
CV Great fear seized whom? *All who heard what had happened*

A 5: 8 CV CO Tell me, what? *Is this the price you and Ananias got for the land*

A 5:11 CV Great fear seized whom? *The whole church and all who heard about these events*

A 5:14 CV CO Who believed in the Lord? *More and more men and women*

A 5:16 CV CO Who were healed? *All of them (Their sick and those tormented by evil spirits)*

A 5:17 CV CO Who were filled with jealousy? *The high priest and all his associates, who were members of the party of the Sadducees*

A 5:18 CO Who put them in the public jail? *They (The high priest and all his associates)*

A 5:19 CV CO Who brought them out? *An angel of the Lord*

A 5:21 CV CO Who arrived? *The high priest and his associates*

A 5:33 CV CO When were they furious and wanted to put them to death? *When they heard this*
CO Who were furious when they heard this? *They (The Sanhedrin, the high priest)*

A 5:34 CV CO Who stood up in the Sanhedrin and ordered that the men be put outside for a little while? *A Pharisee named Gamaliel, a teacher of the law, who was honored by all the people*

A 5:35 CO Who addressed them? *He (A Pharisee named Gamaliel, a teacher of the law, who was honored by all the people)*

A 5:36 CV Who was killed? *He (Theudas)*

A 5:37 CV CO Who (was) Judas? *The Galilean*
CV Who was killed? *He too (Judas the Galilean)*

A 5:40 CV CO They ordered them what? *Not to speak in the name of Jesus*
CV CO They let whom go? *Them (The apostles)*
CO Who let them go? *They (The Sanhedrin)*

A 5:42 CV CO Who is Jesus? *The Christ*
CV CO Who is the Christ? *Jesus*

A 6: 5 CV CO They chose whom? *Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism*
CV Who (was) Stephen? *A man full of faith and of the Holy Spirit*

A 6: 6 CV CO Who prayed? *The apostles*

A 6: 8 CV Who (was) Stephen? *A man full of God's grace and power*

A 6:10 CV CO He spoke how? *By the Spirit*

A 6:12 CV CO They stirred up whom? *The people and the elders and the teachers of the law*
CV CO They seized whom? *Stephen*

A 6:15 CV CO They saw what? *That his face was like the face of an angel*

A 7: 3 CV CO Go where? *To the land I will show you*

A 7: 9 CO God was with whom? *Him (Joseph)*

A 7:15 CV CO Who died? *He (Jacob) and our fathers*

A 7:21 CV CO Who took him and brought him up as her own son? *Pharaoh's daughter*

A 7:23 CV CO He decided what? *To visit his fellow Israelites*

A 7:25 CV CO Who did not realize that God was using him to rescue them? *They (His own people)*

A 7:26 CV CO What are you? *Brothers*

A 7:28 CV CO You killed whom? *The Egyptian*

A 7:29 CV CO Who heard this? *Moses*

A 7:30 CV CO How many years had passed? *Forty*

A 7:31 CO Who saw this? *He (Moses)*

CV CO At what was he amazed? *The sight*
CO Who was amazed at the sight? *He (Moses)*

A 7:32 CV CO Who am I? *The God of your fathers, the God of Abraham, Isaac and Jacob*

A 7:34 CV CO What have I heard? *Their groaning*
CV Where will I send you? *Back to Egypt*

A 7:35 CV Who is this? *The same Moses whom they had rejected with the words, 'Who made you ruler and judge?'*

A 7:36 CV CO He led them out of what? *Egypt*
CO Who led them out of Egypt? *He (Moses)*

A 7:37 CV Who is this? *That Moses who told the Israelites, 'God will send you a prophet like me from your own people.'*

A 7:38 CO The angel spoke to whom on Mount Sinai? *Him (Moses)*

A 7:42 CV What is written in the book of the prophets? *'Did you bring me sacrifices and offerings forty years in the desert, O house of Israel?'*

A 7:43 CV Where will I send you? *Into exile beyond Babylon*

A 7:48 CV CO Who does not live in houses made by men? *The Most High*

A 7:49 CV What says the Lord? *'Heaven is my throne and the earth is my footstool. What kind of house will you build for me? Or where will my resting place be?'*
CO What says the Lord? *'Heaven is my throne and the earth is my footstool. What kind of house will you build for me? Or where will my resting place be? Has not my hand made all these things?'*

A 7:54 CV CO When were they furious and gnashed their teeth at him? *When they heard this*

A 7:56 CV CO I see what? *Heaven open and the Son of Man standing at the right hand of God*

A 7:59 CV CO Receive what? *My spirit*

A 7:60 CV CO He fell asleep when? *When he had said this (Lord, do not hold this sin against them.)*
CO Who fell asleep? *He (Stephen)*

A 8: 7 CV CO Who were healed? *Many paralytics and cripples*

A 8: 9 CV CO How long had a man named Simon practiced sorcery in the city? *For some time*

A 8:12 CV CO He preached what? *The good news of the kingdom of God and the name of Jesus Christ*
CV CO Who preached the good news of the kingdom of God and the name of Jesus Christ? *He (Philip)*
CV CO Who were baptized? *They, both men and women*

A 8:13 CV CO Who believed? *Simon himself*
CV CO Who was baptized? *Simon himself*

A 8:15 CO Who arrived? *They (Peter and John)*

A 8:17 CV CO Who placed their hands on them, and they received the Holy Spirit? *Peter and John*

A 8:23 CV CO I see what? *That you are full of bitterness and captive to sin*
CV CO You are full of what? *Bitterness*

A 8:26 CV Go where? *South to the road--the desert road--that goes down from Jerusalem to Gaza*

A 8:27 CV CO He met whom? *An Ethiopian eunuch, an important official in charge of all the treasury of Candace, queen of the Ethiopians*

A 8:29 CV Go where? *To that chariot*

A 8:36 CV CO They came to what? *Some water*

A 9: 1 CV CO He went to whom? *The high Priest*

A 9: 4 CO Who fell to the ground? *He (Saul)*

A 9: 5 CV CO Who are you, Lord? *I am Jesus, whom you are persecuting*
CV CO Who am I? *Jesus, whom you are persecuting*
CV CO Whom are you persecuting? *Jesus*

A 9: 6 CV CO Get up and go where? *Into the city*

CV CO Why get up and go into the city? *And you will be told what you must do*

CV CO What will you be told? *What you must do*

A 9:10 CV Where was there a disciple named Ananias? *In Damascus*

A 9:11 CV CO Go where? *To the house of Judas on Straight Street*

A 9:13 CV CO What have I heard? *Many reports about this man and all the harm he has done to your saints in Jerusalem*

A 9:15 CV CO Go why? *This man is my chosen instrument to carry my name before the Gentiles and their kings and before the people of Israel*

CV CO What is this man? *My chosen instrument to carry my name before the Gentiles and their kings and before the people of Israel*

A 9:17 CV CO Ananias went where? *To the house*

CV CO Who went to the house and entered it? *Ananias*

A 9:18 CV CO Who was baptized? *He (Saul)*

A 9:20 CV Who is Jesus? *The Son of God*

A 9:21 CV Who were astonished? *All those who heard him*

CO Who were astonished? *All those who heard him (Saul)*

A 9:22 CV Who is Jesus? *The Christ*

CV CO Who is the Christ? *Jesus*

A 9:26 CV CO He came to where? *Jerusalem*

CO Who came to Jerusalem? *He (Saul)*

A 9:27 CO Barnabas took whom? *Him (Saul)*

CV CO Who took him and brought him to the apostles? *Barnabas*

CV CO In the name of whom had he preached fearlessly in Damascus? *The name of Jesus*

