

## WBQA Sample Questions for Galatians, Ephesians, Philippians, Colossians, Philemon

G 1: 1	Paul, an / apostle (was) sent not from men nor by man, but by whom?	Jesus Christ and God the Father, who raised him from the dead
	Who (is) an apostle?	Paul
	Who (was) sent / not from men nor by man?	Paul, an apostle
G 1: 2	To the churches / in Galatia (be) what?	Grace and peace to you from God our Father and the Lord Jesus Christ
G 1: 3	The Lord Jesus / Christ gave himself for what?	Our sins
	The Lord Jesus / Christ gave himself for our sins to rescue us from what?	The present evil age
G 1: 4	Who gave himself for our / sins?	The Lord Jesus Christ
	Who gave himself for our / sins to rescue us from the present evil age?	The Lord Jesus Christ
G 1: 5	To whom be glory for / ever and ever?	Our God and Father
G 1: 6	I am astonished / that you are so quickly deserting whom?	The one who called you by the grace of Christ
	You are so / quickly deserting the one who called you by the grace of Christ and are turning to what?	A different gospel--which is really no gospel at all
G 1: 7	What is really / no gospel at all?	A different gospel
	Evidently / some people are throwing you into what?	Confusion
	Some people / are throwing you into confusion and are trying to pervert what?	The gospel of Christ
	Who are throwing / you into confusion and are trying to pervert the gospel of Christ?	Some people
G 1: 8	But even if we / or an angel from heaven should preach a gospel other than the one we preached to you, let him be what?	Eternally condemned
	What if we or / an angel from heaven should preach a gospel other than the one we preached to you?	Let him be eternally condemned!
G 1: 9	As we have already / said, so now I say again: what?	If anybody is preaching to you a gospel other than what you accepted, let him be eternally condemned!
	If anybody / is preaching to you a gospel other than what you accepted, let him be what?	Eternally condemned!
	What if anybody / is preaching to you a gospel other than what you accepted?	Let him be eternally condemned!
G 1:10	Am / I now trying to win the approval of men, or of God?	If I were still trying to please men, I would not be a servant of Christ
	Or / am I trying to please men?	If I were still trying to please men, I would not be a servant of Christ
	If I were / still trying to please men, I would not be a servant of whom?	Christ
G 1:11	What is not something / that man made up?	The gospel I preached
G 1:12	What did I not / receive from any man?	It (The gospel I preached)
	Nor was / I taught what?	It (The gospel I preached)
	Rather, I / received it by revelation from whom?	Jesus Christ
G 1:13	You have heard / of my previous way of life in what?	Judaism
	Intensely / I persecuted the church of whom and tried to destroy it?	God
	I tried / to destroy what?	It (The church of God)
G 1:14	I was advancing / in Judaism beyond many Jews of my own age and was extremely zealous for what?	The traditions of my fathers
	I was extremely / zealous for the traditions of whom?	My fathers
	How zealous / was I for the traditions of my fathers?	Extremely
G 1:15	But when God, / who set me apart from birth and called me by his grace, was pleased to reveal his Son in me so that I might preach him among the Gentiles, I did not consult whom?	Any man

	God set / me apart from birth and called me by what?	His grace
	Who set / me apart from birth and called me by his grace?	God
	Who called / me by his grace?	God
G 1:16	I might preach / him among whom?	The Gentiles
	Where might / I preach him?	Among the Gentiles
	I did not consult / any man, nor did I go where?	Up to Jerusalem
G 1:17	Nor did / I go up to Jerusalem to see whom?	Those who were apostles before I was
	But I went / immediately where?	Into Arabia
	I went immediately / into Arabia and later returned to where?	Damascus
	I later / returned to where?	Damascus
G 1:18	Then after / three years, I went up to Jerusalem to get acquainted with whom?	Peter
	After three / years, I went up to Jerusalem to get acquainted with Peter and stayed with him how long?	Fifteen days
	I stayed / with whom fifteen days?	Him (Peter)
G 1:19	I saw none / of the other apostles--only whom?	James, the Lord's brother
G 1:20	What is no lie?	What I am writing you
G 1:21	Later / I went where?	To Syria and Cilicia
	Later / I went to Syria and where?	Cilicia
G 1:22	I was personally / unknown to the churches of Judea that are in whom?	Christ
G 1:23	They only / heard what report?	The man who formerly persecuted us is now preaching the faith he once tried to destroy.
	The man who formerly / persecuted us is now preaching what?	The faith he once tried to destroy
	Who is now preaching / the faith he once tried to destroy?	The man who formerly persecuted us
G 1:24	And they praised / whom because of me?	God
	They praised / God why?	Because of me
G 2: 1	Fourteen / years later I went up again to where?	Jerusalem
	Fourteen / years later I went up again to Jerusalem, this time with whom?	Barnabas
	I took / whom along also?	Titus
G 2: 2	I went in / response to what?	A revelation
	I set before / them the gospel that I preach among whom?	The Gentiles
	But I did this / privately to whom?	Those who seemed to be leaders
	I did this / privately to those who seemed to be leaders, why?	For fear that I was running or had run my race in vain
G 2: 3	Yet not / even who was compelled to be circumcised?	Titus
	Not even Titus, / who was with me, was compelled to be circumcised, even though he was what?	A Greek
	Who was a / Greek?	He (Titus)
G 2: 4	What arose / because some false brothers had infiltrated our ranks?	This matter
	What had some / false brothers infiltrated?	Our ranks
	Who had infiltrated / our ranks?	Some false brothers
G 2: 5	Why did we / not give in to them for a moment?	So that the truth of the gospel might remain with you
	The truth of / the gospel might remain where?	With you
	What might remain / with you?	The truth of the gospel
	What truth / might remain with you?	The truth of the gospel
G 2: 6	As for those who / seemed to be important--what makes no difference to me?	Whatever they were
	God does / not judge by what?	External appearance
	How does / God not judge?	By external appearance

	Who does not judge / by external appearance?	God
	Those men / added nothing to what?	My message
G 2: 7	They saw / that I had been entrusted with the task of preaching the gospel to whom?	The Gentiles
	I had / been entrusted with the task of preaching the gospel to the Gentiles, just as Peter had been to whom?	The Jews
	With what task / had I been entrusted?	The task of preaching the gospel to the Gentiles
	Who had been / entrusted with the task of preaching the gospel to the Jews?	Peter
G 2: 8	God, who was / at work in the ministry of Peter as an apostle to the Jews, was also at work in my ministry as an apostle to whom?	The Gentiles
	God was at / work in the ministry of Peter as an apostle to whom?	The Jews
	Who was at / work in the ministry of Peter as an apostle to the Jews?	God
G 2: 9	James, / Peter and John, those reputed to be pillars, gave me and Barnabas the right hand of what?	Fellowship
	Who (were) James, / Peter and John?	Those reputed to be pillars
	Who (were) those / reputed to be pillars?	James, Peter and John
	Who gave me / and Barnabas the right hand of fellowship?	James, Peter and John
	Who recognized / the grace given to me?	They (James, Peter and John)
	They agreed / that we should go to whom?	The Gentiles
	Who agreed / that we should go to the Gentiles, and they to the Jews?	They (James, Peter and John)
G 2:10	All they / asked was that we should continue to remember whom?	The poor
	What was all / they asked?	That we should continue to remember the poor, the very thing I was eager to do
	What (was) the / very thing I was eager to do?	Continue to remember the poor
G 2:11	When Peter / came to Antioch, I opposed him to his face, why?	Because he was clearly in the wrong
	Who came to / Antioch?	Peter
	Who was clearly in / the wrong?	He (Peter)
G 2:12	Before certain / men came from James, he used to eat with whom?	The Gentiles
	Who used / to eat with the Gentiles before certain men came from James?	He (Peter)
	But when they / arrived, he began to draw back and separate himself from whom?	The Gentiles
	He was afraid / of those who belonged to which group?	The circumcision group
	Who began / to draw back and separate himself from the Gentiles?	He (Peter)
	Who was afraid / of those who belonged to the circumcision group?	He (Peter)
G 2:13	The other / Jews joined whom in his hypocrisy?	Him (Peter)
	By their / hypocrisy even who was led astray?	Barnabas
	How was even / Barnabas led astray?	By their hypocrisy
	Who was led / astray by their hypocrisy?	Even Barnabas
G 2:14	I saw that / they were not acting in line with what?	The truth of the gospel
	They were / not acting in line with the truth of what?	The gospel
	You are a / Jew, yet you live how?	Like a Gentile and not like a Jew
	You live like / a Gentile and not like whom?	A Jew
	You force / Gentiles to follow what?	Jewish customs
G 2:16	A man is / not justified by observing the law, but by what?	Faith in Jesus Christ

	Who is not / justified by observing the law, but by faith in Jesus Christ?	A man
	So we, / too, have put our faith in whom?	Christ Jesus
	We may be / justified by faith in Christ and not by what?	Observing the law
	By observing / what will no one be justified?	The law
G 2:17	If, while / we seek to be justified in Christ, it becomes evident that we ourselves are sinners, does that mean that Christ promotes sin?	Absolutely not!
	We seek / to be justified in whom?	Christ
G 2:18	If I rebuild / what I destroyed, I prove what?	That I am a lawbreaker
	What if I rebuild / what I destroyed?	I prove that I am a lawbreaker
G 2:19	For through the / law I died to what?	The law
	I died / to the law so that I might live for whom?	God
	I might live / for whom?	God
G 2:20	I have been / crucified with whom?	Christ
	I no / longer live, but Christ lives where?	In me
	The life / I live in the body, I live by faith in whom?	The Son of God
	I live / by faith in the Son of whom?	God
	Who loved me / and gave himself for me?	The Son of God
G 2:21	I do not set / aside the grace of whom?	God
	What do I not set / aside?	The grace of God
	For if righteousness / could be gained through the law, Christ died why?	For nothing
	What if righteousness / could be gained through the law?	Christ died for nothing!
G 3: 1	Before your / very eyes Jesus Christ was clearly portrayed as what?	Crucified
	Where was Jesus / Christ clearly portrayed as crucified?	Before your very eyes
	Who was clearly portrayed / as crucified?	Jesus Christ
G 3: 2	What one / thing would I like / to learn from you?	Did you receive the Spirit by observing the law, or by believing what you heard?
G 3: 3	After beginning / with whom, are you now trying to attain your goal by human effort?	The Spirit
	How are you now / trying to attain your goal?	By human effort
G 3: 4	What if it / really was for nothing?	Have you suffered so much for nothing
G 3: 5	Whom does God / give you?	His Spirit
	Where does / God work miracles?	Among you
G 3: 6	Consider Abraham: / why?	He believed God, and it was credited to him as righteousness.
	He believed / God, and it was credited to him as what?	Righteousness
	Who believed / God, and it was credited to him as righteousness?	He (Abraham)
	How was it / credited to him?	As righteousness
G 3: 7	Understand, / then, what?	That those who believe are children of Abraham
	Those who believe / are children of whom?	Abraham
	Who are children of Abraham?	Those who believe
G 3: 8	What foresaw / that God would justify the Gentiles by faith?	The Scripture
	What announced / the gospel in advance to Abraham?	The Scripture
	Who would / justify the Gentiles by faith?	God
	How will all / nations be blessed?	Through you
	Who will be blessed / through you?	All nations
G 3: 9	So those / who have faith are blessed along with whom?	Abraham, the man of faith
	Who are blessed / along with Abraham, the man of faith?	Those who have faith

G 3:10	All who / rely on observing the law are under what?	A curse
	Who are under / a curse?	All who rely on observing the law
	Cursed is everyone who does / not continue to do everything written in what?	The Book of the Law
G 3:11	Clearly / no one is justified before God by what?	The law
	Before whom / is no one justified by the law?	God
	The righteous / will live by what?	Faith
	Who will live by faith?	The righteous
G 3:12	The law is / not based on what?	Faith
	What is not based / on faith?	The law
	On the contrary, the / man who does these things will live how?	By them
G 3:13	Who redeemed us from / the curse of the law by becoming a curse for us?	Christ
	Cursed is everyone who is / hung on what?	A tree
G 3:14	Who redeemed us in / order that the blessing given to Abraham might come to the Gentiles through Christ Jesus?	He (Christ)
	What blessing / might come to the Gentiles through Christ Jesus?	The blessing given to Abraham
	By faith we might / receive the promise of whom?	The Spirit
	What promise / might we receive by faith?	The promise of the Spirit
G 3:15	Brothers, let / me take an example from what?	Everyday life
	Just / as no one can set aside or add to a human covenant that has been duly established, so it is in what?	This case
	No one can / set aside or add to what?	A human covenant that has been duly established
G 3:16	The promises / were spoken to Abraham and to whom?	His seed
	What were spoken / to Abraham and to his seed?	The promises
	What does the Scripture not / say?	and to seeds
	What does not say / and to seeds, meaning many people?	The Scripture
G 3:17	The law, introduced / 430 years later, does not set aside what?	The covenant previously established by God
	When (was) the / law introduced?	430 years later
	What (was) introduced / 430 years later?	The law
	What, introduced / 430 years later, does not set aside the covenant previously established by God?	The law
G 3:18	For if the / inheritance depends on the law, then it no longer depends on what?	A promise
	What if the / inheritance depends on the law?	Then it no longer depends on a promise
	But God in / his grace gave it to Abraham through what?	A promise
	Who in / his grace gave it to Abraham through a promise?	God
G 3:19	What, then, / was the purpose of the law?	It was added because of transgressions until the Seed to whom the promise referred had come
	What was added / because of transgressions until the Seed to whom the promise referred had come?	It (The law)
	The law was put into / effect through angels by whom?	A mediator
	What was put into / effect through angels by a mediator?	The law
G 3:20	A mediator, / however, does not represent whom?	Just one party
	Who, however, / does not represent just one party?	A mediator
	But God is / what?	One
G 3:21	Is / the law, therefore, opposed to the promises of God?	Absolutely not!