A 9:33 CV CO He found whom? *A man named Aeneas, a paralytic who had been bedridden for eight years*

CV CO How long had a man named Aeneas, a paralytic been bedridden? *For eight years*

A 9:35 CV CO Who turned to the Lord? *All those who lived in Lydda and Sharon*

A 9:36 CV Where was there a disciple named Tabitha? *In Joppa*

A 9:39 CV CO Who arrived? *Peter*

CV CO Who stood around him? *All the widows*

A 9:40 CV CO Who prayed? *He (Peter)*

A 9:41 CV CO Then he called whom? *The believers and the widows*

A 9:42 CV CO Who believed in the Lord? *Many people*

A 10: 2 CV CO Who and all his family were devout and God-fearing? *He (Cornelius)*

A 10: 5 CV Who is called Peter? *A man named Simon*

A 10: 7 CO The angel spoke to whom? *Him (Cornelius)*

CV CO Who called two of his servants and a devout soldier who was one of his attendants? *Cornelius*

A 10:10 CV CO He wanted what? *Something to eat*

CO Who fell into a trance? *He (Peter)*

A 10:20 CV CO Get up and go where? *Downstairs*

A 10:22 CV CO What is he? *A righteous and God-fearing man, who is respected by all the Jewish people*

A 10:24 CO Who arrived in Caesarea? *He (Peter)*

A 10:26 CV CO What am I? *Only a man myself*

A 10:30 CV CO Where was I praying? *In my house*

A 10:32 CV Who is called Peter? *Simon*

A 10:33 CV CO Where are we all? *Here in the presence of God*

A 10:34	CV CO	Who began to speak?	<i>Peter</i>	
	CV CO	What is true?	<i>That God does not show favoritism but accepts men from every nation who fear him and do what is right</i>	
A 10:36	CV	You know what?	<i>The message God sent to the people of Israel, telling the good news of peace through Jesus Christ, who is Lord of all</i>	
A 10:37	CV	You know what?	<i>What has happened throughout Judea, beginning in Galilee after the baptism that John preached</i>	
	CV CO	John preached what?	<i>The baptism</i>	
A 10:38	CV CO	God was with whom?	<i>Him (Jesus of Nazareth)</i>	
A 10:39	CV CO	Of what are we witnesses?	<i>Everything he did in the country of the Jews and in Jerusalem</i>	
A 10:40	CV CO	Who raised him from the dead on the third day and caused him to be seen?	<i>God</i>	
A 10:41	CV CO	He was seen by whom?	<i>Witnesses whom God had already chosen--by us who ate and drank with him after he rose from the dead</i>	
A 10:44	CV CO	The Holy Spirit came on whom?	<i>All who heard the message</i>	
A 10:46	CO	Who heard them speaking in tongues and praising God?	<i>They (The circumcised believers who had come with Peter)</i>	
A 10:48	CV CO	He ordered what?	<i>That they be baptized in the name of Jesus Christ</i>	
	CO	Who ordered that they be baptized in the name of Jesus Christ?	<i>He (Peter)</i>	
A 11: 5	CV CO	Where was I praying?	<i>In the city of Joppa</i>	
	CV	I saw what?	<i>A vision. I saw something like a large sheet being let down from heaven by its four corners</i>	
A 11: 6	CV	I saw what?	<i>Four-footed animals of the earth, wild beasts, reptiles, and birds of the air</i>	
A 11: 7	CV CO	I heard what?	<i>A voice telling me, 'Get up, Peter. Kill and eat.'</i>	
A 11:13	CV CO	Who is called Peter?	<i>Simon</i>	
A 11:14	CV CO	Who will be saved?	<i>You and all your household</i>	
A 11:16	CV CO	How will you be baptized?	<i>With the Holy Spirit</i>	
A 11:18	CO	Who heard this?	<i>They (The circumcised believers)</i>	
	CO	Who praised God?	<i>They (The circumcised believers)</i>	
A 11:19	CV CO	Who traveled as far as Phoenicia, Cyprus and Antioch, telling the message only to Jews?	<i>Those who had been scattered by the persecution in connection with Stephen</i>	
A 11:20	CV CO	Who began to speak to Greeks also, telling them the good news about the Lord Jesus?	<i>Some of them, men from Cyprus and Cyrene</i>	
A 11:21	CV	And a great number of people believed and turned to whom?	<i>The Lord</i>	
	CV CO	Who believed?	<i>A great number of people</i>	
	CV CO	Who turned to the Lord?	<i>A great number of people</i>	
A 11:23	CO	Who arrived?	<i>He (Barnabas)</i>	
A 11:24	CV	And a great number of people were brought to whom?	<i>The Lord</i>	
A 11:28	CV CO	This happened when?	<i>During the reign of Claudius</i>	
A 12: 2	CV CO	Who (was) James?	<i>The brother of John</i>	
A 12: 3	CV CO	This happened when?	<i>During the Feast of Unleavened Bread</i>	
A 12: 9	CV CO	He thought what?	<i>He was seeing a vision</i>	
A 12:10	CV CO	They came to what?	<i>The iron gate leading to the city</i>	
A 12:12	CO	Who went to the house of Mary the mother of John, also called Mark?	<i>He (Peter)</i>	
	CV CO	Who were praying?	<i>Many people</i>	
A 12:16	CO	Who were astonished?	<i>They (Many people had gathered and were praying)</i>	
A 12:17	CV CO	Who motioned with his hand for them to be quiet?	<i>Peter</i>	
A 12:19	CV CO	He ordered what?	<i>That they be executed</i>	
	CV CO	Who ordered that they be executed?	<i>He (Herod)</i>	
A 12:23	CV CO	Who died?	<i>He (Herod)</i>	