	For if a / law had been given that could impart life, then righteousness would certainly have come by what?	The law
G 3:22	But the Scripture / declares what?	That the whole world is a prisoner of sin
	What declares / that the whole world is a prisoner of sin?	The Scripture
	The whole world / is a prisoner of what?	Sin
	What, being / given through faith in Jesus Christ, might be given to those who believe?	What was promised
	What might be / given to those who believe?	What was promised
G 3:23	Before this / faith came, we were held prisoners by what?	The law
	We were held / prisoners by the law, locked up until what should be revealed?	Faith
	When were we held / prisoners by the law?	Before this faith came
G 3:24	So the / law was put in charge to lead us to whom?	Christ
	What was put in / charge to lead us to Christ?	The law
	We might be / justified by what?	Faith
G 3:25	Now that / faith has come, we are no longer under what?	The supervision of the law
	We are no / longer under the supervision of what?	The law
G 3:26	You are all sons / of God through faith in whom?	Christ Jesus
G 3:27	For all / of you who were baptized into Christ have clothed yourselves with whom?	Christ
	Who have clothed / yourselves with Christ?	All of you who were baptized into Christ
G 3:28	There is neither / Jew nor Greek, slave nor free, male nor whom?	Female
	For you are / all one in whom?	Christ Jesus
G 3:29	If you belong / to Christ, then you are Abraham's seed, and heirs according to what?	The promise
G 4: 1	What I am / saying is that as long as the heir is a child, he is no different from whom?	A slave
	As long / as the heir is a child, he is no different from a slave, although he owns what?	The whole estate
G 4: 2	He is subject / to guardians and trustees until the time set by whom?	His father
	Who is subject / to guardians and trustees until the time set by his father?	He (The heir)
G 4: 3	So also, when / we were children, we were in slavery under what?	The basic principles of the world
	When we / were children, we were in slavery under the basic principles of what?	The world
	When were we in / slavery under the basic principles of the world?	When we were children
G 4: 4	But when the / time had fully come, God sent whom?	His Son
	Who sent his / Son, born of a woman, born under law?	God
G 4: 5	We might receive the / full rights of whom?	Sons
	What rights / might we receive?	The full rights of sons
G 4: 6	Because you / are sons, God sent the Spirit of his Son into what?	Our hearts
	God sent the / Spirit of his Son into our hearts, the Spirit who calls out, what?	Abba, Father
	Who sent the / Spirit of his Son into our hearts?	God
	Who calls / out, Abba, Father?	The Spirit of his Son
G 4: 7	You are no longer a / slave, but what?	A son
	And since / you are a son, God has made you also what?	An heir
	Why has God / made you also an heir?	Since you are a son

	Who has made you / also an heir?	God
G 4: 8	When you did / not know God, you were slaves to those who by nature are not what?	Gods
	Whom did you not / know formerly?	God
	When did you / not know God?	Formerly
G 4: 9	You know God / --or rather are what?	Known by God
	To what principles / are you turning back?	Those weak and miserable principles
G 4:10	You are observing / special days and months and seasons and what?	Years
	What are you observing?	Special days and months and seasons and years
G 4:11	I fear / for you, that what?	Somehow I have wasted my efforts on you
G 4:12	I plead with you, / brothers, what?	Become like me, for I became like you
	Become / like me, why?	For I became like you
	You have done / me no what?	Wrong
G 4:13	As you know, / it was because of an illness that I first preached what to you?	The gospel
	It was because / of what that I first preached the gospel to you?	An illness
G 4:14	Even though / my illness was a trial to you, you did not treat me with what?	Contempt or scorn
	What was a / trial to you?	My illness
	How did you not / treat me?	With contempt or scorn
	You welcomed / me as if I were an angel of whom?	God
G 4:15	I can testify / that, if you could have done so, you would have torn out what?	Your eyes
	What if you could / have done so?	You would have torn out your eyes and given them to me
G 4:16	How have I now / become your enemy?	By telling you the truth
G 4:17	Those people / are zealous to win you over, but why?	For no good
	Who are zealous / to win you over, but for no good?	Those people
	What they / want is to alienate you from us, why?	So that you may be zealous for them
G 4:18	It is fine / to be zealous, provided the purpose is what?	Good
	When is it fine / to be zealous?	Provided the purpose is good, and to be so always and not just when I am with you
G 4:19	My dear children, / for whom I am again in the pains of childbirth until Christ is formed in you, how I wish I could be with you now and change what?	My tone
	I am again / in the pains of childbirth until who is formed in you?	Christ
G 4:20	I wish / I could be with you now and change my tone, why?	Because I am perplexed about you!
G 4:21	Tell me, / you who want to be under the law, what?	Are you not aware of what the law says?
G 4:22	Abraham / had two sons, one by the slave woman and the other by whom?	The free woman
	Who had two / sons, one by the slave woman and the other by the free woman?	Abraham
G 4:23	His son / by the slave woman was born in what way?	The ordinary way
	But his / son by the free woman was born as the result of what?	A promise
	Whose son by / the slave woman was born in the ordinary way?	His (Abraham)
	Whose son by / the free woman was born as the result of a promise?	His (Abraham)
G 4:24	These things / may be taken how?	Figuratively
	The women / represent what?	Two covenants
	Who represent / two covenants?	The women
	One covenant / is from Mount Sinai and bears children who are to be what?	Slaves

G 4:25	Now Hagar / stands for Mount Sinai where?	In Arabia
	Hagar / stands for Mount Sinai in Arabia and corresponds to which present city?	The present city of Jerusalem
	Who stands / for Mount Sinai in Arabia?	Hagar
	Who corresponds / to the present city of Jerusalem?	Hagar
G 4:26	But the Jerusalem / that is above is what?	Free
	The Jerusalem / that is above is free, and she is who?	Our mother
	Which Jerusalem / is free, and she is our mother?	The Jerusalem that is above
G 4:27	Be glad, / O barren woman, who bears no what?	Children
	Who bears / no children?	O barren woman
	Break / forth and cry aloud, you who have no what?	Labor pains
	More / are the children of the desolate woman than of whom?	Her who has a husband
G 4:28	Now you, brothers, / like Isaac, are children of what?	Promise
	You, brothers, / like who, are children of promise?	Isaac
	Who are children of promise?	You, brothers, like Isaac
G 4:29	The son / born in the ordinary way persecuted the son born how?	By the power of the Spirit
	Who persecuted / the son born by the power of the Spirit?	The son born in the ordinary way
	Which son / persecuted the son born by the power of the Spirit?	The son born in the ordinary way
G 4:30	Get rid of the / slave woman and whom?	Her son
	For the slave / woman's son will never share in the inheritance with whom?	The free woman's son
	The slave / woman's son will never share in the inheritance with whose son?	The free woman's
	Who will never / share in the inheritance with the free woman's son?	The slave woman's son
	Whose son will / never share in the inheritance with the free woman's son?	The slave woman's
G 4:31	Therefore, brothers, / we are not children of whom?	The slave woman
	We are not children / of the slave woman, but of whom?	The free woman
G 5: 1	It is for / freedom that who has set us free?	Christ
	Who has set / us free?	Christ
	Stand firm, then, and / do not let yourselves be burdened again by what?	A yoke of slavery
	Do not let yourselves / be burdened again by a yoke of what?	Slavery
G 5: 2	Mark what?	My words
	What if you let / yourselves be circumcised?	Christ will be of no value to you at all
	Who will be of / no value to you at all if you let yourselves be circumcised?	Christ
G 5: 3	I declare / to every man who lets himself be circumcised that he is obligated to obey what?	The whole law
	Who is obligated / to obey the whole law?	He (Every man who lets himself be circumcised)
G 5: 4	You who are trying / to be justified by law have been alienated from whom?	Christ
	Who have been alienated / from Christ?	You who are trying to be justified by law
	You have fallen / away from what?	Grace
G 5: 5	But by / faith we eagerly await through the Spirit what?	The righteousness for which we hope
	By faith we eagerly / await through whom the righteousness for which we hope?	The Spirit
G 5: 6	For in Christ Jesus / neither circumcision nor uncircumcision has what?	Any value



	The only thing / that counts is faith expressing itself through what?	Love
	What is the only thing / that counts?	Faith expressing itself through love
G 5: 7	What were you running?	A good race
G 5: 8	That kind / of persuasion does not come from whom?	The one who calls you
	What does not come / from the one who calls you?	That kind of persuasion
G 5: 9	A little / yeast works through what?	The whole batch of dough
	What works / through the whole batch of dough?	A little yeast
G 5:10	I am confident / in whom?	The Lord
	The one who is / throwing you into confusion will pay what?	The penalty
	Who will pay / the penalty, whoever he may be?	The one who is throwing you into confusion
G 5:11	What if I am still / preaching circumcision?	Why am I still being persecuted?
	In that / case the offense of what has been abolished?	The cross
	What offense / has been abolished in that case?	The offense of the cross
G 5:12	As for those agitators, / I wish what?	They would go the whole way and emasculate themselves
G 5:13	You, my / brothers, were called to be what?	Free
	Do not use / your freedom to indulge which nature?	The sinful nature
	Rather, serve / one another how?	In love
	Serve one / another in what?	Love
	Serve whom / in love?	One another
G 5:14	The entire / law is summed up in what?	A single command: Love your neighbor as yourself.
	What is summed / up in a single command?	The entire law
	Love your neighbor / how?	As yourself
	Love whom as / yourself?	Your neighbor
G 5:15	What if you keep / on biting and devouring each other?	Watch out or you will be destroyed by each other
G 5:16	So I say, / live by whom?	The Spirit
	Live by / the Spirit, and you will not gratify what?	The desires of the sinful nature
G 5:17	The sinful / nature desires what is contrary to the Spirit, and the Spirit what is contrary to what?	The sinful nature
	What desires / what is contrary to the Spirit?	The sinful nature
	Who desires / what is contrary to the sinful nature?	The Spirit
	They are in / conflict with each other, so that you do not do what?	What you want
G 5:18	But if / you are led by whom, you are not under law?	The Spirit
	If you are / led by the Spirit, you are not under what?	Law
	What if you are / led by the Spirit?	You are not under law
G 5:19	The acts / of which nature are obvious?	The sinful nature
G 5:21	I warn / you, as I did before, what?	That those who live like this will not inherit the kingdom of God
	Those who live / like this will not inherit the kingdom of whom?	God
	Who will not / inherit the kingdom of God?	Those who live like this
G 5:22	But the fruit / of the Spirit is what?	Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control
	What is the fruit / of the Spirit?	Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control
	What is love, / joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control?	The fruit of the Spirit
G 5:23	Against such / things there is no what?	Law
G 5:24	Those who belong / to Christ Jesus have crucified the sinful nature with what?	Its passions and desires
	Who have crucified / the sinful nature with its passions and desires?	Those who belong to Christ Jesus

G 5:25	Since we / live by the Spirit, let us keep in step with whom?	The Spirit
	Let us keep / in step with whom?	The Spirit
	Why let us keep / in step with the Spirit?	Since we live by the Spirit
G 5:26	Let us not become conceited, / provoking and envying whom?	Each other
	Let us not become conceited, / how?	Provoking and envying each other
G 6: 1	Brothers, if / someone is caught in a sin, you who are spiritual should restore him how?	Gently
	What if someone / is caught in a sin?	You who are spiritual should restore him gently
	But watch / yourself, why?	Or you also may be tempted
	Watch yourself, / or you also may be what?	Tempted
G 6: 2	Carry / whose burdens?	Each other's
	Carry / each other's burdens, and in this way you will fulfill the law of whom?	Christ
G 6: 3	What if anyone thinks / he is something when he is nothing?	He deceives himself
G 6: 4	Each one should test / what?	His own actions
	Who should test / his own actions?	Each one
	What should each one test?	His own actions
	Then he / can take pride in himself, without comparing himself to whom?	Somebody else
G 6: 5	For each / one should carry what?	His own load
	What should each one carry?	His own load
	Who should carry / his own load?	Each one
G 6: 6	Anyone who receives / instruction in the word must share all good things with whom?	His instructor
	Who must share / all good things with his instructor?	Anyone who receives instruction in the word
G 6: 7	God cannot / be what?	Mocked
	Who cannot / be mocked?	God
	A man reaps / what?	What he sows
	Who reaps / what he sows?	A man
G 6: 8	The one who sows / to please his sinful nature, from that nature will reap what?	Destruction
	The one who sows / to please the Spirit, from the Spirit will reap what?	Eternal life
G 6: 9	Let us not become weary / in doing what?	Good
	For at / the proper time we will reap a harvest if what?	We do not give up
	When will we / reap a harvest if we do not give up?	At the proper time
G 6:10	As we have opportunity, / let us do good to all people, especially to whom?	Those who belong to the family of believers
	Let us do / good to all people, especially to those who belong to what family?	The family of believers
G 6:11	See what large / letters I use as I write to you how? I write to you with / what?	With my own hand My own hand
G 6:12	Those who want / to make a good impression outwardly are trying to compel you to be what? The only reason / they do this is to avoid being persecuted for the cross of whom?	Circumcised Christ
G 6:13	Not even those / who are circumcised obey what? Yet they / want you to be circumcised that they may boast about what?	The law Your flesh
G 6:14	May / I never boast except in the cross of whom?	Our Lord Jesus Christ
G 6:15	Neither circumcision nor uncircumcision means / what? What is a new / creation?	Anything What counts
G 6:16	Peace and / mercy (be) to whom?	All who follow this rule, even to the Israel of God
G 6:17	Finally, let / no one cause me what?	Trouble

	Let no one cause / me trouble, for I bear on my body what?	The marks of Jesus
	I bear / on my body the marks of whom?	Jesus
G 6:18	The grace of our / Lord Jesus Christ be with what, brothers?	Your spirit
E 1: 1	Paul (is) an / apostle of Christ Jesus by the will of whom?	God
	Who (is) an apostle?	Paul
	Who (is) an apostle of / Christ Jesus by the will of God?	Paul
	To the saints / in Ephesus, the faithful in Christ Jesus (be) what?	Grace and peace to you from God our Father and the Lord Jesus Christ
E 1: 3	Praise / be to the God and Father of whom?	Our Lord Jesus Christ
	Who has blessed / us in the heavenly realms?	The God and Father of our Lord Jesus Christ
E 1: 4	For he chose / us in him when?	Before the creation of the world
	He chose / us in him before the creation of the world to be what?	Holy and blameless in his sight
	In love / he predestined us to be adopted as whom?	His sons
	In love / he predestined us to be adopted as his sons through whom?	Jesus Christ
E 1: 5	Who predestined / us to be adopted as his sons through Jesus Christ?	He (The God and Father of our Lord Jesus Christ)
	He predestined / us to be adopted as his sons through Jesus Christ, in accordance with what?	His pleasure and will
E 1: 6	He has freely / given us what?	His glorious grace
	What has he / freely given us in the One he loves?	His glorious grace
E 1: 7	In him we have / redemption through his blood, the forgiveness of what?	Sins
	We have redemption through / his blood, the forgiveness of sins, in accordance with what?	The riches of God's grace
E 1: 8	He lavished / what on us with all wisdom and understanding?	God's grace
E 1: 9	And he made / known to us the mystery of his will according to what?	His good pleasure
	Who made known / to us the mystery of his will according to his good pleasure?	He (God)
E 1:10	The times / will have reached what?	Their fulfillment
	What will have / reached their fulfillment?	The times
E 1:11	In him we were / also chosen, having been predestined according to the plan of whom?	Him who works out everything in conformity with the purpose of his will
	In whom were / we also chosen?	Him (Christ)
E 1:12	We, who were / the first to hope in Christ, might be for the praise of what?	His glory
	We were the / first to hope in whom?	Christ
	Who might be / for the praise of his glory?	We, who were the first to hope in Christ
E 1:13	And you also / were included in Christ when you heard what?	The word of truth, the gospel of your salvation
	You also were / included in Christ when you heard the word of what?	Truth
	When were you also / included in Christ?	When you heard the word of truth, the gospel of your salvation
	You heard the / word of truth, the gospel of what?	Your salvation
	Having believed, / you were marked in him how?	With a seal, the promised Holy Spirit
	You were marked / in him with what seal?	The promised Holy Spirit
E 1:14	Who is a deposit / guaranteeing our inheritance?	The promised Holy Spirit
E 1:15	For this reason, ever / since I heard about your faith in the Lord Jesus and your love for all the saints, I have not stopped giving thanks for you, remembering you in what?	My prayers

	I heard / about your faith in the Lord Jesus and your love for whom?	All the saints
E 1:16	When have I / not stopped giving thanks for you?	Ever since I heard about your faith in the Lord Jesus and your love for all the saints
E 1:17	I keep / asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of what?	Wisdom and revelation
	Who may give / you the Spirit of wisdom and revelation?	The God of our Lord Jesus Christ, the glorious Father
	How may you know / him?	Better
E 1:18	I pray also / that the eyes of your heart may be what?	Enlightened
	What may be enlightened?	The eyes of your heart
	What hope / may you know?	The hope to which he has called you
	What riches may / you know?	The riches of his glorious inheritance in the saints
	What power may / you know?	His incomparably great power for us who believe
E 1:19	His incomparably / great power (is) for whom?	Us who believe
	That power / is like the working of what?	His mighty strength
	What is like / the working of his mighty strength?	That power
E 1:20	He exerted / what in Christ?	His mighty strength
	He raised / him from what?	The dead
	Who seated him / at his right hand in the heavenly realms?	He (The God of our Lord Jesus Christ, the glorious Father)
E 1:22	And God placed / all things under whose feet?	His (Christ)
	Who placed / all things under his feet?	God
	Who appointed / him to be head over everything for the church?	God
E 1:23	What is his body?	The church
	What is his body, the / fullness of him who fills everything in every way?	The church
E 2: 1	As for you, / you were dead in what?	Your transgressions and sins
E 2: 2	You used to live / in what?	Your transgressions and sins
	You followed / the ways of this world and of whom?	The ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient
	The ruler / of the kingdom of the air (is) the spirit who is now at work in whom?	Those who are disobedient
	Who is now at / work in those who are disobedient?	The ruler of the kingdom of the air
E 2: 3	All of us also / lived among them when?	At one time
	All of us also / lived among them at one time, how?	Gratifying the cravings of our sinful nature and following its desires and thoughts
	Like / the rest, we were by nature what?	Objects of wrath
	Like / whom were we by nature objects of wrath?	The rest
	We were by / nature objects of what?	Wrath
E 2: 4	Because of his / great love for us, God, who is rich in mercy, made us alive with whom?	Christ
	God is rich / in what?	Mercy
	Who is rich / in mercy?	God
	God, who is / rich in mercy, made us alive with Christ even when we were dead in what?	Transgressions
E 2: 5	Who made us / alive with Christ?	God, who is rich in mercy
	Who made us / alive with Christ even when we were dead in transgressions?	God, who is rich in mercy
E 2: 6	And God raised / us up with whom?	Christ
	Who raised us / up with Christ?	God
	Who seated us / with him in the heavenly realms in Christ Jesus?	God
	God raised us / up with Christ and seated us with him where?	In the heavenly realms
E 2: 7	In the coming / ages he might show what?	The incomparable riches of his grace

	He might / show the incomparable riches of his grace, expressed in his kindness to us in whom?	Christ Jesus
	When might / he show the incomparable riches of his grace?	In the coming ages
	Who might show / the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus?	He (God)
E 2: 8	For it is by / grace you have been saved, through faith--and this not from whom?	Yourselves
	It is the gift / of God--not by works, why?	So that no one can boast
E 2:10	For we are God's / workmanship, created in Christ Jesus to do what?	Good works, which God prepared in advance for us to do
	We are God's / workmanship, created in whom?	Christ Jesus
	Whose workmanship / are we?	God's
	God prepared / in advance for us to do what?	Good works
	Who prepared / in advance for us to do god works	God
E 2:11	You are Gentiles / by birth and called uncircumcised by whom?	Those who call themselves the circumcision
	You are called / uncircumcised by those who call themselves what?	the circumcision
E 2:12	Remember that / at that time you were what?	Separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise
	At that time you / were separate from Christ, excluded from what?	Citizenship in Israel
	You were separate / from whom?	Christ
	You were excluded / from what?	Citizenship in Israel
	You were foreigners / to what?	The covenants of the promise
	You were without / hope and without God in what?	The world
E 2:13	But now in / Christ Jesus you who once were far away have been brought near through what?	The blood of Christ
	Now in / Christ Jesus you who once were far away have been brought near through the blood of whom?	Christ
E 2:14	For he himself / is our peace, who has made the two what?	One
	Who himself / is our peace?	He (Christ)
	Who has made the / two one?	He himself (Christ)
	Who has destroyed / the barrier, the dividing wall of hostility?	He himself (Christ)
E 2:15	His purpose / was to create in himself one new man out of the two, thus making what?	Peace
	What was to / create in himself one new man out of the two, thus making peace?	His purpose
E 2:16	He put / to death their hostility how?	By the cross
	Who put / to death their hostility?	He (Christ)
E 2:17	He came / and preached peace to you who were far away and peace to whom?	Those who were near
	Who came and / preached peace to you who were far away and peace to those who were near?	He (Christ)
	Who preached / peace to you who were far away?	He (Christ)
	Who preached / peace to those who were near?	He (Christ)
E 2:18	Through him / we both have access to the Father by whom?	One Spirit
	We both / have access to whom by one Spirit?	The Father
E 2:19	Consequently, / you are no longer what?	Foreigners and aliens
	You are fellow / citizens with whose people?	God's
	You are members / of God's household, built on the foundation of whom?	The apostles and prophets
E 2:20	What (is) built / on the foundation of the apostles and prophets?	God's household

	Who (is) the chief / cornerstone?	Christ Jesus himself
E 2:21	In whom is / the whole building joined together?	Him (Christ Jesus)
	What is joined / together and rises to become a holy temple in the Lord?	The whole building
	What rises / to become a holy temple in the Lord?	The whole building
E 2:22	In him you too / are being built together to become a dwelling in which God lives how?	By his Spirit
	You too are / being built together to become a dwelling in which God lives by whom?	His Spirit
E 3: 1	I, Paul, (am) the / prisoner of whom?	Christ Jesus
	I, Paul, (am) the / prisoner of Christ Jesus for the sake of whom?	You Gentiles
E 3: 2	Surely you have / heard about what?	The administration of God's grace that was given to me for you
	The administration / of whose grace was given to me for you?	God's
	What administration / was given to me for you?	The administration of God's grace
E 3: 3	What (was) made / known to me by revelation?	The mystery
	How have I already / written?	Briefly
E 3: 4	In reading / this, then, you will be able to understand my insight into what?	The mystery of Christ
	How, then, / will you be able to understand my insight into the mystery of Christ?	In reading this
	What insight / will you be able to understand?	My insight into the mystery of Christ
E 3: 5	What was not / made known to men in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets?	The mystery of Christ
	What has now / been revealed by the Spirit to God's holy apostles and prophets?	It (The mystery of Christ)
E 3: 6	Through the gospel / the Gentiles are heirs together with Israel, members together of one body, and sharers together in what?	The promise in Christ Jesus
	Who are heirs / together with Israel?	The Gentiles
	Who are members / together of one body?	The Gentiles
	Who are sharers / together in the promise in Christ Jesus?	The Gentiles
E 3: 7	I became a / servant of what?	This gospel
	The gift / of God's grace (was) given me how?	Through the working of his power
	What (was) given / me through the working of his power?	The gift of God's grace
E 3: 8	I am less / than the least of whom?	All God's people
E 3: 9	What for / ages past was kept hidden in God, who created all things?	This mystery
	God created / what?	All things
	Who created / all things?	God
E 3:10	His intent / was that now, through the church, the manifold wisdom of God should be made known to whom?	The rulers and authorities in the heavenly realms
	Whose manifold / wisdom should be made known to the rulers and authorities in the heavenly realms?	The manifold wisdom of God
	What should be made / known to the rulers and authorities in the heavenly realms?	The manifold wisdom of God
E 3:11	He accomplished / his eternal purpose in whom?	Christ Jesus our Lord
	He accomplished / what in Christ Jesus our Lord?	His eternal purpose
E 3:12	In him and / through faith in him we may approach God with what?	Freedom and confidence
	We may approach / God with freedom and what?	Confidence
	Whom may we approach / with freedom and confidence?	God

E 3:13	I ask you, therefore, / not to be discouraged because of what?	My sufferings for you, which are your glory
	What are your / glory?	My sufferings for you
E 3:14	For this reason I / kneel where?	Before the Father
	I kneel / before whom?	The Father
E 3:15	His whole / family in heaven and on earth derives its name from whom?	The Father
E 3:16	I pray that out / of his glorious riches he may strengthen you how?	With power through his Spirit in your inner being
	Out / of his glorious riches he may strengthen you with power through his Spirit in what?	Your inner being
	Who may strengthen / you with power through his Spirit in your inner being?	He (The Father)
E 3:17	Christ may / dwell in your hearts through what?	Faith
	How may Christ / dwell in your hearts?	Through faith
	Where may Christ / dwell through faith?	In your hearts
	Who may dwell / in your hearts through faith?	Christ
	And I pray / that you, being rooted and established in love, may have power, together with all the saints, to grasp what?	How wide and long and high and deep is the love of Christ
E 3:18	You may have power, / together with all the saints, to grasp what?	How wide and long and high and deep is the love of Christ
	What is wide / and long and high and deep?	The love of Christ
E 3:19	This love / surpasses what?	Knowledge
	What surpasses / knowledge?	This love
	You may be filled / to the measure of all the fullness of whom?	God
E 3:20	Where is his / power at work?	Within us
	What is at / work within us?	His power
E 3:21	To him be / glory in the church and in Christ Jesus when?	Throughout all generations, for ever and ever!
E 4: 1	As a prisoner / for the Lord, then, I urge you to live a life worthy of what?	The calling you have received
	I urge / you to live a life worthy of what calling?	The calling you have received
E 4: 2	Be completely / humble and what?	Gentle
	Be patient, / bearing with one another in what?	Love
E 4: 3	Make every / effort to keep the unity of whom?	The Spirit
	Make every / effort to keep the unity of the Spirit through what?	The bond of peace
	Make what / effort?	Every effort to keep the unity of the Spirit through the bond of peace
E 4: 4	There is one body / and one Spirit--just as you were called to one hope when?	When you were called
	How is there / one body and one Spirit?	Just as you were called to one hope when you were called
	When were you called / to one hope?	When you were called
E 4: 5	There is one Lord, / one faith, one what?	Baptism
E 4: 6	One God / and Father of all is over what?	All
	Who is over / all and through all and in all?	One God and Father of all
E 4: 7	But to / each one of us grace has been given how?	As Christ apportioned it
	To each / one of us grace has been given as who apportioned it?	Christ
	To whom has grace / been given as Christ apportioned it?	Each one of us
E 4: 8	When he / ascended on high, he led captives in his train and gave gifts to whom?	Men
	He led / captives in his train when?	When he ascended on high
	Who ascended on / high?	He (Christ)
	Who led / captives in his train and gave gifts to men?	He (Christ)

	Who gave gifts / to men?	He (Christ)
E 4: 9	What does he / ascended mean?	That he also descended to the lower, earthly regions
	He also / descended to what regions?	The lower, earthly regions
E 4:10	He who descended / is the very one who ascended higher than what?	All the heavens
	Who ascended higher / than all the heavens?	He who descended
E 4:11	It was he / who gave some to be what?	Apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers
E 4:12	The body / of Christ may be built up until we all reach what?	Unity in the faith and in the knowledge of the Son of God
	What may be built / up until we all reach unity in the faith and in the knowledge of the Son of God?	The body of Christ
E 4:13	We all / reach unity in the faith and in the knowledge of the Son of God and become what?	Mature
E 4:14	Then we / will no longer be what?	Infants
	We will no / longer be infants, tossed back and forth by what?	The waves
E 4:15	Instead, speaking / the truth in love, we will in all things grow up into whom?	Him who is the Head, that is, Christ
	We will in / all things grow up into him who is the head, that is, whom?	Christ
E 4:16	From him / the whole body, joined and held together by every supporting ligament, grows and builds itself up in what?	Love
	What grows and / builds itself up in love, as each part does its work?	The whole body, joined and held together by every supporting ligament
	Each part / does what?	Its work
	What does its / work?	Each part
E 4:17	So I tell / you what, and insist on it in the Lord?	This, that you must no longer live as the Gentiles do, in the futility of their thinking
	You must no / longer live as the Gentiles do, in the futility of what?	Their thinking
	How must you / no longer live?	As the Gentiles do, in the futility of their thinking
E 4:18	They are darkened / in their understanding and separated from the life of whom?	God
	Why are they / darkened in their understanding and separated from the life of God?	Because of the ignorance that is in them due to the hardening of their hearts
	Who are darkened / in their understanding and separated from the life of God?	They (The Gentiles)
	Who are separated / from the life of God?	They (The Gentiles)
	What is in them / due to the hardening of their hearts?	Ignorance
E 4:19	Having lost / all sensitivity, they have given themselves over to what?	Sensuality
	They have given / themselves over to sensuality so as to indulge in what?	Every kind of impurity
	Who have given / themselves over to sensuality?	They (The Gentiles)
E 4:20	You, however, / did not come to know whom that way?	Christ
E 4:21	Surely you heard / of him and were taught in him in accordance with what?	The truth that is in Jesus
	How were you taught / in him?	In accordance with the truth that is in Jesus
	The truth is / in whom?	Jesus
E 4:22	You were taught, / with regard to your former way of life, to put off what?	Your old self
	Your old / self is being corrupted by what?	Its deceitful desires
	What is being corrupted / by its deceitful desires?	Your old self
E 4:23	In what attitude / were you taught to be made new?	The attitude of your minds
E 4:24	The new self (is) created / to be like God in what?	True righteousness and holiness



	What (is) created / to be like God in true righteousness and holiness?	The new self
E 4:25	Therefore each / of you must put off what?	Falsehood
	Each of you must / put off falsehood and speak truthfully to whom?	His neighbor
	What must each / of you put off?	Falsehood
	Who must put / off falsehood and speak truthfully to his neighbor?	Each of you
	For we are all / members of what?	One body
E 4:26	In your / anger do not what?	Sin
	In what do / not sin?	Your anger
	Do not let the / sun go down when?	While you are still angry
E 4:27	And do not give / whom a foothold?	The devil
	Do not give / the devil what?	A foothold
E 4:28	Who must steal / no longer?	He who has been stealing
	Who must work, / doing something useful with his own hands?	He who has been stealing
	He may / have something to share with whom?	Those in need
	Who may have / something to share with those in need?	He (He who has been stealing)
E 4:29	Do not let any / unwholesome talk come out of what?	Your mouths
	Do not let any / unwholesome talk come out of your mouths, but only what?	What is helpful for building others up according to their needs
E 4:30	And do not grieve / whom?	The Holy Spirit of God
	Do not grieve / the Holy Spirit of God, with whom you were sealed for what day?	The day of redemption
	With whom / were you sealed for the day of redemption?	The Holy Spirit of God
	You were sealed / for the day of what?	Redemption
E 4:31	Get rid of all / bitterness, rage and anger, brawling and slander, along with what?	Every form of malice
E 4:32	Be kind / and compassionate to one another, how?	Forgiving each other, just as in Christ God forgave you
	Be kind / and compassionate to whom?	One another
	Who forgave you / in Christ?	God
E 5: 1	Be imitators / of whom?	God
	Be imitators / of God, therefore, how?	As dearly loved children
E 5: 2	And live / a life of what?	Love
	Christ loved us / and gave himself up for us as a fragrant offering and sacrifice to whom?	God
	Who loved us / and gave himself up for us as a fragrant offering and sacrifice to God?	Christ
E 5: 3	But among / you there must not be even a hint of what?	Sexual immorality, or of any kind of impurity, or of greed
	Among / you there must not be even a hint of sexual immorality, or of any kind of impurity, or of what?	Greed
	Where must / there not be even a hint of sexual immorality, or of any kind of impurity, or of greed?	Among you
E 5: 4	Nor should / there be obscenity, foolish talk or what?	Coarse joking
	Nor should / there be obscenity, foolish talk or coarse joking, which are out of place, but rather what?	Thanksgiving
	What are out / of place?	Obscenity, foolish talk or coarse joking
E 5: 5	Of what can / you be sure?	This: No immoral, impure or greedy person--such a man is an idolater--has any inheritance in the kingdom of Christ and of God
	No immoral, / impure or greedy person has any inheritance in what?	The kingdom of Christ and of God
	Who is an / idolater?	Such a man (Greedy person)