A 13: 3	CO	Who placed their hands on them and sent them off? <i>and Saul)</i>	<i>They (Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen</i>
A 13: 5	CV CO	They arrived where?	<i>At Salamis</i>
A 13: 6	CV CO	They traveled where?	<i>Through the whole island</i>
	CV CO	They came to where?	<i>Paphos</i>
A 13: 7	CV CO	He wanted what?	<i>To hear the word of God</i>
A 13: 9	CV CO	Who (was) filled with the Holy Spirit?	<i>Saul, who was also called Paul</i>
A 13:10	CV	What are you?	<i>A child of the devil and an enemy of everything that is right</i>
	CV CO	You are full of what?	<i>All kinds of deceit and trickery</i>
A 13:12	CV	Who believed?	<i>He (The proconsul)</i>
	CV CO	Who was amazed at the teaching about the Lord?	<i>He (The proconsul)</i>
	CV CO	At what was he amazed?	<i>The teaching about the Lord</i>
A 13:13	CV CO	Who left them?	<i>John</i>
A 13:14	CV CO	Who entered the synagogue and sat down?	<i>They (Paul and his companions)</i>
A 13:16	CV CO	Who motioned with his hand?	<i>Paul</i>
A 13:17	CV CO	He led them out of what?	<i>That country (Egypt)</i>
	CV CO	Who led them out of that country?	<i>He (The God of the people of Israel)</i>
A 13:23	CV CO	He promised what?	<i>From this man's descendants God has brought to Israel the Savior Jesus</i>
A 13:24	CV CO	John preached what?	<i>Repentance and baptism</i>
A 13:26	CV CO	What has been sent to us?	<i>This message of salvation</i>
A 13:27	CV CO	The words of the prophets are read when?	<i>Every Sabbath</i>
A 13:31	CV CO	He was seen by whom?	<i>Those who had traveled with him from Galilee to Jerusalem</i>
A 13:33	CV CO	What is written in the second Psalm?	<i>'You are my Son; today I have become your Father.'</i>
	CV	What are you?	<i>My Son</i>
A 13:34	CV CO	Who raised him from the dead, never to decay?	<i>God</i>
A 13:36	CV CO	He fell asleep when?	<i>When David had served God's purpose in his own generation</i>
	CV CO	Who fell asleep?	<i>He (David)</i>
A 13:38	CV CO	I want you to know what?	<i>That through Jesus the forgiveness of sins is proclaimed to you</i>
A 13:41	CV CO	What am I going to do in your days?	<i>Something that you would never believe, even if someone told you</i>
A 13:45	CV CO	When were they filled with jealousy and talked abusively against what Paul was saying?	<i>When the Jews saw the</i>
	CV CO	crowds	
	CV CO	With what were they filled?	<i>Jealousy</i>
	CV CO	Who were filled with jealousy?	<i>They (The Jews)</i>
A 13:48	CV CO	Who heard this?	<i>The Gentiles</i>
	CV	Who believed?	<i>All who were appointed for eternal life</i>
A 13:49	CV CO	The word of the Lord spread where?	<i>Through the whole region</i>
A 14: 1	CV CO	Who believed?	<i>A great number of Jews and Gentiles</i>
A 14: 9	CV CO	He listened to whom as he was speaking?	<i>Paul</i>
A 14:10	CO	Who began to walk?	<i>The man (A man crippled in his feet, who was lame from birth and had never walked)</i>
A 14:12	CV CO	What was he?	<i>The chief speaker</i>
A 14:21	CO	Who preached the good news in that city and won a large number of disciples?	<i>They (Paul and Barnabas)</i>
	CV CO	Then they returned to where?	<i>Lystra, Iconium and Antioch</i>
A 14:25	CV CO	They went down to where?	<i>Attalia</i>
A 14:26	CV CO	They sailed where?	<i>Back to Antioch</i>

A 14:27 CV CO They gathered the church together and reported what? *All that God had done through them and how he had opened the door of faith to the Gentiles*
CO Who gathered the church together? *They (Paul and Barnabas)*

A 15: 1 CV CO Who came down from Judea to Antioch? *Some men*

A 15: 4 CV CO They came to where? *Jerusalem*
CO Who came to Jerusalem? *They (Paul and Barnabas, along with some other believers)*

A 15: 7 CV CO Who addressed them? *Peter*
CV CO You know what? *That some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe*

A 15:17 CO What says the Lord? *After this I will return and rebuild David's fallen tent. Its ruins I will rebuild, and I will restore it, that the remnant of men may seek the Lord, and all the Gentiles who bear my name*

A 15:22 CV CO They chose whom? *Judas (called Barsabbas) and Silas, two men who were leaders among the brothers*
CV CO Who (was) called Barsabbas? *Judas*

A 15:23 CV CO To whom (be) Greetings? *The Gentile believers in Antioch, Syria and Cilicia*

A 15:30 CV Who went down to Antioch? *The Men*
CO Who went down to Antioch? *The Men (Judas and Silas, Paul and Barnabas)*
CV CO They gathered the church together and delivered what? *The letter*
CV CO They delivered what? *The letter*
CO Who gathered the church together? *They (Judas and Silas, Paul and Barnabas)*

A 15:39 CV CO Barnabas took whom? *Mark*

A 16: 1 CV CO He came to where? *Derbe and then to Lystra*

A 16: 4 CV CO They traveled where? *From town to town*
CV CO They delivered what? *The decisions reached by the apostles and elders in Jerusalem for the people to obey*

A 16: 7 CV CO They came to where? *The border of Mysia*

A 16: 8 CV CO They went down to where? *Troas*

A 16:12 CV CO We stayed there how long? *Several days*

A 16:14 CV CO Who was a worshiper of God? *A woman named Lydia, a dealer in purple cloth from the city of Thyatira*

A 16:15 CV Who were baptized? *She and the members of her household*

A 16:17 CV What are these men? *Servants of the Most High God*

A 16:18 CV CO In the name of whom I command you to come out of her? *Jesus Christ*
CV CO I command you what? *To come out of her*

A 16:19 CV CO They seized whom? *Paul and Silas*

A 16:20 CV What are these men? *Jews*

A 16:24 CO Who put them in the inner cell and fastened their feet in the stocks? *He (The jailor)*

A 16:25 CV CO Who were praying? *Paul and Silas*
CV CO What were Paul and Silas singing? *Hymns to God*
CV CO To whom were Paul and Silas singing hymns? *God*

A 16:26 CV CO What was there? *Such a violent earthquake that the foundations of the prison were shaken*

A 16:27 CV CO He thought what? *The prisoners had escaped*

A 16:28 CV CO Where are we all? *Here*

A 16:30 CO Who brought them out? *He (The jailor)*

A 16:32 CO Who spoke the word of the Lord to him and to all the others in his house? *They (Paul and Silas)*

A 16:33 CV Who were baptized? *He (The jailor) and all his family*
CV CO Who and all his family were baptized? *He (The jailor)*