E 5: 6	Let no one deceive / you with what?	Empty words
	God's / wrath comes on those who are what?	Disobedient
	Whose wrath / comes on those who are disobedient?	God's
E 5: 7	Do not be partners / with whom?	Them (Those who are disobedient)
E 5: 8	For you were / once darkness, but now you are what?	Light in the Lord
	You were once / darkness, but now you are light in whom?	The Lord
	Live as / children of what?	Light
E 5: 9	For the fruit / of the light consists in what?	All goodness, righteousness and truth
	What consists / in all goodness, righteousness and truth?	The fruit of the light
	What fruit consists / in all goodness, righteousness and truth?	The fruit of the light
E 5:10	And find / out what?	What pleases the Lord
	Find / out what pleases whom?	The Lord
E 5:11	Have nothing / to do with what deeds?	The fruitless deeds of darkness
	Have nothing / to do with the fruitless deeds of what?	Darkness
	But rather / expose what?	Them (The fruitless deeds of darkness)
E 5:12	For it is shameful / even to mention what the disobedient do where?	In secret
	It is shameful / even to mention what the disobedient do in what?	Secret
	What is shameful / even to mention?	What the disobedient do in secret
E 5:13	But everything / exposed by the light becomes what?	Visible
	What becomes / visible?	Everything exposed by the light
	Everything / exposed by what becomes visible?	The light
E 5:14	For it is light / that makes everything what?	Visible
	It is light / that makes what visible?	Everything
	What makes everything / visible?	Light
	Wake / up, O sleeper, rise from what?	The dead
	Who will shine / on you?	Christ
E 5:15	Be very / careful, then, what?	How you live--not as unwise but as wise
	Be very / careful, then, how you live--not as unwise but as wise, making the most of what?	Every opportunity
E 5:16	The days / are what?	Evil
	What are evil?	The days
E 5:17	Therefore do not be foolish, / but understand what?	What the Lord's will is
	Do not be foolish, / but understand what whose will is?	The Lord's
E 5:18	Do not get / drunk on what?	Wine
	Wine / leads to what?	Debauchery
	What leads / to debauchery?	Wine
	Instead, be / filled with whom?	The Spirit
E 5:19	Speak / to one another with psalms, hymns and what?	Spiritual songs
	Speak / to one another with what?	Psalms, hymns and spiritual songs
	Make music / in your heart to whom?	The Lord
E 5:21	Submit to one / another out of reverence for whom?	Christ
E 5:22	Wives, submit / to whom?	Your husbands
E 5:23	For the husband / is the head of whom?	The wife
	The husband / is the head of the wife as Christ is the head of whom?	The church, his body, of which he is the Savior
E 5:24	As the / church submits to Christ, so also wives should submit to their husbands in what?	Everything
	The church / submits to whom?	Christ
	Who submits / to Christ?	The church

	Wives should / submit to their husbands in what?	Everything
	Who should submit / to their husbands in everything?	Wives
E 5:25	Husbands, love / your wives, how?	Just as Christ loved the church and gave himself up for her
	Husbands, love / whom?	Your wives
	Who loved the / church and gave himself up for her?	Christ
E 5:28	In this / same way, husbands ought to love their wives how?	As their own bodies
	Husbands ought / to love whom as their own bodies?	Their wives
	Who ought / to love their wives as their own bodies?	Husbands
	He who loves / whom loves himself?	His wife
E 5:29	After all, / no one ever hated what?	His own body
	No one ever / hated his own body, but he feeds and cares for it, how?	Just as Christ does the church
	He feeds / and cares for it, just as Christ does whom?	The church
E 5:30	For we are members / of what?	His body
	We are members / of whose body?	His (Christ)
E 5:31	For this reason a / man will leave whom and be united to his wife?	His father and mother
	A man will / leave his father and mother and be united to whom?	His wife
	The two / will become what?	One flesh
	Who will leave / his father and mother and be united to his wife?	A man
	Who will become / one flesh?	The two
E 5:32	This is a profound / mystery--but I am talking about whom?	Christ and the church
	I am talking / about Christ and whom?	The church
E 5:33	However, / each one of you also must love his wife how?	As he loves himself
	Each one of / you also must love whom as he loves himself?	His wife
	And the wife / must respect whom?	Her husband
	Whom must / the wife respect?	Her husband
	Who must respect / her husband?	The wife
E 6: 1	Children, obey whom?	Your parents
	Obey your parents / in whom?	The Lord
	Why obey / your parents in the Lord?	For this is right
E 6: 2	Honor your / father and mother is the first commandment with what?	A promise
	Honor your / father and mother why?	That it may go well with you and that you may enjoy long life on the earth
	What is the first / commandment with a promise?	Honor your father and mother that it may go well with you and that you may enjoy long life on the earth.
E 6: 3	It may / go well with you and you may enjoy long life on what?	The earth
	Where may / you enjoy long life?	On the earth
E 6: 4	Fathers, do not exasperate / whom?	Your children
	Do not exasperate / whom?	Your children
	Instead, bring / them up how?	In the training and instruction of the Lord
	Bring / them up in the training and instruction of whom?	The Lord
E 6: 5	Slaves, obey whom?	Your earthly masters
	Obey your earthly masters with / respect and fear, and with sincerity of heart, just as you would obey whom?	Christ
E 6: 6	Obey them / not only to win their favor when?	When their eye is on you

	Obey them / not only to win their favor when their eye is on you, but like slaves of Christ, doing what?	The will of God from your heart
E 6: 7	Serve wholeheartedly, / how?	As if you were serving the Lord, not men
	Serve wholeheartedly, / as if you were serving the Lord, not whom?	Men
E 6: 8	The Lord will / reward everyone for whatever good he does, whether he is what?	Slave or free
	Whom will the / Lord reward for whatever good he does, whether he is slave or free?	Everyone
	Who will reward / everyone for whatever good he does, whether he is slave or free?	The Lord
E 6: 9	And masters, / treat your slaves how?	In the same way
	Masters, treat / whom in the same way?	Your slaves
	Do not threaten / whom?	Them (Your slaves)
	Who is in heaven, / and there is no favoritism with him?	He who is both their Master and yours
E 6:10	Finally, be / strong in whom?	The Lord
	Be strong / in the Lord and in what?	His mighty power
E 6:11	Put on the / full armor of whom?	God
	You can / take your stand against what?	The devil's schemes
E 6:12	For our / struggle is not against what?	Flesh and blood
	What is not against / flesh and blood?	Our struggle
	What is against / the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms?	Our struggle
E 6:13	Put on the / full armor of whom?	God
	When the day / of evil comes, you may be able to stand what?	Your ground
E 6:14	Stand firm then, with / the belt of truth buckled around what?	Your waist
	Stand firm then, how?	With the belt of truth buckled around your waist, with the breastplate of righteousness in place, and with your feet fitted with the readiness that comes from the gospel of peace
E 6:15	Readiness / comes from what?	The gospel of peace
	What comes from / the gospel of peace?	Readiness
E 6:16	In addition / to all this, take up what?	The shield of faith
	Take up / the shield of what?	Faith
	What arrows / can you extinguish with the shield of faith?	All the flaming arrows of the evil one
E 6:17	Take the / helmet of salvation and the sword of whom?	The Spirit
	The sword / of the Spirit is the word of whom?	God
	Take what / helmet?	The helmet of salvation
	Take what / sword?	The sword of the Spirit, which is the word of God
	What is the sword / of the Spirit?	The word of God
E 6:18	And pray in / the Spirit when?	On all occasions
	Pray in / the Spirit on all occasions with what?	All kinds of prayers and requests
	With this / in mind, be what?	Alert
	Be alert / and always keep on praying for whom?	All the saints
	Always / keep on praying for whom?	All the saints
E 6:19	Pray also / for me, what?	That whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel, for which I am an ambassador in chains
	When may words / be given me so that I will fearlessly make known the mystery of the gospel?	Whenever I open my mouth
E 6:20	For what am / I an ambassador in chains?	The gospel
	I am an / ambassador in what?	Chains
	Pray that I may declare / it how?	Fearlessly, as I should

E 6:21	Tychicus, / the dear brother and faithful servant in the Lord, will tell you what?	Everything
	You also may / know what?	How I am and what I am doing
E 6:22	Who may encourage you?	He (Tychicus)
E 6:23	Peace to / the brothers, and love with faith (be) from whom?	God the Father and the Lord Jesus Christ
	Peace to / whom, and love with faith (be) from God the Father and the Lord Jesus Christ?	The brothers
E 6:24	Grace (be) to all / who love our Lord Jesus Christ how?	With an undying love
	Grace (be) to all / who love whom with an undying love?	Our Lord Jesus Christ
P 1: 1	Paul and / Timothy, (are) servants of whom?	Christ Jesus
	Who (are) servants / of Christ Jesus?	Paul and Timothy
	To all / the saints in Christ Jesus at Philippi, together with the overseers and deacons (be) what?	Grace and peace to you from God our Father and the Lord Jesus Christ
P 1: 3	I thank whom every / time I remember you?	My God
P 1: 4	In all / my prayers for all of you, I always pray how?	With joy
P 1: 5	Your partnership / in the gospel (has been) from the first day until when?	Now
P 1: 6	He who began / a good work in you will carry it on to what?	Completion
	He who began / a good work in you will carry it on to completion until the day of whom?	Christ Jesus
	Who will carry / it on to completion until the day of Christ Jesus?	He who began a good work in you
P 1: 7	It is right / for me to feel this way about all of you, since I have you where?	In my heart
	What is right / for me?	To feel this way about all of you
	Why is it right / for me to feel this way about all of you?	Since I have you in my heart
	All of you share / in whose grace with me?	God's
P 1: 8	God can / testify how I long for all of you with the affection of whom?	Christ Jesus
	Who can / testify how I long for all of you with the affection of Christ Jesus?	God
P 1: 9	What is my prayer?	This: that your love may abound more and more in knowledge and depth of insight
	What may abound / more and more in knowledge and depth of insight?	Your love
P 1:10	You may be able / to discern what is best and may be pure and blameless until what?	The day of Christ
	You may be pure / and blameless until the day of whom?	Christ
P 1:11	The fruit of righteousness / comes through whom?	Jesus Christ
	What comes through / Jesus Christ--to the glory and praise of God?	The fruit of righteousness
P 1:12	Now I want / you to know, brothers, that what has happened to me has really served to advance what?	The gospel
	What has really / served to advance the gospel?	What has happened to me
P 1:13	As a result, / it has become clear throughout the whole palace guard and to everyone else that I am in chains for whom?	Christ
	What has become / clear throughout the whole palace guard and to everyone else?	That I am in chains for Christ
P 1:14	Because of my / chains, most of the brothers in the Lord have been encouraged to speak the word of whom more courageously and fearlessly?	God
	Most / of the brothers in the Lord have been encouraged to speak the word of God how?	More courageously and fearlessly

	Who have been encouraged / to speak the word of God more courageously and fearlessly?	Most of the brothers in the Lord
P 1:15	It is true / that some preach Christ out of envy and rivalry, but others out of what?	Goodwill
	Some preach / Christ out of what?	Envy and rivalry
P 1:16	The latter / do so in love, knowing what?	That I am put here for the defense of the gospel
	I am put / here for the defense of what?	The gospel
P 1:17	The former / preach Christ out of what?	Selfish ambition
	The former / preach Christ out of selfish ambition, not sincerely, supposing what?	That they can stir up trouble for me while I am in chains
P 1:18	The important / thing is that in every way, whether from false motives or true, who is preached?	Christ
	Why will I continue to / rejoice?	For I know that through your prayers and the help given by the Spirit of Jesus Christ, what has happened to me will turn out for my deliverance
P 1:19	For I know / that through your prayers and the help given by the Spirit of Jesus Christ, what has happened to me will turn out for what?	My deliverance
	What will turn / out for my deliverance?	What has happened to me
P 1:20	I will in / no way be ashamed, but will have what?	Sufficient courage
	Now as always / Christ will be exalted in my body, whether by life or by what?	Death
	When will Christ / be exalted in my body, whether by life or by death?	Now as always
	Who will be exalted / in my body, whether by life or by death?	Christ
P 1:21	For to / me, to live is Christ and to die is what?	Gain
	To me, / to live is who?	Christ
	What is gain / to me?	To die
P 1:22	If I am / to go on living in the body, this will mean what?	Fruitful labor for me
	What if I am to / go on living in the body?	This will mean fruitful labor for me
	Yet what / shall I choose?	I do not know!
P 1:23	I am torn / between what?	The two
	I desire / to depart and be with whom?	Christ
	To depart / and be with Christ is better how?	By far
	What is better / by far?	To depart and be with Christ
P 1:24	But it / is more necessary for you that I remain in what?	The body
	What is more necessary / for you?	That I remain in the body
P 1:25	Convinced / of this, I know that I will remain, and I will continue with all of you for what?	Your progress and joy in the faith
	I will remain, / and I will continue with all of you for your progress and joy in what?	The faith
P 1:26	Through my / being with you again your joy in whom will overflow on account of me?	Christ Jesus
	Your joy / in Christ Jesus will overflow why?	On account of me
	What will overflow / on account of me?	Your joy in Christ Jesus
P 1:27	Whatever happens, / conduct yourselves how?	In a manner worthy of the gospel of Christ
	Conduct / yourselves in a manner worthy of the gospel of whom?	Christ
	You stand / firm in one spirit, contending as one man for the faith of what?	The gospel
P 1:28	This is a sign / to them that they will be destroyed, but that you will be saved--and that by whom?	God
P 1:29	What has been granted / to you on behalf of Christ?	Not only to believe on him, but also to suffer for him
	On behalf / of whom has it been granted to you not only to believe on him, but also to suffer for him?	Christ
P 1:30	You are going / through what struggle?	The same struggle you saw I had, and now hear that I still have

P 2: 1	If you have / any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion, then make my joy complete by being what?	Like-minded
P 2: 2	Make my / joy complete by being what?	Like-minded
P 2: 3	Do nothing / out of what?	Selfish ambition or vain conceit
	Do nothing / out of selfish ambition or vain conceit, but in humility consider others what?	Better than yourselves
	In humility / consider whom better than yourselves?	Others
P 2: 4	Each of you should / look not only to your own interests, but also to what?	The interests of others
	Who should look / not only to your own interests, but also to the interests of others?	Each of you
P 2: 5	Your attitude / should be the same as that of whom?	Christ Jesus
	What should be the / same as that of Christ Jesus?	Your attitude
P 2: 6	Who, being / in very nature God, did not consider equality with God something to be grasped?	Christ Jesus
	Who did / not consider equality with God something to be grasped?	Christ Jesus
P 2: 7	Who made himself / nothing?	Christ Jesus
	Who made himself / nothing, taking the very nature of a servant, being made in human likeness?	Christ Jesus
P 2: 8	And being / found in appearance as a man, he humbled himself and became obedient to what?	Death--even death on a cross!
	Being / found in appearance as a man, he humbled himself and became obedient to death--even death on what?	A cross
	He humbled / himself and became obedient to death--even death how?	On a cross
	Who humbled / himself and became obedient to death?	He (Christ Jesus)
	Who became obedient / to death--even death on a cross?	He (Christ Jesus)
P 2: 9	Therefore God / exalted him to what?	The highest place
	God exalted / whom to the highest place?	Him (Christ Jesus)
	Who exalted / him to the highest place and gave him the name that is above every name?	God
	Who gave him / the name that is above every name?	God
P 2:10	At the name / of Jesus every knee should bow, where?	In heaven and on earth and under the earth
	At the name / of whom should every knee bow?	Jesus
	Where should / every knee bow, in heaven and on earth and under the earth?	At the name of Jesus
P 2:11	What should every / tongue confess?	That Jesus Christ is Lord
	What should confess / that Jesus Christ is Lord, to the glory of God the Father?	Every tongue
	Who is Lord?	Jesus Christ
P 2:12	My dear friends, / as you have always obeyed--not only in my presence, but now much more in my absence--continue to work out what with fear and trembling?	Your salvation
	When have you / always obeyed?	Not only in my presence, but now much more in my absence
	Continue to work / out your salvation with what?	Fear and trembling
P 2:13	For it is God / who works in you to will and to act how?	According to his good purpose
	It is God / who works in you to will and to act according to what?	His good purpose

	Who works / in you to will and to act according to his good purpose?	God
P 2:14	Do everything / without what?	Complaining or arguing
P 2:15	You may become / blameless and what?	Pure
	You may become / blameless and pure, children of God without fault in what?	A crooked and depraved generation, in which you shine like stars in the universe
	You shine / like what?	Stars in the universe
P 2:16	You hold / out the word of what?	Life
	When may I boast / that I did not run or labor for nothing?	On the day of Christ
P 2:17	What if I am being / poured out like a drink offering on the sacrifice and service coming from your faith?	I am glad and rejoice with all of you
P 2:18	So you too / should be what?	Glad
	You too should / be glad and rejoice how?	With me
P 2:19	I hope in / the Lord Jesus to send whom to you soon?	Timothy
	I also / may be cheered when I receive what?	News about you
	When may I also / be cheered?	When I receive news about you
P 2:20	I have no / one else like whom?	Him (Timothy)
	I have no / one else like him, who takes a genuine interest in what?	Your welfare
	Who takes / a genuine interest in your welfare?	Him (Timothy)
P 2:21	Everyone / looks out for his own interests, not those of whom?	Jesus Christ
	Who looks / out for his own interests, not those of Jesus Christ?	Everyone
P 2:22	As a son / with his father he has served with me in the work of what?	The gospel
	Who has proved / himself?	Timothy
	Who has served / with me in the work of the gospel?	He (Timothy)
P 2:23	I hope, therefore, / to send him when?	As soon as I see how things go with me
	I hope, therefore, / to send whom as soon as I see how things go with me?	Him (Timothy)
P 2:24	And I am / confident in the Lord that I myself will come when?	Soon
	I am confident / in whom?	The Lord
P 2:25	But I think / it is necessary to send back to you whom?	Epaphroditus, my brother, fellow worker and fellow soldier
	Who (is) Epaphroditus?	My brother, fellow worker and fellow soldier
	Who is also / your messenger, whom you sent to take care of my needs?	Epaphroditus, my brother, fellow worker and fellow soldier
P 2:26	For he longs / for all of you and is distressed because you heard what?	He was ill
	He longs / for all of you and is distressed why?	Because you heard he was ill
	Why is he distressed?	Because you heard he was ill
	Who longs / for all of you and is distressed because you heard he was ill?	He (Epaphroditus)
	Who is distressed / because you heard he was ill?	He (Epaphroditus)
	Who was ill?	He (Epaphroditus)
P 2:27	Indeed he / was what?	Ill
	Who was ill?	He (Epaphroditus)
	Who was ill, and / almost died?	He (Epaphroditus)
	Who had mercy / on him, and not on him only but also on me?	God
P 2:28	Therefore I / am all the more eager to send whom?	Him (Epaphroditus)
	When you see / him again you may be glad and I may have what?	Less anxiety
	When may you be glad / and I may have less anxiety?	When you see him again
	You may be glad / and I may have what?	Less anxiety



P 2:29	Welcome whom in / the Lord with great joy?	Him (Epaphroditus)
	Welcome him in / the Lord with what?	Great joy
P 2:30	He almost / died for the work of whom?	Christ
	He almost / died for the work of Christ, risking his life to make up for what help?	The help you could not give me
	Who almost died for / the work of Christ?	He (Epaphroditus)
P 3: 1	Finally, my / brothers, rejoice how?	In the Lord
	Rejoice in whom?	The Lord
	It is no / trouble for me to write the same things to you again, and it is what?	A safeguard for you
	What is no trouble / for me?	To write the same things to you again
P 3: 2	Watch out for / whom?	Those dogs, those men who do evil, those mutilators of the flesh
	Watch out for / those dogs, those men who do evil, those mutilators of what?	The flesh
P 3: 3	For it is we / who are what?	The circumcision
	We worship / by the Spirit of whom?	God
	We glory / in whom?	Christ Jesus
	We put / no confidence in what?	The flesh
P 3: 4	I myself / have reasons for what confidence?	Such (Confidence in the flesh)
	If anyone / else thinks he has reasons to put confidence in the flesh, I have what?	More
P 3: 5	Circumcised / on the eighth day, (I was) of the people of Israel, of the tribe of whom?	Benjamin
P 3: 6	As for zeal, / (I was) persecuting whom?	The church
	As for legalistic / righteousness, (I was) what?	Faultless
P 3: 7	But whatever / was to my profit I now consider loss why?	For the sake of Christ
	Whatever was / to my profit I now consider loss for the sake of whom?	Christ
	I now consider / what loss for the sake of Christ?	Whatever was to my profit
P 3: 8	What is more, I / consider everything a loss compared to what?	The surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things
	I consider / everything a loss compared to the surpassing greatness of knowing whom?	Christ Jesus my Lord
	For whose sake / have I lost all things	Christ Jesus my Lord
	I consider / them rubbish, that I may gain whom?	Christ
P 3: 9	A righteousness / of my own comes from what?	The law
	What is through / faith in Christ?	The righteousness that comes from God and is by faith
P 3:10	I want to / know whom?	Christ
	I want to / know Christ and the power of what?	His resurrection
	I want to / know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, and so, somehow, to attain to what?	The resurrection from the dead
P 3:12	Not that I have / already obtained all this, or have already been made what?	Perfect
	But I press / on to take hold of what?	That for which Christ Jesus took hold of me
	Who took / hold of me?	Christ Jesus
P 3:13	Brothers, I / do not consider myself what?	Yet to have taken hold of it
	One thing / I do: Forgetting what is behind and straining toward what is ahead, I press on toward what?	The goal
P 3:14	I press on toward / the goal to win what?	The prize for which God has called me heavenward in Christ Jesus
	God has called / me heavenward in whom?	Christ Jesus
	Who has called / me heavenward in Christ Jesus?	God
P 3:15	All of us who / are mature should take what?	Such a view of things
	Who should take / such a view of things?	All of us who are mature
	What if on / some point you think differently?	That too God will make clear to you

P 3:16	Only / let us live up to what?	What we have already attained
P 3:17	Join / with others in following what?	My example
	And take / note of those who live how?	According to the pattern we gave you
	Take note / of those who live according to what pattern?	The pattern we gave you
P 3:18	For, as / I have often told you before and now say again even with tears, many live how?	As enemies of the cross of Christ
	Many / live as enemies of the cross of whom?	Christ
	Who live / as enemies of the cross of Christ?	Many
P 3:19	Their destiny / is destruction, their god is their stomach, and their glory is in what?	Their shame
	What is their / destiny?	Destruction
	What is their / god?	Their stomach
	What is their / stomach?	Their god
	Their glory / is in what?	Their shame
P 3:20	But our / citizenship is where?	In heaven
	Where is our / citizenship?	In heaven
	What is in heaven?	Our citizenship
	We eagerly await a / Savior from where?	There (Heaven)
P 3:21	Who will transform / our lowly bodies so that they will be like his glorious body?	The Lord Jesus Christ
	What will be like / his glorious body?	They (Our lowly bodies)
P 4: 1	I love / and long for whom?	My brothers
	That is how / you should stand firm in whom, dear friends?	The Lord
	You should / stand firm in whom, dear friends?	The Lord
P 4: 2	I plead with Euodia / and I plead with whom?	Syntyche
	I plead with Euodia / and I plead with Syntyche what?	To agree with each other in the Lord
	I plead with whom to / agree with each other in the Lord?	Euodia and Syntyche
P 4: 3	I ask you, loyal / yokefellow, help whom?	These women who have contended at my side in the cause of the gospel, along with Clement and the rest of my fellow workers, whose names are in the book of life
	Help / these women who have contended at my side in the cause of what?	The gospel
	Who have contended / at my side in the cause of the gospel?	These women (Euodia and Syntyche)
	Whose names / are in the book of life?	Clement and the rest of my fellow workers
P 4: 4	Rejoice in the / Lord when?	Always
	Rejoice in whom / always?	The Lord
	What will I say / again?	Rejoice!
P 4: 5	Let your gentleness / be evident to whom?	All
	Let what be evident / to all?	Your gentleness
	Why let your gentleness / be evident to all?	The Lord is near
	Who is near?	The Lord
P 4: 6	Do not be anxious / about what?	Anything
	But in / everything, by prayer and petition, with thanksgiving, present your requests to whom?	God
	By prayer / and petition, with thanksgiving, present what to God?	Your requests
P 4: 7	The peace / of God, which transcends all understanding, will guard your hearts and your minds in whom?	Christ Jesus
	The peace / of God transcends what?	All understanding
	What transcends / all understanding?	The peace of God
	What will guard / your hearts and your minds in Christ Jesus?	The peace of God, which transcends all understanding

P 4: 8	Finally, brothers, / whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable--if anything is excellent or praiseworthy--think about what?	Such things
	Whatever is / true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable--if anything is excellent or praiseworthy--think about what?	Such things
	What if anything / is excellent or praiseworthy?	Think about such things
P 4: 9	Whatever you have / learned or received or heard from me, or seen in me--put it into what?	Practice
	And the God / of peace will be where?	With you
	Who will be with / you?	The God of peace
P 4:10	I rejoice greatly / in whom that at last you have renewed your concern for me?	The Lord
	Indeed, you / have been what?	Concerned
	You have been concerned, / but you had no what?	Opportunity to show it
P 4:11	I am not / saying this because I am in what?	Need
	I have learned to / be content when?	Whatever the circumstances
P 4:12	I know what it / is to be in what?	Need
	And I know / what it is to have what?	Plenty
	I have learned the / secret of being content when?	In any and every situation, whether well fed or hungry, whether living in plenty or in want
P 4:13	I can do / everything through whom?	Him who gives me strength
	How can I / do everything?	Through him who gives me strength
	What can I do / through him who gives me strength?	Everything
P 4:14	Yet it / was good of you to share in what?	My troubles
	What was good / of you?	To share in my troubles
P 4:15	Moreover, / as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in what matter?	The matter of giving and receiving
	I set out / from Macedonia when?	In the early days of your acquaintance with the gospel
	Not one / church shared with me in the matter of what?	Giving and receiving
P 4:16	For even / when I was in Thessalonica, you sent me aid again and again when?	When I was in need
	Even when / I was in Thessalonica, you sent me what again and again when I was in need?	Aid
P 4:17	Not that I am / looking for what?	A gift
	I am looking / for what may be credited to what?	Your account
P 4:18	I have received / full payment and what?	Even more
	What payment / have I received?	Full payment and even more
	I am amply / supplied, now that I have received from Epaphroditus what?	The gifts you sent
	What have I received / from Epaphroditus?	The gifts you sent
	What are a fragrant / offering?	They (The gifts you sent)
	What are an / acceptable sacrifice?	They (The gifts you sent)
	What are pleasing / to God?	They (The gifts you sent)
P 4:19	My God / will meet all your needs according to his glorious riches in whom?	Christ Jesus
	Who will meet / all your needs according to his glorious riches in Christ Jesus?	My God
P 4:20	To our / God and Father be glory when?	For ever and ever
	To whom be glory for / ever and ever?	Our God and Father
P 4:21	Greet / all the saints in whom?	Christ Jesus
	The brothers / who are with me send what?	Greetings
	Which brothers / send greetings?	The brothers who are with me
P 4:22	All the saints / send greetings, especially those who belong to whose household?	Caesar's

P 4:23	The grace of the / Lord Jesus Christ be with what?	Your spirit
C 1: 1	Paul (is) an / apostle of Christ Jesus by the will of whom?	God
	Who (is) an apostle?	Paul
	Who (is) an apostle of / Christ Jesus by the will of God?	Paul
	Who (is) Timothy?	Our brother
C 1: 2	To the holy / and faithful brothers in Christ at Colosse (be) what?	Grace and peace to you from God our Father
C 1: 3	We always / thank God, the Father of our Lord Jesus Christ, when?	When we pray for you
C 1: 4	We have heard / of your faith in whom?	Christ Jesus
	We have heard / of your faith in Christ Jesus and of the love you have for whom?	All the saints
	We have heard / of the love you have for whom?	All the saints
C 1: 5	Faith / and love spring from what?	The hope that is stored up for you in heaven
	Faith / and love spring from the hope that is stored up for you where?	In heaven
	What is stored / up for you in heaven?	Hope
C 1: 6	What has come / to you?	The gospel
	All over / the world this gospel is bearing what?	Fruit
	Where is this / gospel bearing fruit and growing?	All over the world
	What is bearing / fruit and growing?	This gospel
	You heard it / and understood whose grace in all its truth?	God's
C 1: 7	You learned / it from whom?	Epaphras
	Epaphras, our / dear fellow servant, is a faithful minister of whom on our behalf?	Christ
C 1: 8	Who also told / us of your love in the Spirit?	Epaphras
C 1: 9	Since the / day we heard about you, we have not stopped praying for you and asking God what?	To fill you with the knowledge of his will through all spiritual wisdom and understanding
	We have not / stopped praying for you and asking God to fill you with what?	The knowledge of his will
	When have we / not stopped praying for you?	Since the day we heard about you
C 1:10	We pray / this in order that you may live a life worthy of whom?	The Lord
	You may live / a life worthy of the Lord and may please him in every way: bearing fruit in what?	Every good work
C 1:11	You may have great / endurance and what?	Patience
C 1:12	The Father / has qualified you to share in the inheritance of the saints where?	In the kingdom of light
	Who has qualified / you to share in the inheritance of the saints in the kingdom of light?	The Father
C 1:13	For he has / rescued us from what?	The dominion of darkness
	He has rescued / us from the dominion of darkness and brought us into what?	The kingdom of the Son he loves
	He has brought / us into the kingdom of whom?	The Son he loves
	Who has rescued / us from the dominion of darkness?	He (The Father)
	Who has brought / us into the kingdom of the Son he loves?	He (The Father)
C 1:14	We have redemption, the / forgiveness of sins in whom?	The Son he loves
	We have redemption, the / forgiveness of what?	Sins
C 1:15	He is the image / of whom?	The invisible God
	He is the image / of the invisible God, the firstborn over what?	All creation
	He is the firstborn over / what?	All creation
	Who is the image / of the invisible God?	He (The Son he loves)
	Who is the firstborn / over all creation?	He (The Son he loves)