A 16:37 CV CO What are we? *Roman citizens*

A 16:38	CV CO	They heard what?	<i>That Paul and Silas were Roman citizens</i>
	CV CO	What were Paul and Silas?	<i>Roman citizens</i>
A 16:40	CV CO	Who left?	<i>They (Paul and Silas)</i>
A 17: 1	CV CO	They came to where?	<i>Thessalonica</i>
A 17: 2	CV CO	Paul went where?	<i>Into the synagogue</i>
A 17: 3	CV CO	Who is the Christ?	<i>This Jesus I am proclaiming to you</i>
A 17: 9	CO	Who let them go?	<i>They (The crowd and the city officials)</i>
A 17:12	CV	Who believed?	<i>Many of the Jews, as did also a number of prominent Greek women and many Greek men</i>
A 17:17	CV CO	He reasoned in the synagogue with whom?	<i>The Jews and the God-fearing Greeks</i>
	CO	Who reasoned in the synagogue with the Jews and the God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there?	<i>He (Paul)</i>
A 17:19	CO	Who took him and brought him to a meeting of the Areopagus?	<i>They (A group of Epicurean and Stoic philosophers)</i>
A 17:22	CV CO	Who stood up in the meeting of the Areopagus?	<i>Paul</i>
	CV CO	I see what?	<i>That in every way you are very religious</i>
A 17:23	CV CO	What am I going to proclaim to you?	<i>What you worship as something unknown</i>
A 17:24	CV CO	Who does not live in temples built by hands?	<i>The God who made the world and everything in it</i>
A 17:27	CV CO	Where is he?	<i>Not far from each one of us</i>
A 17:28	CV	What are we?	<i>His offspring</i>
A 17:29	CV	What are we?	<i>God's offspring</i>
A 17:32	CV CO	We want what?	<i>To hear you again on this subject</i>
A 17:33	CV CO	Paul left what?	<i>The Council</i>
A 17:34	CV	Who believed?	<i>A few men</i>
A 18: 2	CV CO	He met whom?	<i>A Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla</i>
	CV	Who (was) a native of Pontus?	<i>A Jew named Aquila</i>
A 18: 3	CV	What was he?	<i>A tentmaker</i>
A 18: 4	CV CO	He reasoned in the synagogue when?	<i>Every Sabbath</i>
	CO	Who reasoned in the synagogue, trying to persuade Jews and Greeks?	<i>He (Paul)</i>
A 18: 7	CV CO	Paul left what?	<i>The synagogue</i>
	CV CO	Paul went where?	<i>Next door to the house of Titius Justus</i>
	CV CO	Who (was) a worshiper of God?	<i>Titius Justus</i>
A 18: 8	CV CO	Who believed in the Lord?	<i>Crispus, the synagogue ruler, and his entire household</i>
	CV	Who (was) the synagogue ruler?	<i>Crispus</i>
	CV	Who heard him?	<i>Many of the Corinthians</i>
	CV CO	Who were baptized?	<i>Many of the Corinthians who heard him</i>
A 18: 9	CV CO	Do not be what?	<i>Afraid, Silent</i>
	CO	Why do not be afraid; keep on speaking, do not be silent?	<i>For I am with you, and no one is going to attack and harm you, because I have many people in this city</i>
A 18:15	CV CO	I will not be what?	<i>A judge of such things</i>
A 18:17	CV	Who (was) the synagogue ruler?	<i>Sosthenes</i>
A 18:19	CV CO	They arrived where?	<i>At Ephesus</i>
	CO	Who arrived at Ephesus?	<i>They (Paul, Priscilla and Aquila)</i>
A 18:21	CO	Who left?	<i>He (Paul)</i>
	CV CO	He promised, what?	<i>I will come back if it is God's will.</i>
A 18:22	CO	Who went down to Antioch?	<i>He (Paul)</i>

A 18:24 CV Who (was) a native of Alexandria? *A Jew named Apollos*

A 18:25 CV CO He spoke how? *With great fervor*
CV CO He knew what? *Only the baptism of John*

A 18:26 CV Who heard him? *Priscilla and Aquila*

A 19: 1 CV CO Who arrived at Ephesus? *Paul*
CV CO He found whom? *Some disciples*

A 19: 6 CV CO Who placed his hands on them? *Paul*
CO The Holy Spirit came on whom? *Them (Some disciples at Ephesus)*

A 19: 8 CV CO Who entered the synagogue and spoke boldly there for three months? *Paul*

A 19: 9 CV CO Who left them? *Paul*

A 19:13 CV CO In the name of whom, I command you to come out? *Jesus, whom Paul preaches*
CV CO I command you what? *To come out*

A 19:20 CV CO The word of the Lord spread how? *Widely*
CV CO The word of the Lord spread widely and grew in what? *Power*

A 19:25 CO He called whom together? *Them (The craftsmen) along with the workmen in related trades*
CV CO You know what? *We receive a good income from this business*

A 19:28 CO Who heard this? *They (The craftsmen, along with the workmen in related trades)*
CO Who were furious when they heard this? *They (The craftsmen, along with the workmen in related trades)*

A 19:29 CV CO What was in an uproar? *The whole city*

A 19:34 CV CO They realized what? *He was a Jew*
CV CO What was he? *A Jew*

A 20: 3 CV CO He decided what? *To go back through Macedonia*

A 20: 4 CV CO Who (were) from the province of Asia? *Tychicus and Trophimus*

A 20: 6 CV CO We stayed seven days where? *Troas*

A 20: 9 CV CO Who fell to the ground from the third story? *He (A young man named Eutychus)*

A 20:12 CV CO Who took the young man home alive and were greatly comforted? *The people*

A 20:15 CO We set sail from where? *There (Mitylene)*
CV CO We arrived where? *Off Kios / At Miletus*

A 20:18 CO Who arrived? *They (The elders of the church)*
CV You know what? *How I lived the whole time I was with you, from the first day I came into the province of Asia*

A 20:20 CV You know what? *That I have not hesitated to preach anything that would be helpful to you but have taught you publicly and from house to house*
CV What have I not hesitated to preach? *Anything that would be helpful to you*

A 20:25 CV I know what? *That none of you among whom I have gone about preaching the kingdom will ever see me again*

A 20:27 CV What have I not hesitated to proclaim to you? *The whole will of God*

A 20:28 CV Be what? *Shepherds of the church of God, which he bought with his own blood*

A 20:29 CV I know what? *That after I leave, savage wolves will come in among you and will not spare the flock*

A 20:34 CV CO You yourselves know what? *That these hands of mine have supplied my own needs and the needs of my companions*

A 20:36 CO Who prayed? *He (Paul)*

A 21: 1 CV CO We put out to sea when? *After we had torn ourselves away from them*
CV We sailed where? *Straight to Cos*

A 21: 3 CV We sailed where? *On to Syria*
CV We landed where? *At Tyre*

A 21: 4 CO We stayed seven days where? *With them (The disciples at Tyre)*

A 21: 7 CV We landed where? *At Ptolemais, where we greeted the brothers and stayed with them for a day*

A 21:10 CV CO Who came down from Judea? *A prophet named Agabus*

A 21:11 CV CO He took what? *Paul's belt*

A 21:16 CV CO He was one of whom? *The early disciples*

A 21:17 CV CO We arrived where? *At Jerusalem*

A 21:18 CV CO Who were present? *All the elders*

A 21:20 CO Who heard this? *They (James, and all the elders)*
CO Who praised God? *They (James, and all the elders)*

A 21:27 CV CO Who (were) from the province of Asia? *Some Jews*
CV CO They stirred up whom? *The whole crowd*
CV CO They seized whom? *Him (Paul)*

A 21:31 CV CO What was in an uproar? *The whole city of Jerusalem*

A 21:33 CV CO The commander ordered what? *Him to be bound with two chains*

A 21:34 CV CO He ordered what? *That Paul be taken into the barracks*
CV CO Who ordered that Paul be taken into the barracks? *He (The commander)*

A 21:39 CV CO What am I? *A Jew, from Tarsus in Cilicia, a citizen of no ordinary city*

A 21:40 CV CO They were all what? *Silent*

A 22: 3 CV What am I? *A Jew, born in Tarsus of Cilicia*

A 22: 8 CV CO Who are you, Lord? *I am Jesus of Nazareth, whom you are persecuting*
CV Who am I? *Jesus of Nazareth, whom you are persecuting*
CV CO Whom are you persecuting? *Jesus of Nazareth*

A 22:10 CV CO Get up and go where? *Into Damascus*
CV CO Why get up and go into Damascus? *There you will be told all that you have been assigned to do*
CV CO What will you be told? *All that you have been assigned to do*

A 22:13 CO Who stood beside me? *He (Ananias)*
CV CO Receive what? *Your sight*

A 22:14 CV CO Whom has the God of our fathers chosen you to see? *The Righteous One*

A 22:15 CV CO What will you be? *His witness to all men of what you have seen and heard*

A 22:16 CV CO Be what? *Baptized*

A 22:17 CO Who fell into a trance? *I (Paul)*

A 22:19 CV CO I went from one synagogue to another why? *To imprison and beat those who believe in you*