C 1:16	For by / him all things were created: things where?	In heaven and on earth
	All things were / created how?	By him and for him
C 1:17	He is before / what?	All things
	Who is before / all things?	He (The Son he loves)
	What hold / together in him?	All things
C 1:18	And he is / the head of whom?	The body, the church
	He is the beginning / and the firstborn from among whom?	The dead
	In everything he / might have what?	The supremacy
	In what might / he have the supremacy?	Everything
	Who might have / the supremacy in everything?	He (The Son he loves)
C 1:19	For God was / pleased to have all his fullness dwell in whom?	Him (The Son he Loves)
	God was pleased / through him to reconcile to himself what?	All things, whether things on earth or things in heaven
	Who was pleased to have / all his fullness dwell in him?	God
C 1:20	His blood / (was) shed on what?	The cross
	What (was) shed / on the cross?	His blood
C 1:21	Once / you were alienated from whom?	God
	Why were you / enemies in your minds?	Because of your evil behavior
C 1:22	But now he has reconciled / you by Christ's physical body through what?	Death
	Now he / has reconciled you by whose physical body through death?	Christ's
	He has reconciled / you by Christ's physical body through death to present you how?	Holy in his sight, without blemish and free from accusation
	Who has reconciled / you by Christ's physical body through death?	He (God)
C 1:23	This is the / gospel that you heard and that has been proclaimed to every creature where?	Under heaven
	Of what have / I, Paul, become a servant?	This (The gospel)
C 1:24	Now I rejoice / in what?	What was suffered for you
	I fill / up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of what?	His body, which is the church
C 1:25	I have become / its servant by the commission God gave me to present to you the word of God how?	In its fullness
	By what commission / have I become its servant?	The commission God gave me to present to you the word of God in its fullness
C 1:26	What has been kept / hidden for ages and generations?	The mystery (The word of God in its fullness)
	What is now disclosed / to the saints?	The mystery (The word of God in its fullness)
C 1:27	Where has God / chosen to make known the glorious riches of this mystery?	Among the Gentiles
	What has God / chosen to make known among the Gentiles?	The glorious riches of this mystery, which is Christ in you, the hope of glory
	Who has chosen / to make known among the Gentiles the glorious riches of this mystery?	God
	What is Christ in / you, the hope of glory?	This mystery
C 1:28	We proclaim / whom?	Him (Christ)
	We proclaim / him, admonishing and teaching everyone with all wisdom, why?	So that we may present everyone perfect in Christ
	We may present / everyone perfect in whom?	Christ
C 1:29	To this / end I labor, how?	Struggling with all his energy, which so powerfully works in me
	All his / energy so powerfully works where?	In me
	What so / powerfully works in me?	All his energy
C 2: 1	I am struggling / for you and for those where?	At Laodicea
C 2: 2	What is my purpose?	That they may be encouraged in heart and united in love
	How may they / be encouraged?	In heart

	How may they / be united?	In love
	They may have / the full riches of what?	Complete understanding
	Why may they / have the full riches of complete understanding?	In order that they may know the mystery of God, namely, Christ
	They may know / the mystery of God, namely whom?	Christ
C 2: 3	In whom are hidden / all the treasures of wisdom and knowledge?	Christ
C 2: 4	I tell you this / why?	So that no one may deceive you by fine-sounding arguments
	No one may / deceive you by what?	Fine-sounding arguments
	How may no / one deceive you?	By fine-sounding arguments
C 2: 5	For though / I am absent from you in body, I am present with you in what?	Spirit
	I am absent / from you in what?	Body
	I delight / to see how orderly you are and how firm your faith in whom is?	Christ
	How am I absent / from you?	In body
	How am I present / with you?	In spirit
C 2: 6	So then, / just as you received Christ Jesus as Lord, continue to live in him, how?	Rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness
	Continue to live / in whom?	Him (Christ Jesus)
C 2: 8	See to it that no / one takes you captive through what?	Hollow and deceptive philosophy
	What depends / on human tradition and the basic principles of this world rather than on Christ?	Hollow and deceptive philosophy
C 2: 9	For in Christ all / the fullness of the Deity lives how?	In bodily form
	In Christ all / the fullness of the Deity lives in what form?	Bodily form
C 2:10	And you have / been given fullness in whom?	Christ
	You have been given / fullness in Christ, who is the head over what?	Every power and authority
	Who is the head over / every power and authority?	Christ
C 2:11	In him you were / also circumcised, in the putting off of what?	The sinful nature
C 2:12	Your faith / (is) in the power of whom?	God, who raised him from the dead
	God raised him / from what?	The dead
C 2:13	God made you / alive with Christ when?	When you were dead in your sins and in the uncircumcision of your sinful nature
	Who made you / alive with Christ?	God
	Who forgave us / all our sins?	He (God)
C 2:14	The written / code, with its regulations, was against us and stood how?	Opposed to us
	What, with / its regulations, was against us and stood opposed to us?	The written code
	What was against / us and stood opposed to us?	The written code, with its regulations
	He took / it away, nailing it to what?	The cross
C 2:15	And having / disarmed whom, he made a public spectacle of them?	The powers and authorities
	He made a / public spectacle of them, triumphing over them by what?	The cross
C 2:16	Therefore do not let / anyone judge you by what?	What you eat or drink
	Do not let anyone judge / you by what you eat or drink, or with regard to what?	A religious festival, a New Moon celebration or a Sabbath day
	With regard / to what do not let anyone judge you?	A religious festival, a New Moon celebration or a Sabbath day
C 2:17	These are a / shadow of what?	The things that were to come
	The reality, / however, is found in whom?	Christ
	What, however, / is found in Christ?	The reality
	What is found / in Christ?	The reality

C 2:18	Do not let anyone who / delights in false humility and the worship of angels disqualify you for what?	The prize
	Who goes / into great detail about what he has seen?	Such a person (Anyone who delights in false humility and the worship of angels)
	What puffs / him up with idle notions?	His unspiritual mind
C 2:19	He has lost / connection with whom?	The Head
	Who has lost / connection with the Head?	He (Such a person / Anyone who delights in false humility and the worship of angels)
	The whole body, supported / and held together by its ligaments and sinews, grows how?	As God causes it to grow
	What, supported / and held together by its ligaments and sinews, grows as God causes it to grow?	The whole body
	Who causes / it to grow?	God
C 2:20	You died with / whom to the basic principles of this world?	Christ
	You died with / Christ to the basic principles of what?	This world
	How do you submit / to its rules?	As though you still belonged to it
	To what rules / do you submit?	Do not handle! Do not taste! Do not touch!
C 2:22	These are all / destined to perish with what?	Use
	What are all / destined to perish with use?	These (Its rules: Do not handle! Do not taste! Do not touch!)
	What are based / on human commands and teachings?	They (Its rules: Do not handle! Do not taste! Do not touch!)
C 2:23	Such regulations / indeed have an appearance of wisdom, with what?	Their self-imposed worship, their false humility and their harsh treatment of the body
	What indeed / have an appearance of wisdom?	Such regulations
	But they lack / any value in restraining what?	Sensual indulgence
	What lack / any value in restraining sensual indulgence?	They (Such regulations)
C 3: 1	Since, then, / you have been raised with Christ, set your hearts on what?	Things above
	You have been raised / with whom?	Christ
	Where is Christ / seated at the right hand of God?	Above
	Who is seated / at the right hand of God?	Christ
C 3: 2	Set your minds / on what?	Things above
	Set your minds / on things above, not on what?	Earthly things
C 3: 3	For you died, / and your life is now hidden with Christ in whom?	God
	You died, and / your life is now hidden with whom in God?	Christ
	Your life / is now hidden with Christ in whom?	God
	What is now hidden / with Christ in God?	Your life
C 3: 4	When Christ, / who is your life, appears, then you also will appear with him how?	In glory
	Who is your / life?	Christ
C 3: 5	Put to / death, therefore, whatever belongs to which nature?	Your earthly nature
	What belongs / to your earthly nature?	Sexual immorality, impurity, lust, evil desires and greed, which is idolatry
	What is greed?	Idolatry
	What is idolatry?	Greed
C 3: 6	Because of these, / the wrath of whom is coming?	God
C 3: 7	You used to walk / in what?	These ways
	You used to walk / in these ways, in what?	The life you once lived
C 3: 8	Now you must / rid yourselves of all such things as what?	These: anger, rage, malice, slander, and filthy language from your lips
C 3: 9	Do not lie / to whom?	Each other
	You have taken / off your old self with what?	Its practices
	Which self have / you taken off?	Your old self

C 3:10	You have put / on what?	The new self
	The new self is being / renewed in knowledge in the image of whom?	Its Creator
	What is being renewed / in knowledge in the image of its Creator?	The new self
	Which self is being renewed / in knowledge in the image of its Creator?	The new self
C 3:11	Where is there / no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free?	Here
	But Christ is / all, and is in what?	All
	Who is all, / and is in all?	Christ
C 3:12	As God's / chosen people, holy and dearly loved, clothe yourselves with what?	Compassion, kindness, humility, gentleness and patience
	Clothe / yourselves with compassion, kindness, humility, gentleness and what?	Patience
C 3:13	Bear / with each other and forgive what?	Whatever grievances you may have against one another
	Bear / with whom?	Each other
	Forgive / whatever grievances you may have against whom?	One another
	Forgive / how?	As the Lord forgave you
	Forgive / as who forgave you?	The Lord
C 3:14	And over / all these virtues put on what?	Love
	Love binds / them all together how?	In perfect unity
	What binds / them all together in perfect unity?	Love
C 3:15	Let the peace / of Christ rule where?	In your hearts
	As members / of one body you were called to what?	Peace
C 3:16	Let the word / of Christ dwell in you how?	Richly
	You teach / and admonish one another how?	With all wisdom
	You sing / psalms, hymns and spiritual songs with gratitude in your hearts to whom?	God
C 3:17	And whatever / you do, whether in word or deed, do it all in the name of whom?	The Lord Jesus
	Do it all / in the name of the Lord Jesus, giving thanks to whom through him?	God the Father
C 3:18	Wives, submit / to whom?	Your husbands
	What is fitting / in the Lord?	Wives, submit to your husbands
C 3:19	Husbands, love / whom?	Your wives
	Love your wives and / do not be what?	Harsh with them
	Do not be harsh / with whom?	Them (Your wives)
C 3:20	Children, obey whom?	Your parents
	What pleases / the Lord?	This (Children, obey your parents in everything)
C 3:21	Fathers, do not embitter / whom?	Your children
	Do not embitter / your children, or they will become what?	Discouraged
C 3:22	Slaves, obey whom?	Your earthly masters
	And do it, / not only when their eye is on you and to win their favor, but with what?	Sincerity of heart and reverence for the Lord
C 3:23	Whatever you do, work / at it how?	With all your heart, as working for the Lord, not for men
	Work / at it with all your heart, as working for the Lord, not for whom?	Men
C 3:24	You will receive / an inheritance from the Lord as what?	A reward
	What will you receive / as a reward?	An inheritance from the Lord
	What inheritance / will you receive?	An inheritance from the Lord
	You are serving / whom?	The Lord Christ
C 3:25	Anyone who does / wrong will be repaid for what?	His wrong
	Anyone who does / wrong will be repaid for his wrong, and there is no what?	Favoritism
	Who will be repaid / for his wrong?	Anyone who does wrong
C 4: 1	Masters, provide / whom with what is right and fair?	Your slaves



	Provide / your slaves with what?	What is right and fair
	You also have / a Master where?	In heaven
C 4: 2	Devote / yourselves to what?	Prayer
	How devote / yourselves to prayer?	Being watchful and thankful
C 4: 3	Pray for / us, too, that God may open a door for what?	Our message
	Who may open / a door for our message?	God
	We may proclaim / the mystery of whom?	Christ
	What mystery may / we proclaim?	The mystery of Christ, for which I am in chains
C 4: 4	Pray that I may proclaim / it how?	Clearly, as I should
C 4: 5	Be wise / in the way you act toward whom?	Outsiders
	Make the / most of what?	Every opportunity
C 4: 6	Let your conversation / be always full of what?	Grace
	Let your conversation / be always full of grace, seasoned with what?	Salt
	Let what be always / full of grace, seasoned with salt?	Your conversation
	You may know how / to answer whom?	Everyone
C 4: 7	Who will tell you all / the news about me?	Tychicus
	What news / will Tychicus tell you?	All the news about me
	He is a / dear brother, a faithful minister and fellow servant in whom?	The Lord
	Who is a dear / brother, a faithful minister and fellow servant in the Lord?	He (Tychicus)
C 4: 8	For what express / purpose am I sending him to you?	The express purpose that you may know about our circumstances and that he may encourage your hearts
	You may know about / what?	Our circumstances
	Who may encourage your / hearts?	He (Tychicus)
C 4: 9	Who is coming / with Onesimus, our faithful and dear brother, who is one of you?	He (Tychicus)
	Who (is) Onesimus?	Our faithful and dear brother
	They will / tell you everything that is happening where?	Here
C 4:10	My fellow / prisoner Aristarchus sends you what?	His greetings
	Who (is) Mark?	The cousin of Barnabas
	Who (is) the cousin / of Barnabas?	Mark
	You have received instructions / about whom?	Him (Mark)
	What if he comes / to you?	Welcome him
C 4:11	Jesus, / who is called Justus, also sends what?	Greetings
	These are the / only Jews among whom?	My fellow workers for the kingdom of God
	What have they / proved?	A comfort to me
C 4:12	He is always / wrestling in what for you?	Prayer
	Who is always / wrestling in prayer for you?	He (Epaphras)
	You may stand / firm in all the will of God, how?	Mature and fully assured
C 4:13	I vouch / for whom that he is working hard for you and for those at Laodicea and Hierapolis?	Him (Epaphras)
	He is working / hard for you and for whom?	Those at Laodicea and Hierapolis
	Who is working / hard for you and for those at Laodicea and Hierapolis?	He (Epaphras)
C 4:14	Our dear / friend Luke, the doctor, and Demas send what?	Greetings
	Who (is) the doctor?	Our dear friend Luke
C 4:15	Give / my greetings to the brothers where?	At Laodicea
	Give / my greetings to the brothers at Laodicea, and to whom?	Nympha and the church in her house
C 4:16	After this / letter has been read to you, see that it is also read where?	In the church of the Laodiceans
	See that / it is also read in the church of the Laodiceans and that you in turn read what?	The letter from Laodicea

C 4:17	Tell Archippus: / what?	See to it that you complete the work you have received in the Lord.
	See to it that you / complete the work you have received in whom?	The Lord
C 4:18	I, Paul, write / this greeting how?	In my own hand
	I, Paul, write / what in my own hand?	This greeting
L 1: 1	Paul (is) a / prisoner of whom?	Christ Jesus
	Who (is) a prisoner / of Christ Jesus?	Paul
	Who (is) Timothy?	Our brother
	Who (is) Philemon?	Our dear friend and fellow worker
L 1: 2	Who (is) Apphia?	Our sister
	Who (is) Archippus?	Our fellow soldier
L 1: 3	Grace to you / and peace (be) from whom?	God our Father and the Lord Jesus Christ
L 1: 4	I always thank / whom as I remember you in my prayers?	My God
	I always thank / my God when?	As I remember you in my prayers
	I remember / you in what?	My prayers
L 1: 5	I hear / about your faith in whom?	The Lord Jesus
	I hear / about your faith in the Lord Jesus and your love for whom?	All the saints
L 1: 6	You may be active / in sharing what?	Your faith
	You will have / a full understanding of every good thing we have in whom?	Christ
L 1: 7	Your love has / given me what?	Great joy and encouragement
	What has given / me great joy and encouragement?	Your love
	You, brother, / have refreshed the hearts of whom?	The saints
	What have you, brother, / refreshed?	The hearts of the saints
L 1: 8	Although in / Christ I could be bold and order you to do what you ought to do, yet I appeal to you how?	On the basis of love
	In Christ I / could be bold and order you to do what?	What you ought to do
	In whom could / I be bold and order you to do what you ought to do?	Christ
L 1: 9	Yet I / appeal to you how?	On the basis of love
	I appeal to you on / the basis of what?	Love
L 1:10	I appeal to you for / whom?	My son Onesimus, who became my son while I was in chains
	My son / Onesimus became my son when?	While I was in chains
	Who became my / son while I was in chains?	My son Onesimus
L 1:11	When was he / useless to you?	Formerly
	Who was useless / to you formerly?	He (Onesimus)
	But now he has become / useful both to whom?	You and to me
	Who has now / become useful both to you and to me?	He (Onesimus)
L 1:12	I am sending him who / is my very heart where?	Back to you
	Who is my / very heart?	Him (Onesimus)
	Whom am I sending / back / to you?	Him--who is my very heart (Onesimus)
L 1:13	Whom would I / have liked to keep with me?	Him (Onesimus)
	He could / take your place in helping me while I am in chains for what?	The gospel
	Who could / take your place in helping me while I am in chains for the gospel?	He (Onesimus)
L 1:14	But I did not / want to do anything without what?	Your consent
	How did I / not want to do anything?	Without your consent
	Any / favor you do will be spontaneous and not what?	Forced
	What will be spontaneous / and not forced?	Any favor you do
L 1:15	Who was separated / from you for a little while?	He (Onesimus)
	How might you / have him back for good?	No longer as a slave, but better than a slave, as a dear brother
L 1:16	How is he / very dear to me but even dearer to you?	Both as a man and as a brother in the Lord