A 22:21 CV CO Go why? *I will send you far away to the Gentiles*
CV CO Where will I send you? *Far away to the Gentiles*

A 22:24 CV CO The commander ordered what? *Paul to be taken into the barracks*

A 22:26 CV CO Who heard this? *The centurion*
CV CO He went to whom? *The commander*
CV CO What is this man? *A Roman citizen*
CV Who is a Roman citizen? *This man*
CO Who is a Roman citizen? *This man (Paul)*

A 22:27 CV CO Tell me, what? *Are you a Roman citizen?*

A 23: 2 CV CO Who (was) the high priest? *Ananias*

A 23: 5 CV CO Who did not realize that he was the high priest? *I (Paul)*
CV CO What is written? *'Do not speak evil about the ruler of your people'*

A 23: 6 CV CO What am I? *A Pharisee, the son of a Pharisee*

A 23: 9 CV CO What was there? *A great uproar*

A 23:17 CV Who has something to tell him? *He (This young man)*

A 23:18 CV Who has something to tell you? *He (This young man)*

A 23:19 CV CO Who took the young man by the hand? *The commander*

A 23:23 CV CO Then he called whom? *Two of his centurions*
CO Who called two of his centurions? *He (The commander)*

A 23:26 CV CO To whom (be) Greetings? *His Excellency, Governor Felix*

A 23:27 CV CO What is he? *A Roman citizen*
CO Who is a Roman citizen? *He (This man / Paul)*

A 23:33 CV CO Who arrived in Caesarea? *The cavalry*
CV CO They delivered what? *The letter to the governor*

A 23:35 CV CO He ordered what? *That Paul be kept under guard in Herod's palace*
CO Who ordered that Paul be kept under guard in Herod's palace? *He (The governor / Governor Felix)*

A 24: 1 CV CO Ananias went where? *Down to Caesarea*
CV CO Who went down to Caesarea with some of the elders and a lawyer named Tertullus? *The high priest Ananias*
CV CO Who (was) the high priest? *Ananias*

A 24:10 CV CO I know what? *That for a number of years you have been a judge over this nation*
CV CO How long have you been a judge over this nation? *For a number of years*

A 24:21 CV CO Why am I on trial before you today? *Concerning the resurrection of the dead*

A 24:24 CV CO He listened to whom as he spoke about faith in Christ Jesus? *Him (Paul)*
CV CO He spoke about what? *Faith in Christ Jesus*

A 24:27 CV CO How many years had passed? *Two*

A 25: 6 CO Who went down to Caesarea? *He (Festus)*
CO Who ordered that Paul be brought before him? *He (Festus)*

A 25: 7 CV CO Who stood around him? *The Jews who had come down from Jerusalem*

A 25: 8 CV Paul made what? *His defense*
CV CO Against what have I done nothing wrong? *The law of the Jews or against the temple*
CV CO Against whom have I done nothing wrong? *Caesar*

A 25:21 CV Paul made what? *His appeal to be held over for the Emperor's decision*

A 26: 1 CV Then Agrippa said to Paul, what? *You have permission to speak for yourself.*
CV CO Who motioned with his hand and began his defense? *Paul*

A 26: 6 CV CO Why am I on trial today? *Because of my hope in what God has promised our fathers*

A 26: 7 CV CO It is because of what that the Jews are accusing me? *This hope*

A 26:11 CV CO I went from one synagogue to another why? *To have them punished*

A 26:13 CV CO I saw what? *A light from heaven, brighter than the sun, blazing around me and my companions*

A 26:14 CV CO I heard what? *A voice saying to me in Aramaic, 'Saul, Saul, why do you persecute me? It is hard for you to kick against the goads.'*

A 26:15 CV CO Who are you, Lord? *I am Jesus, whom you are persecuting*
CV CO Who am I? *Jesus, whom you are persecuting*
CV CO Whom are you persecuting? *Jesus*

A 26:19 CV CO I was not what? *Disobedient to the vision from heaven*

A 26:23 CV CO Who would suffer? *The Christ*

A 26:25 CV CO What is true? *What I am saying*

A 26:27 CV CO I know what? *You do (Believe the prophets)*

A 26:28 CV Then Agrippa said to Paul, what? *Do you think that in such a short time you can persuade me to be a Christian?*

A 27: 1 CV CO To whom were Paul and some other prisoners handed over? *A centurion named Julius, who belonged to the Imperial Regiment*

A 27: 3 CV We landed where? *At Sidon*

A 27: 4 CV We passed to the lee of what? *Cyprus*

A 27: 5 CV We landed where? *At Myra in Lycia*

A 27: 7 CV CO We sailed where? *To the lee of Crete, opposite Salmone*

A 27: 8 CV CO We came to where? *A place called Fair Havens, near the town of Lasea*

A 27: 9 CV CO Who warned them? *Paul*

A 27:13 CV CO They sailed where? *Along the shore of Crete*

A 27:16 CV We passed to the lee of what? *A small island called Cauda*

A 27:22 CV Now I urge you what? *To keep up your courage*

A 27:23 CV CO Who stood beside me? *An angel of the God whose I am and whom I serve*

A 27:24 CV CO Do not be what? *Afraid*

CV CO Why do not be afraid, Paul? *You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you*

A 27:33 CV CO How long have you been in constant suspense and have gone without food? *For the last fourteen days*

A 27:34 CV Now I urge you what? *To take some food*

A 27:35 CV CO He took what? *Some bread*

A 27:36 CV CO They were all what? *Encouraged*

A 27:39 CV CO What came? *Daylight*

CV CO They saw what? *A bay with a sandy beach*

A 28: 8 CV CO Who placed his hands on him and healed him? *Paul*

A 28:11 CV CO We put out to sea when? *After three months*

A 28:12 CV CO We stayed there how long? *Three days*

A 28:13 CV CO We arrived where? *At Rhegium*

CO We set sail from where? *There (Syracuse)*

A 28:14 CV CO We came to where? *Rome*

A 28:15 CV CO They traveled where? *As far as the Forum of Appius and the Three Taverns*

CV CO Who traveled as far as the Forum of Appius and the Three Taverns to meet us? *They (The brothers there)*

A 28:17 CV CO He called whom together? *The leaders of the Jews*

CV CO Against whom have I done nothing? *Our people*

CV CO Against what have I done nothing? *The customs of our ancestors*

CO Who was handed over to the Romans? *I (Paul)*

A 28:18 CV CO I was not what? *Guilty of any crime deserving death*

A 28:20 CV CO It is because of what that I am bound with this chain? *The hope of Israel*

A 28:22 CV CO We want what? *To hear what your views are*

A 28:26 CV CO What will you be? *Ever hearing but never understanding, ever seeing but never perceiving*

A 28:28 CV CO I want you to know what? *That God's salvation has been sent to the Gentiles, and they will listen!*

CV CO What has been sent to the Gentiles? *God's salvation*

A 28:31 CV CO He preached what? *The kingdom of God*

Memory Questions

FTV	Finish This Verse
FT2V	Finish These 2 Verses
FT3V	Finish These 3 Verses
FT	Finish This
FT&N	Finish This and the Next Verse
FT&2	Finish This and the Next 2 Verses
QUO	Quote Question
Important:	All verses on this list are from the Primary Verse List.
Note:	All FTV Questions are eligible as FTV and Give The Reference and Quote Questions

A 1: 1	FTV	In my former book, Theophilus, I wrote about all that Jesus began to do and to teach
A 1: 3	FTV	After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.
A 1: 4	FTV	On one occasion, while he was eating with them, he gave them this command: Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.
	FT2V	On one occasion, while he was eating with them, he gave them this command: Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit.
	FT	Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.
	FT&N	Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit.
A 1: 5	FTV	For John baptized with water, but in a few days you will be baptized with the Holy Spirit.
A 1: 8	FTV	But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.
A 1:11	FTV	Men of Galilee, they said, why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.
	FT	This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.
A 1:20	FTV	For, said Peter, it is written in the book of Psalms, 'May his place be deserted; let there be no one to dwell in it,' and, 'May another take his place of leadership.'
	FT	'May another take his place of leadership.'
	FT	'May his place be deserted; let there be no one to dwell in it,' and, 'May another take his place of leadership.'
A 2: 1	FTV	When the day of Pentecost came, they were all together in one place.
	FT2V	When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.
A 2: 2	FTV	Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.
A 2: 3	FTV	They saw what seemed to be tongues of fire that separated and came to rest on each of them.
	FT2V	They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.
A 2: 4	FTV	All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.
A 2:16	FT2V	No, this is what was spoken by the prophet Joel: 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

- FT3V No, this is what was spoken by the prophet Joel: 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.
- A 2:17 FTV 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.
- FT2V 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.
- FT3V 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke.
- A 2:18 FTV Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.
- FT2V Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke.
- FT3V Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.
- A 2:19 FTV I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke.
- FT2V I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.
- FT3V I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved.
- A 2:20 FTV The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.
- FT2V The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved.
- A 2:21 FTV And everyone who calls on the name of the Lord will be saved.
- A 2:22 FTV Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.
- FT2V Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross.
- FT3V Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.
- FT Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.
- FT&N Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross.
- FT&2 Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.
- A 2:23 FTV This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross.
- FT2V This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.
- A 2:25 FTV David said about him: 'I saw the Lord always before me. Because he is at my right hand, I will not be shaken.

- FT2V David said about him: 'I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will live in hope,
- FT3V David said about him: 'I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will live in hope, because you will not abandon me to the grave, nor will you let your Holy One see decay.
- FT I saw the Lord always before me. Because he is at my right hand, I will not be shaken.
- FT&N I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will live in hope,
- FT&2 I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will live in hope, because you will not abandon me to the grave, nor will you let your Holy One see decay.
- A 2:26 FTV Therefore my heart is glad and my tongue rejoices; my body also will live in hope,
- FT2V Therefore my heart is glad and my tongue rejoices; my body also will live in hope, because you will not abandon me to the grave, nor will you let your Holy One see decay.
- FT3V Therefore my heart is glad and my tongue rejoices; my body also will live in hope, because you will not abandon me to the grave, nor will you let your Holy One see decay. You have made known to me the paths of life; you will fill me with joy in your presence.
- A 2:28 FTV You have made known to me the paths of life; you will fill me with joy in your presence.
- A 2:34 FT2V For David did not ascend to heaven, and yet he said, 'The Lord said to my Lord: Sit at my right hand until I make your enemies a footstool for your feet. '
- FT&N 'The Lord said to my Lord: Sit at my right hand until I make your enemies a footstool for your feet. '
- A 2:36 FTV Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ.
- FT God has made this Jesus, whom you crucified, both Lord and Christ.
- A 2:38 FT Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.
- FT&N Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off--for all whom the Lord our God will call.
- A 2:39 FTV The promise is for you and your children and for all who are far off--for all whom the Lord our God will call.
- A 2:42 FTV They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer.
- A 2:44 FTV All the believers were together and had everything in common.
- FT2V All the believers were together and had everything in common. Selling their possessions and goods, they gave to anyone as he had need.
- A 2:45 FTV Selling their possessions and goods, they gave to anyone as he had need.
- A 3: 6 FT Silver or gold I do not have, but what I have I give you. In the name of Jesus Christ of Nazareth, walk.
- A 3:13 FTV The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go.
- FT2V The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go. You disowned the Holy and Righteous One and asked that a murderer be released to you.
- FT3V The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go. You disowned the Holy and Righteous One and asked that a murderer be released to you. You killed the author of life, but God raised him from the dead. We are witnesses of this.
- A 3:14 FTV You disowned the Holy and Righteous One and asked that a murderer be released to you.
- FT2V You disowned the Holy and Righteous One and asked that a murderer be released to you. You killed the author of life, but God raised him from the dead. We are witnesses of this.
- A 3:15 FTV You killed the author of life, but God raised him from the dead. We are witnesses of this.
- A 3:16 FTV By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has given this complete healing to him, as you can all see.

	FT	It is Jesus' name and the faith that comes through him that has given this complete healing to him, as you can all see.
A 3:19	FTV	Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,
A 4: 9	FT2V	If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed, then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.
	FT3V	If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed, then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. He is 'the stone you builders rejected, which has become the capstone.'
A 4:10	FT	It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.
	FT&N	It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. He is 'the stone you builders rejected, which has become the capstone.'
A 4:11	FTV	He is 'the stone you builders rejected, which has become the capstone.'
	FT2V	He is 'the stone you builders rejected, which has become the capstone.' Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved.
A 4:12	FTV	Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved.
A 4:13	FTV	When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus.
A 4:19	FT	Judge for yourselves whether it is right in God's sight to obey you rather than God.
A 4:27	FTV	Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.
A 4:31	FTV	After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.
A 4:32	FTV	All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had.
	FT2V	All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had. With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all.
A 4:33	FTV	With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all.
A 5:20	FTV	Go, stand in the temple courts, he said, and tell the people the full message of this new life.
A 5:29	FT	We must obey God rather than men!
	FT&N	We must obey God rather than men! The God of our fathers raised Jesus from the dead--whom you had killed by hanging him on a tree.
	FT&2	We must obey God rather than men! The God of our fathers raised Jesus from the dead--whom you had killed by hanging him on a tree. God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel.
A 5:30	FTV	The God of our fathers raised Jesus from the dead--whom you had killed by hanging him on a tree.
	FT2V	The God of our fathers raised Jesus from the dead--whom you had killed by hanging him on a tree. God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel.
	FT3V	The God of our fathers raised Jesus from the dead--whom you had killed by hanging him on a tree. God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel. We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.
A 5:31	FTV	God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel.
	FT2V	God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel. We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.
A 5:32	FTV	We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.
A 5:41	FTV	The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name.