	Who is very / dear to me but even dearer to you?	He (Onesimus)
	Who is even / dearer to you?	He (Onesimus)
L 1:17	So if / you consider me a partner, welcome him how?	As you would welcome me
	What if you consider / me a partner?	Welcome him as you would welcome me
	Welcome him as / you would welcome me if what?	If you consider me a partner
L 1:18	If he / has done you any wrong or owes you anything, charge it how?	To me
	What if he has / done you any wrong or owes you anything?	Charge it to me
L 1:19	I, Paul, am writing / this with what?	My own hand
	How am I, Paul, / writing this?	With my own hand
	I will pay / it back--not to mention what?	That you owe me your very self
	You owe / me what?	Your very self
L 1:20	I do wish, / brother, that I may have what?	Some benefit from you in the Lord
	What do I wish, / brother?	That I may have some benefit from you in the Lord
	I may have some / benefit from you in whom?	The Lord
	Refresh / my heart in whom?	Christ
	Refresh / what in Christ?	My heart
L 1:21	Confident / of what, I write to you?	Your obedience
	You will do / even more than what?	I ask
L 1:22	And one / thing more: Prepare what?	A guest room for me
	Prepare / what for me?	A guest room
	Why prepare / a guest room for me?	Because I hope to be restored to you in answer to your prayers
	I hope to / be restored to you in answer to what?	Your prayers
L 1:23	Epaphras, my / fellow prisoner in Christ Jesus, sends you what?	Greetings
L 1:24	Mark, Aristarchus, / Demas and Luke (are) who?	My fellow workers
	Who (are) Mark, / Aristarchus, Demas and Luke?	My fellow workers
L 1:25	The grace of the / Lord Jesus Christ be with what?	Your spirit
	The grace of the / Lord Jesus Christ be where?	With your spirit

## Reference Questions

G 1: 1	CV CO	Who (is) Paul?	An apostle
	CV CO	Who raised him from the dead?	God the Father
G 1: 3	CV CO	Grace and peace (be) to you from whom?	God our Father and the Lord Jesus Christ
G 1: 6	CV	To what are you turning?	A different gospel
	CO	To what are you turning?	A different gospel--which is really no gospel at all
G 1: 8	CV	Let whom be eternally condemned?	Him (Even if we or an angel from heaven should preach a gospel other than the one we preached to you)
G 1: 9	CV	Let whom be eternally condemned?	Him (If anybody is preaching to you a gospel other than what you accepted)
G 1:11	CV CO	I want you to know, brothers, what?	That the gospel I preached is not something that man made up
G 1:15	CO	Where was God pleased to reveal his son so that I might preach him among the Gentiles?	In me
G 1:17	CV	I went where?	Into Arabia
G 1:18	CV CO	I went up to Jerusalem when?	After three years
	CV	I went where?	Up to Jerusalem
G 1:20	CV CO	What is what I am writing you?	No lie
G 1:21	CV	I went where?	To Syria and Cilicia
G 2: 1	CV CO	I went up to Jerusalem when?	Again fourteen years later
	CV CO	I went where?	Up to Jerusalem
G 2: 4	CV CO	We have what in Christ Jesus?	Freedom
G 2:14	CV CO	You are what?	A Jew
	CV CO	You live how?	Like a Gentile and not like a Jew
G 2:15	CV CO	What are we?	Jews by birth
G 3: 6	CV CO	Consider whom?	Abraham
G 3: 7	CV CO	Understand what?	That those who believe are children of Abraham
G 3:10	CV	What is written?	Cursed is everyone who does not continue to do everything written in the Book of the Law.
	CV	Who is cursed?	Everyone who does not continue to do everything written in the Book of the Law
G 3:13	CV	What is written?	Cursed is everyone who is hung on a tree.
	CV	Who is cursed?	Everyone who is hung on a tree
G 3:14	CV CO	What might we receive?	The promise of the Spirit
G 3:16	CV CO	What does the Scripture say?	and to your seed
	CV CO	What is Christ?	One person
G 3:20	CV CO	God is what?	One
G 4: 1	CV CO	What is what I am saying?	That as long as the heir is a child, he is no different from a slave, although he owns the whole estate
G 4: 4	CV	God sent whom?	His Son
G 4: 5	CV CO	What might we receive?	The full rights of sons
G 4: 6	CV	You are what?	Sons
	CV	God sent whom?	The Spirit of his Son, the Spirit who calls out, Abba, Father.
G 4: 7	CV	You are no longer what?	A slave
	CV	You are what?	A son
G 4: 9	CV CO	To what are you turning back?	Those weak and miserable principles
G 4:12	CV CO	I plead with whom?	You, brothers
G 4:13	CV CO	You know what?	It was because of an illness that I first preached the gospel to you
G 4:17	CV CO	They want what?	To alienate you from us, so that you may be zealous for them
G 4:20	CV CO	I wish what?	I could be with you now and change my tone
	CV CO	I am what?	Perplexed about you
G 4:22	CV	What is written?	That Abraham had two sons, one by the slave woman and the other by the free woman

G 4:27	CV	What is written?	Be glad, O barren woman, who bears no children; break forth and cry aloud, you who have no labor pains; because more are the children of the desolate woman than of her who has a husband.
	CV CO	Be what?	Glad
G 4:30	CV CO	What does the Scripture say?	Get rid of the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son.
G 4:31	CV CO	What are we?	Children of the free woman
G 5: 1	CV CO	Stand how?	Firm
	CV CO	By what do not let yourselves be burdened again?	A yoke of slavery
G 5: 6	CV CO	What counts?	Faith expressing itself through love
G 5:10	CV CO	What am I confident in the Lord?	That you will take no other view
	CV CO	What will the one who is throwing you into confusion pay?	The penalty
G 5:12	CV CO	I wish what?	They (Those agitators) would go the whole way and emasculate themselves!
G 5:13	CV CO	What were you called to be?	Free
	CV CO	Serve how?	One another in love
G 5:14	CV CO	Love whom?	Your neighbor as yourself
G 5:16	CV CO	Live how?	By the Spirit
G 5:26	CV CO	Let us not become what?	Conceited
G 6: 1	CV CO	You are what?	Spiritual
G 6: 7	CV CO	Do not be what?	Deceived
G 6: 8	CV CO	What will the one who sows to please his sinful nature reap from that nature?	Destruction
	CV CO	What will the one who sows to please the Spirit reap from the Spirit?	Eternal life
G 6: 9	CV CO	Let us not become what?	Weary in doing good
G 6:10	CV CO	We have what?	Opportunity
G 6:11	CV CO	See what?	What large letters I use as I write to you with my own hand
	CV CO	I write to you how?	With my own hand
G 6:13	CV CO	They want what?	You to be circumcised that they may boast about your flesh
G 6:15	CV CO	What counts?	A new creation
G 6:18	CV CO	What be with your spirit, brothers?	The grace of our Lord Jesus Christ
E 1: 1	CV CO	Who (is) Paul?	An apostle of Christ Jesus by the will of God
E 1: 2	CV CO	Grace and peace (be) to you from whom?	God our Father and the Lord Jesus Christ
E 1: 7	CV CO	We have what?	Redemption through his blood, the forgiveness of sins
E 1:13	CV CO	In whom were you also included when you heard the word of truth, the gospel of your salvation?	Christ
	CV CO	You heard what?	The word of truth, the gospel of your salvation
	CV CO	What (is) the word of truth?	The gospel of your salvation
E 1:18	CV	What may you know?	The hope to which he has called you, the riches of his glorious inheritance in the saints
E 1:20	CO	Who raised him from the dead and seated him at his right hand in the heavenly realms?	He (The God of our Lord Jesus Christ, the glorious Father)
E 1:22	CO	What is the church?	His body, the fullness of him who fills everything in every way
E 2: 1	CV CO	You were dead in what?	Your transgressions and sins
E 2: 4	CV CO	God is what?	Rich in mercy
E 2: 5	CV	How have you been saved?	By grace
E 2: 8	CV	How have you been saved?	By grace, through faith
E 2:10	CV CO	What are we?	God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do
E 2:11	CV	You are what?	Gentiles by birth

E 2:12	CV	Remember what?	That at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world
E 2:19	CV	You are no longer what?	Foreigners and aliens
	CV	You are what?	Fellow citizens with God's people and members of God's household
E 3: 3	CV CO	That is what?	The mystery made known to me by revelation, as I have already written briefly
E 3: 6	CV CO	What is this mystery?	That through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus
E 3: 8	CV	I am what?	Less than the least of all God's people
E 3:13	CV CO	I ask you what?	Not to be discouraged because of my sufferings for you, which are your glory
E 3:16	CV	I pray what?	That out of his glorious riches he may strengthen you with power through his Spirit in your inner being
E 3:17	CO	What may you have?	Power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ
E 4: 1	CV CO	What have you received?	The calling
E 4: 2	CV	Be what?	Completely humble and gentle; patient
E 4: 3	CV CO	Make what?	Every effort to keep the unity of the Spirit through the bond of peace
E 4: 4	CV CO	You were called to what?	One hope
	CV CO	What were you called to when you were called?	One hope
E 4: 6	CV CO	Who is in all?	One God and Father of all
E 4: 8	CV CO	What is this?	Why it says: When he ascended on high, he led captives in his train and gave gifts to men.
E 4:15	CV CO	What is Christ?	The Head
E 4:24	CV CO	How (is) the new self created to be like God?	In true righteousness and holiness
E 4:25	CV CO	What are we?	All members of one body
E 4:32	CV	Be what?	Kind and compassionate to one another
	CV CO	Who forgave you?	God
E 5: 1	CV	Be what?	Imitators of God
E 5: 2	CV	Christ loved whom?	Us
	CV	Who gave himself up for us as a fragrant offering and sacrifice to God?	Christ
E 5: 7	CV	Therefore do not be what?	Partners with them
E 5: 8	CV CO	Live how?	As children of light
E 5:14	CV	What is this?	Why it is said: Wake up, O sleeper, rise from the dead, and Christ will shine on you.
E 5:15	CV	Be what?	Very careful, then, how you live--not as unwise but as wise
	CV CO	You live how?	Not as unwise but as wise
E 5:17	CV	Therefore do not be what?	Foolish
	CV CO	Understand what?	What the Lord's will is
E 5:18	CV	Be what?	Filled with the Spirit
E 5:19	CV CO	Make what?	Music in your heart to the Lord
E 5:21	CV	Submit to whom?	One another
E 5:22	CV CO	Wives, submit to your husbands how?	As to the Lord
	CV	Submit to whom?	Your husbands
E 5:23	CV CO	Who is the head of the wife?	The husband
	CV CO	Who is the head of the church, his body, of which he is the Savior?	Christ
	CV CO	What is Christ?	The head of the church, his body, of which he is the Savior
	CV CO	What (is) the church?	His body, of which he is the Savior
E 5:25	CV CO	Love whom?	Your wives

	CV	Christ loved whom?	The church
	CV	Who gave himself up for her?	Christ
E 5:28	CV	Who loves himself?	He who loves his wife
E 5:30	CV CO	What are we?	Members of his body
E 5:32	CV	What is this?	A profound mystery
E 5:33	CV	Who loves himself?	He (each one of you)
E 6: 1	CV CO	Children, obey your parents in whom?	The Lord
	CV	Obey whom?	Your parents
	CV CO	What is this?	Right
	CV CO	What is right?	This (Children, obey your parents in the Lord)
E 6: 2	CV CO	Honor whom?	Your father and mother
E 6: 4	CV CO	Fathers, do not what?	Exasperate your children
E 6: 5	CV CO	Slaves, obey your earthly masters how?	With respect and fear, and with sincerity of heart, just as you would obey Christ
	CV	Obey your earthly masters how?	With respect and fear, and with sincerity of heart, just as you would obey Christ
	CV	Obey whom?	Your earthly masters
E 6: 7	CV CO	Serve how?	Wholeheartedly, as if you were serving the Lord, not men
E 6: 8	CV	You know what?	That the Lord will reward everyone for whatever good he does, whether he is slave or free
E 6: 9	CV	You know what?	That he who is both their Master and yours is in heaven, and there is no favoritism with him
E 6:10	CV	Be what?	Strong in the Lord and in his mighty power
E 6:11	CV CO	Put on what?	The full armor of God
	CV	Put on the full armor of God why?	So that you can take your stand against the devil's schemes
E 6:13	CV CO	Put on what?	The full armor of God
	CV	Put on the full armor of God why?	So that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand
	CV CO	What may you be able to stand?	Your ground
E 6:14	CV	Stand how?	Firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place
	CO	Stand how?	Firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, and with your feet fitted with the readiness that comes from the gospel of peace
E 6:17	CV CO	What is the word of God?	The sword of the Spirit
E 6:18	CV	Be what?	Alert
E 6:20	CV CO	I am what?	An ambassador in chains
	CV CO	Pray that what?	I may declare it fearlessly, as I should
E 6:21	CV CO	What will Tychicus tell you?	Everything
	CV CO	Who will tell you everything, so that you also may know how I am and what I am doing?	Tychicus, the dear brother and faithful servant in the Lord
	CV	What may you know?	How I am and what I am doing
E 6:22	CO	Whom am I sending to you for this very purpose, that you may know how we are, and that he may encourage you?	Him (Tychicus)
	CO	I am sending whom?	Him (Tychicus)
	CV CO	Why am I sending him to you?	For this very purpose, that you may know how we are, and that he may encourage you
	CV	What may you know?	How we are
P 1: 2	CV CO	Grace and peace (be) to you from whom?	God our Father and the Lord Jesus Christ
P 1: 3	CV CO	I thank my God when?	Every time I remember you
P 1: 7	CV CO	What is right?	For me to feel this way about all of you
P 1: 8	CV CO	I long for whom?	All of you
P 1: 9	CV	What is this?	My prayer
P 1:10	CV CO	What may you be able to discern?	What is best