	FT2V	The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.
A 5:42	FTV	Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.
A 6: 7	FTV	So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.
A 7:32	FTV	'I am the God of your fathers, the God of Abraham, Isaac and Jacob.' Moses trembled with fear and did not dare to look.
A 7:33	FT	'Take off your sandals; the place where you are standing is holy ground.
	FT&N	'Take off your sandals; the place where you are standing is holy ground. I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.'
A 7:34	FTV	I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.
A 7:48	FT2V	However, the Most High does not live in houses made by men. As the prophet says: 'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my resting place be?
	FT3V	However, the Most High does not live in houses made by men. As the prophet says: 'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my resting place be? Has not my hand made all these things?'
A 7:49	FTV	'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my resting place be?
	FT2V	'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my resting place be? Has not my hand made all these things?'
A 7:50	FTV	Has not my hand made all these things?
A 7:55	FTV	But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God.
	FT2V	But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. Look, he said, I see heaven open and the Son of Man standing at the right hand of God.
A 7:56	FTV	Look, he said, I see heaven open and the Son of Man standing at the right hand of God.
	FT	I see heaven open and the Son of Man standing at the right hand of God.
A 7:59	FTV	While they were stoning him, Stephen prayed, Lord Jesus, receive my spirit.
	FT2V	While they were stoning him, Stephen prayed, Lord Jesus, receive my spirit. Then he fell on his knees and cried out, Lord, do not hold this sin against them. When he had said this, he fell asleep.
A 7:60	FTV	Then he fell on his knees and cried out, Lord, do not hold this sin against them. When he had said this, he fell asleep.
A 8: 4	FTV	Those who had been scattered preached the word wherever they went.
A 8:12	FTV	But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.
A 8:32	FTV	The eunuch was reading this passage of Scripture: He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth.
	FT2V	The eunuch was reading this passage of Scripture: He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth. In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth.
	FT	He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth.
	FT&N	He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth. In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth.
A 8:33	FTV	In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth.
A 9: 6	FTV	Now get up and go into the city, and you will be told what you must do.
A 9:17	FT	Placing his hands on Saul, he said, Brother Saul, the Lord--Jesus, who appeared to you on the road as you were coming here--has sent me so that you may see again and be filled with the Holy Spirit.
A 9:22	FTV	Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Christ.

- A 9:31 FTV Then the church throughout Judea, Galilee and Samaria enjoyed a time of peace. It was strengthened; and encouraged by the Holy Spirit, it grew in numbers, living in the fear of the Lord.
- A 10:15 FT Do not call anything impure that God has made clean.
- A 10:28 FT But God has shown me that I should not call any man impure or unclean.
FT You are well aware that it is against our law for a Jew to associate with a Gentile or visit him. But God has shown me that I should not call any man impure or unclean.
- A 10:34 FT I now realize how true it is that God does not show favoritism
FT&N I now realize how true it is that God does not show favoritism but accepts men from every nation who fear him and do what is right.
- A 10:36 FTV You know the message God sent to the people of Israel, telling the good news of peace through Jesus Christ, who is Lord of all.
- A 10:43 FTV All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.
- A 10:44 FT2V While Peter was still speaking these words, the Holy Spirit came on all who heard the message. The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles.
- A 10:46 FT2V For they heard them speaking in tongues and praising God. Then Peter said, Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we have.
- A 10:47 FT2V Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we have. So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.
- A 11:15 FTV As I began to speak, the Holy Spirit came on them as he had come on us at the beginning.
FT2V As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. Then I remembered what the Lord had said: 'John baptized with water, but you will be baptized with the Holy Spirit.'
- A 11:16 FTV Then I remembered what the Lord had said: 'John baptized with water, but you will be baptized with the Holy Spirit.'
FT2V Then I remembered what the Lord had said: 'John baptized with water, but you will be baptized with the Holy Spirit.' So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?
FT 'John baptized with water, but you will be baptized with the Holy Spirit.'
- A 11:17 FTV So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?
- A 11:18 FT So then, God has granted even the Gentiles repentance unto life.
- A 11:23 FTV When he arrived and saw the evidence of the grace of God, he was glad and encouraged them all to remain true to the Lord with all their hearts.
- A 12:24 FTV But the word of God continued to increase and spread.
- A 13: 2 FTV While they were worshiping the Lord and fasting, the Holy Spirit said, Set apart for me Barnabas and Saul for the work to which I have called them.
FT2V While they were worshiping the Lord and fasting, the Holy Spirit said, Set apart for me Barnabas and Saul for the work to which I have called them. So after they had fasted and prayed, they placed their hands on them and sent them off.
FT Set apart for me Barnabas and Saul for the work to which I have called them.
- A 13: 3 FTV So after they had fasted and prayed, they placed their hands on them and sent them off.
- A 13:23 FTV From this man's descendants God has brought to Israel the Savior Jesus, as he promised.
- A 13:25 FTV As John was completing his work, he said: 'Who do you think I am? I am not that one. No, but he is coming after me, whose sandals I am not worthy to untie.'
FT 'Who do you think I am? I am not that one. No, but he is coming after me, whose sandals I am not worthy to untie.'
FT I am not that one. No, but he is coming after me, whose sandals I am not worthy to untie.
FT No, but he is coming after me, whose sandals I am not worthy to untie.
- A 13:27 FTV The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath.
- A 13:37 FTV But the one whom God raised from the dead did not see decay.
- A 13:38 FTV Therefore, my brothers, I want you to know that through Jesus the forgiveness of sins is proclaimed to you.

- FT2V Therefore, my brothers, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. Through him everyone who believes is justified from everything you could not be justified from by the law of Moses.
- A 13:39 FTV Through him everyone who believes is justified from everything you could not be justified from by the law of Moses.
- A 13:46 FT We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles.
- FT&N We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles. For this is what the Lord has commanded us: 'I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.'
- A 13:47 FTV For this is what the Lord has commanded us: 'I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.'
- FT 'I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.'
- A 13:48 FTV When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life believed.
- A 14: 3 FTV So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to do miraculous signs and wonders.
- A 14:15 FT We are bringing you good news, telling you to turn from these worthless things to the living God, who made heaven and earth and sea and everything in them.
- A 14:17 FTV Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy.
- A 14:22 FT We must go through many hardships to enter the kingdom of God, they said.
- A 15: 8 FTV God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us.
- FT2V God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us. He made no distinction between us and them, for he purified their hearts by faith.
- A 15: 9 FTV He made no distinction between us and them, for he purified their hearts by faith.
- A 15:10 FT2V Now then, why do you try to test God by putting on the necks of the disciples a yoke that neither we nor our fathers have been able to bear? No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are.
- A 15:11 FTV No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are.
- FT We believe it is through the grace of our Lord Jesus that we are saved, just as they are.
- A 15:28 FT2V It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements: You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things. Farewell.
- A 15:29 FTV You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things. Farewell.
- A 16:26 FTV Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everybody's chains came loose.
- A 16:30 FT2V He then brought them out and asked, 'Sirs, what must I do to be saved?' They replied, 'Believe in the Lord Jesus, and you will be saved--you and your household.'
- FT&N 'Sirs, what must I do to be saved?' They replied, 'Believe in the Lord Jesus, and you will be saved--you and your household.'
- A 16:31 FTV They replied, 'Believe in the Lord Jesus, and you will be saved--you and your household.'
- FT Believe in the Lord Jesus, and you will be saved--you and your household.
- A 16:34 FTV The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God--he and his whole family.
- A 17: 3 FT This Jesus I am proclaiming to you is the Christ, he said.
- A 17:11 FTV Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.
- A 17:22 FT2V Paul then stood up in the meeting of the Areopagus and said: 'Men of Athens! I see that in every way you are very religious. For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Now what you worship as something unknown I am going to proclaim to you.'
- A 17:23 FT Now what you worship as something unknown I am going to proclaim to you.

- A 17:24 FTV The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands.
- FT2V The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands. And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else.
- FT3V The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands. And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else. From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live.
- A 17:25 FTV And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else.
- FT2V And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else. From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live.
- FT3V And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else. From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live. God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us.
- A 17:26 FTV From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live.
- FT2V From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live. God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us.
- FT3V From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live. God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us. 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'
- A 17:27 FTV God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us.
- FT2V God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us. 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'
- A 17:28 FTV 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'
- FT As some of your own poets have said, 'We are his offspring.'
- A 17:29 FTV Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone--an image made by man's design and skill.
- FT2V Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone--an image made by man's design and skill. In the past God overlooked such ignorance, but now he commands all people everywhere to repent.
- FT3V Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone--an image made by man's design and skill. In the past God overlooked such ignorance, but now he commands all people everywhere to repent. For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead.
- A 17:30 FTV In the past God overlooked such ignorance, but now he commands all people everywhere to repent.
- FT2V In the past God overlooked such ignorance, but now he commands all people everywhere to repent. For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead.
- A 17:31 FTV For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead.
- A 18: 9 FTV One night the Lord spoke to Paul in a vision: Do not be afraid; keep on speaking, do not be silent.
- FT2V One night the Lord spoke to Paul in a vision: Do not be afraid; keep on speaking, do not be silent. For I am with you, and no one is going to attack and harm you, because I have many people in this city.
- FT Do not be afraid; keep on speaking, do not be silent.

	FT&N	Do not be afraid; keep on speaking, do not be silent. For I am with you, and no one is going to attack and harm you, because I have many people in this city.
A 18:10	FTV	For I am with you, and no one is going to attack and harm you, because I have many people in this city.
A 18:17	FTV	Then they all turned on Sosthenes the synagogue ruler and beat him in front of the court. But Gallio showed no concern whatever.
A 18:28	FTV	For he vigorously refuted the Jews in public debate, proving from the Scriptures that Jesus was the Christ.
A 19: 2	FT&2	Did you receive the Holy Spirit when you believed? They answered, No, we have not even heard that there is a Holy Spirit. So Paul asked, Then what baptism did you receive? John's baptism, they replied. Paul said, John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus.
A 19: 4	FT	John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus.
	FT&N	John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus. On hearing this, they were baptized into the name of the Lord Jesus.
A 19: 6	FTV	When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.
A 19: 8	FTV	Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.
A 19:20	FTV	In this way the word of the Lord spread widely and grew in power.
A 20:19	FTV	I served the Lord with great humility and with tears, although I was severely tested by the plots of the Jews.
A 20:20	FTV	You know that I have not hesitated to preach anything that would be helpful to you but have taught you publicly and from house to house.
	FT2V	You know that I have not hesitated to preach anything that would be helpful to you but have taught you publicly and from house to house. I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.
A 20:21	FTV	I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.
A 20:24	FTV	However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me--the task of testifying to the gospel of God's grace.
A 20:28	FTV	Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood.
	FT	Be shepherds of the church of God, which he bought with his own blood.
A 20:32	FTV	Now I commit you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified.
A 20:35	FTV	In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.'
	FT	'It is more blessed to give than to receive.'
A 21:13	FT	I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus.
	FT	Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus.
A 21:14	FTV	When he would not be dissuaded, we gave up and said, The Lord's will be done.
A 21:24	FT	Then everybody will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.
A 22:14	FT	'The God of our fathers has chosen you to know his will and to see the Righteous One and to hear words from his mouth.
A 23:11	FTV	The following night the Lord stood near Paul and said, Take courage! As you have testified about me in Jerusalem, so you must also testify in Rome.
	FT	Take courage! As you have testified about me in Jerusalem, so you must also testify in Rome.
A 24:15	FTV	and I have the same hope in God as these men, that there will be a resurrection of both the righteous and the wicked.
	FT2V	and I have the same hope in God as these men, that there will be a resurrection of both the righteous and the wicked. So I strive always to keep my conscience clear before God and man.
A 24:16	FTV	So I strive always to keep my conscience clear before God and man.
A 25:11	FTV	If, however, I am guilty of doing anything deserving death, I do not refuse to die. But if the charges brought against me by these Jews are not true, no one has the right to hand me over to them. I appeal to Caesar!

	FT	But if the charges brought against me by these Jews are not true, no one has the right to hand me over to them. I appeal to Caesar!
A 26: 8	FTV	Why should any of you consider it incredible that God raises the dead?
A 26:11	FTV	Many a time I went from one synagogue to another to have them punished, and I tried to force them to blaspheme. In my obsession against them, I even went to foreign cities to persecute them.
A 26:16	FTV	Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen of me and what I will show you.
	FT3V	Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen of me and what I will show you. I will rescue you from your own people and from the Gentiles. I am sending you to them to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.
	FT	I have appeared to you to appoint you as a servant and as a witness of what you have seen of me and what I will show you.
	FT&2	I have appeared to you to appoint you as a servant and as a witness of what you have seen of me and what I will show you. I will rescue you from your own people and from the Gentiles. I am sending you to them to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.
A 26:17	FT2V	I will rescue you from your own people and from the Gentiles. I am sending you to them to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.
	FT&N	I am sending you to them to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.
A 26:19	FTV	So then, King Agrippa, I was not disobedient to the vision from heaven.
A 26:22	FTV	But I have had God's help to this very day, and so I stand here and testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen--
	FT2V	But I have had God's help to this very day, and so I stand here and testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen--that the Christ would suffer and, as the first to rise from the dead, would proclaim light to his own people and to the Gentiles.
A 26:29	FT	Short time or long--I pray God that not only you but all who are listening to me today may become what I am, except for these chains.
A 27:22	FTV	But now I urge you to keep up your courage, because not one of you will be lost; only the ship will be destroyed.
	FT3V	But now I urge you to keep up your courage, because not one of you will be lost; only the ship will be destroyed. Last night an angel of the God whose I am and whom I serve stood beside me and said, 'Do not be afraid, Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.'
A 27:23	FT2V	Last night an angel of the God whose I am and whom I serve stood beside me and said, 'Do not be afraid, Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.'
A 27:24	FT	'Do not be afraid, Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.'
A 27:25	FTV	So keep up your courage, men, for I have faith in God that it will happen just as he told me.
A 28:20	FTV	For this reason I have asked to see you and talk with you. It is because of the hope of Israel that I am bound with this chain.
	FT	It is because of the hope of Israel that I am bound with this chain.
A 28:25	FT&N	The Holy Spirit spoke the truth to your forefathers when he said through Isaiah the prophet: 'Go to this people and say, You will be ever hearing but never understanding; you will be ever seeing but never perceiving.
	FT&2	The Holy Spirit spoke the truth to your forefathers when he said through Isaiah the prophet: 'Go to this people and say, You will be ever hearing but never understanding; you will be ever seeing but never perceiving. For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'
A 28:26	FTV	'Go to this people and say, You will be ever hearing but never understanding; you will be ever seeing but never perceiving.
	FT2V	'Go to this people and say, You will be ever hearing but never understanding; you will be ever seeing but never perceiving. For this people's heart has become calloused; they hardly hear with their ears, and they have closed their

eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'

FT You will be ever hearing but never understanding; you will be ever seeing but never perceiving.

A 28:27 FTV

For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.

FT Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.

A 28:28 FTV

Therefore I want you to know that God's salvation has been sent to the Gentiles, and they will listen!

A 28:31 FTV

Boldly and without hindrance he preached the kingdom of God and taught about the Lord Jesus Christ.