P 1:12	CV CO	I want you to know, brothers, what?	That what has happened to me has really served to advance the gospel
	CV	What has happened to me has really served to advance what?	The gospel
P 1:13	CV CO	Why am I in chains?	For Christ
P 1:15	CV	Who preach Christ out of envy and rivalry?	Some
	CV	Who preach Christ out of goodwill?	Others
P 1:17	CV	Who preach Christ out of selfish ambition, not sincerely?	The former
P 1:19	CV	I know what?	That through your prayers and the help given by the Spirit of Jesus Christ, what has happened to me will turn out for my deliverance
	CV	What has happened to me will turn out for what?	My deliverance
P 1:20	CV CO	I hope what?	That I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death
P 1:21	CV CO	What is Christ?	To live
P 1:25	CV	I know what?	That I will remain, and I will continue with all of you for your progress and joy in the faith
P 1:28	CV	What is this?	A sign to them that they will be destroyed, but that you will be saved--and that by God
P 2: 3	CV CO	Consider whom?	Others better than yourselves
P 2:12	CV CO	Continue what?	To work out your salvation with fear and trembling
P 2:17	CV	I am what?	Glad
	CV CO	I rejoice how?	With all of you
P 2:19	CV	I hope what?	In the Lord Jesus to send Timothy to you soon, that I also may be cheered when I receive news about you
P 2:22	CV CO	You know what?	That Timothy has proved himself
P 2:23	CV	I hope what?	To send him as soon as I see how things go with me
P 2:24	CV CO	What am I confident in the Lord?	That I myself will come soon
P 2:26	CV	You heard what?	He was ill
	CO	You heard what?	He (Epaphroditus) was ill
P 2:28	CV	I am what?	All the more eager to send him
	CV CO	You may be what?	Glad
	CV CO	What may I have?	Less anxiety
P 2:29	CV CO	Welcome him how?	In the Lord with great joy
	CV	Honor whom?	Men like him
	CO	Honor whom?	Men like him (Epaphroditus)
P 3: 1	CV CO	Rejoice how?	In the Lord
P 3: 3	CV CO	What are we?	The circumcision
P 3:12	CV	I press on why?	To take hold of that for which Christ Jesus took hold of me
P 3:14	CV	I press on why?	To win the prize for which God has called me heavenward in Christ Jesus
P 4: 1	CV CO	I long for whom?	My brothers, my joy and crown
	CV CO	That is what?	How you should stand firm in the Lord, dear friends
P 4: 2	CV CO	I plead with whom?	Euodia and Syntyche
P 4: 3	CV CO	I ask you what?	Help these women who have contended at my side in the cause of the gospel, along with Clement and the rest of my fellow workers, whose names are in the book of life
P 4: 4	CV CO	Rejoice how?	In the Lord always
P 4: 6	CV CO	Do not be what?	Anxious about anything
P 4:10	CV CO	I rejoice how?	Greatly in the Lord
P 4:11	CV	What have I learned?	To be content whatever the circumstances
P 4:12	CV CO	I know what?	What it is to be in need, and what it is to have plenty
	CV	What have I learned?	The secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want



P 4:16	CV CO	I was in what?	Thessalonica / need
P 4:18	CV CO	I am what?	Amply supplied
P 4:21	CV	Who send greetings?	The brothers who are with me
P 4:22	CV	Who send you greetings?	All the saints, especially those who belong to Caesar's household
P 4:23	CV CO	What be with your spirit?	The grace of the Lord Jesus Christ
C 1: 1	CV CO	Who (is) Paul?	An apostle of Christ Jesus by the will of God
C 1: 2	CV CO	Grace and peace (be) to you from whom?	God our Father
C 1: 5	CV	What (is) the word of truth?	The gospel
	CO	What (is) the word of truth?	The gospel that has come to you
C 1: 6	CV	You heard what?	It (This gospel)
C 1: 7	CV CO	Epaphras (is) what?	Our dear fellow servant, who is a faithful minister of Christ on our behalf
	CV CO	Who is a faithful minister of Christ on our behalf?	Epaphras, our dear fellow servant
C 1:11	CV CO	What may you have?	Great endurance and patience
C 1:14	CV CO	We have what?	Redemption, the forgiveness of sins
C 1:15	CV	Of whom is he the image?	The invisible God
C 1:18	CV	Of whom is he the head?	The body, the church
	CO	Who is the head of the body, the church?	He (The Son he loves)
	CV CO	What (is) the church?	The body
C 1:19	CV CO	Where was God pleased to have all his fullness dwell?	In him
C 1:23	CV CO	What is this?	The gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant
	CV	You heard what?	The gospel
C 1:24	CV CO	I rejoice how?	In what was suffered for you
	CV CO	What is the church?	His (Christ's) body
C 1:27	CV CO	What is this mystery?	Christ in you, the hope of glory
C 2: 1	CV CO	I want you to know what?	How much I am struggling for you and for those at Laodicea, and for all who have not met me personally
C 2: 5	CV CO	You are what?	Orderly
C 2: 6	CV CO	Continue what?	To live in him (Christ Jesus)
C 2: 8	CV CO	See to it that what?	No one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ
C 2:10	CV CO	What is Christ?	The head over every power and authority
C 2:11	CO	In whom were you also circumcised, in the putting off of the sinful nature?	Him (Christ)
C 2:12	CV CO	Who raised him from the dead?	God
C 2:13	CV CO	You were dead in what?	Your sins and in the uncircumcision of your sinful nature
C 2:16	CV CO	By what do not let anyone judge you?	What you eat or drink
C 2:21	CV CO	Do not what?	Do not handle! Do not taste! Do not touch!
C 3: 1	CV	Set what on things above, where Christ is seated at the right hand of God?	Your hearts
C 3: 2	CV	Set what on things above, not on earthly things?	Your minds
C 3: 4	CV	What is Christ?	Your life
C 3: 9	CV	Do not what?	Lie to each other
C 3:10	CV CO	How is the new self being renewed?	In knowledge in the image of its Creator
C 3:11	CV	What is Christ?	All
	CV CO	Who is in all?	Christ
C 3:13	CV CO	Who forgave you?	The Lord
C 3:14	CV CO	Put on what?	Love, which binds them all together in perfect unity
C 3:15	CV CO	You were called to what?	Peace
	CV CO	Be what?	Thankful
C 3:18	CV CO	Wives, submit to your husbands, how?	As is fitting in the Lord
	CV CO	Submit to whom?	Your husbands

C 3:19	CV CO	Love whom?	Your wives
	CV	Do not be what?	Harsh with them (Your wives)
C 3:20	CV CO	Children, obey your parents in what?	Everything
	CV	Obey whom in everything?	Your parents
C 3:21	CV CO	Fathers, do not what?	Embitter your children
C 3:22	CV CO	Slaves, obey your earthly masters how?	In everything
	CV	Obey your earthly masters how?	In everything
	CV	Obey whom?	Your earthly masters
	CV	Obey whom in everything?	Your earthly masters
C 3:24	CV CO	You know what?	That you will receive an inheritance from the Lord as a reward
C 4: 1	CV CO	You know what?	That you also have a Master in heaven
C 4: 3	CV CO	Why am I in chains?	For the mystery of Christ
C 4: 4	CV CO	Pray that what?	I may proclaim it clearly, as I should
C 4: 5	CV CO	Be what?	Wise in the way you act toward outsiders
C 4: 6	CV CO	What may you know?	How to answer everyone
C 4: 7	CV CO	What will Tychicus tell you?	All the news about me
	CV CO	Who is a faithful minister and fellow servant in the Lord?	He (Tychicus)
C 4: 8	CV CO	Why am I sending him to you?	For the express purpose that you may know about our circumstances and that he may encourage your hearts
	CO	Whom am I sending to you for the express purpose that you may know about our circumstances and that he may encourage your hearts?	Him (Tychicus)
C 4: 9	CV	Who is one of you?	Onesimus, our faithful and dear brother
	CV	Who will tell you everything that is happening here?	They (He and Onesimus)
	CO	Who will tell you everything that is happening here?	They (Tychicus and Onesimus)
C 4:10	CV CO	Who (is) my fellow prisoner?	Aristarchus
	CV	Who sends you his greetings?	My fellow prisoner Aristarchus, as does Mark, the cousin of Barnabas
	CV	What have you received?	Instructions about him
	CV CO	Welcome him if what?	If he comes to you
C 4:12	CV	Who is one of you and a servant of Christ Jesus?	Epaphras
	CV CO	Epaphras is what?	One of you and a servant of Christ Jesus
	CV	Who sends greetings?	Epaphras, who is one of you and a servant of Christ Jesus
C 4:14	CV CO	Who (is) our dear friend?	Luke, the doctor
	CV	Who send greetings?	Our dear friend Luke, the doctor, and Demas
C 4:16	CV	See what?	After this letter has been read to you, that it is also read in the church of the Laodiceans and that you in turn read the letter from Laodicea
C 4:17	CV	See to it that what?	You complete the work you have received in the Lord
	CV	What have you received?	Work in the Lord
C 4:18	CV CO	Remember what?	My chains
L 1: 1	CV CO	Who (is) Paul?	A prisoner of Christ Jesus
	CV CO	Who (is) our dear friend and fellow worker?	Philemon
L 1: 4	CV CO	I thank my God when?	Always as I remember you in my prayers
L 1: 6	CV CO	I pray what?	That you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ
	CV CO	You may be what?	Active in sharing your faith
	CV CO	We have what in Christ?	Every good thing
L 1: 9	CV	I appeal to you how?	On the basis of love
L 1:10	CV	I appeal to you how?	For my son Onesimus, who became my son while I was in chains
	CV CO	I was in what?	Chains

L 1:12	CV	I am sending whom?	Him--who is my very heart
	CO	I am sending whom?	Him--who is my very heart (Onesimus)
L 1:13	CV CO	Why am I in chains?	For the gospel
L 1:17	CV CO	Welcome him if what?	If you consider me a partner
	CV CO	Welcome him how?	As you would welcome me
L 1:20	CV CO	I wish what?	Brother, that I may have some benefit from you in the Lord
	CV CO	What may I have?	Some benefit from you in the Lord
L 1:21	CV CO	I write to you, how?	Confident of your obedience, knowing that you will do even more than I ask
L 1:22	CV CO	I hope what?	To be restored to you in answer to your prayers
L 1:23	CV CO	Epaphras (is) what?	My fellow prisoner in Christ Jesus
	CV CO	Who (is) my fellow prisoner in Christ Jesus?	Epaphras
	CV	Who sends you greetings?	Epaphras, my fellow prisoner in Christ Jesus
L 1:25	CV CO	What be with your spirit?	The grace of the Lord Jesus Christ

## Memory Questions

**Please Note: The Questions in this set are from the primary verse list only. For more questions, refer to the WBQA Question book**

<b>FTV</b>	Finish This Verse
<b>FT2V</b>	Finish These 2 Verses
<b>FT3V</b>	Finish These 3 Verses
<b>FT</b>	Finish This
<b>FT&amp;N</b>	Finish This and the Next Verse
<b>FT&amp;2</b>	Finish This and the Next 2 Verses
<b>QUO</b>	Quote Question
<b>★</b>	Indicates that the verse or verses are from the Primary Verse List
<b>Note:</b>	All FTV Questions are eligible as FTV and Give The Reference and Quote Questions

G 1: 1	QUO	Paul, an apostle--sent not from men nor by man, but by Jesus Christ and God the Father, who raised him from the dead--
G 1:10	FT	If I were still trying to please men, I would not be a servant of Christ.
G 1:11	FTV	I want you to know, brothers, that the gospel I preached is not something that man made up.
	FT2V	I want you to know, brothers, that the gospel I preached is not something that man made up. I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.
G 1:12	FTV	I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.
G 2:20	FTV	I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.
G 2:21	FTV	I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!
G 3: 3	FTV	Are you so foolish? After beginning with the Spirit, are you now trying to attain your goal by human effort?
	FT	After beginning with the Spirit, are you now trying to attain your goal by human effort?
G 3:11	FTV	Clearly no one is justified before God by the law, because, The righteous will live by faith.
	FT	The righteous will live by faith.
G 3:12	FTV	The law is not based on faith; on the contrary, The man who does these things will live by them.
	FT	The man who does these things will live by them.
G 3:13	FTV	Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: Cursed is everyone who is hung on a tree.
	FT2V	Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: Cursed is everyone who is hung on a tree. He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.
	FT	Cursed is everyone who is hung on a tree.
G 3:14	FTV	He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.
G 3:18	FTV	For if the inheritance depends on the law, then it no longer depends on a promise; but God in his grace gave it to Abraham through a promise.
G 3:22	FTV	But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.
G 3:23	FTV	Before this faith came, we were held prisoners by the law, locked up until faith should be revealed.
	FT2V	Before this faith came, we were held prisoners by the law, locked up until faith should be revealed. So the law was put in charge to lead us to Christ that we might be justified by faith.
	FT3V	Before this faith came, we were held prisoners by the law, locked up until faith should be revealed. So the law was put in charge to lead us to Christ that we might be justified by faith. Now that faith has come, we are no longer under the supervision of the law.
G 3:24	FTV	So the law was put in charge to lead us to Christ that we might be justified by faith.
	FT2V	So the law was put in charge to lead us to Christ that we might be justified by faith. Now that faith has come, we are no longer under the supervision of the law.
G 3:25	FTV	Now that faith has come, we are no longer under the supervision of the law.
G 3:28	FTV	There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.
G 3:29	FTV	If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.
G 4: 4	FTV	But when the time had fully come, God sent his Son, born of a woman, born under law,

	FT2V	But when the time had fully come, God sent his Son, born of a woman, born under law, to redeem those under law, that we might receive the full rights of sons.
G 4: 6	FTV	Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, Abba, Father.
	FT2V	Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, Abba, Father. So you are no longer a slave, but a son; and since you are a son, God has made you also an heir.
G 4: 7	FTV	So you are no longer a slave, but a son; and since you are a son, God has made you also an heir.
G 5: 1	FTV	It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.
	FT	Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.
G 5: 6	FTV	For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.
	FT	The only thing that counts is faith expressing itself through love.
G 5: 7	FTV	You were running a good race. Who cut in on you and kept you from obeying the truth?
G 5:13	FTV	You, my brothers, were called to be free. But do not use your freedom to indulge the sinful nature; rather, serve one another in love.
	FT	rather, serve one another in love.
G 5:14	FTV	The entire law is summed up in a single command: Love your neighbor as yourself.
G 5:16	FTV	So I say, live by the Spirit, and you will not gratify the desires of the sinful nature.
	FT2V	So I say, live by the Spirit, and you will not gratify the desires of the sinful nature. For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want.
	FT3V	So I say, live by the Spirit, and you will not gratify the desires of the sinful nature. For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want. But if you are led by the Spirit, you are not under law.
G 5:17	FTV	For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want.
	FT2V	For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want. But if you are led by the Spirit, you are not under law.
G 5:18	FTV	But if you are led by the Spirit, you are not under law.
G 5:22	FT2V	But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law.
G 5:24	FTV	Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.
G 5:25	FTV	Since we live by the Spirit, let us keep in step with the Spirit.
G 6: 1	FTV	Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted.
	FT2V	Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. Carry each other's burdens, and in this way you will fulfill the law of Christ.
G 6: 2	FTV	Carry each other's burdens, and in this way you will fulfill the law of Christ.
G 6: 3	FTV	If anyone thinks he is something when he is nothing, he deceives himself.
G 6: 4	FTV	Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else,
	FT2V	Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else, for each one should carry his own load.
G 6: 5	FTV	for each one should carry his own load.
G 6: 7	FTV	Do not be deceived: God cannot be mocked. A man reaps what he sows.
	FT2V	Do not be deceived: God cannot be mocked. A man reaps what he sows. The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.
	FT	God cannot be mocked. A man reaps what he sows.
	FT	A man reaps what he sows.
	FT&N	God cannot be mocked. A man reaps what he sows. The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.
	FT&N	A man reaps what he sows. The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.

G 6: 8	FTV	The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.
G 6: 9	FTV	Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.
	FT2V	Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.
G 6:10	FTV	Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.
G 6:14	FTV	May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.
E 1: 1	QUO	Paul, an apostle of Christ Jesus by the will of God, To the saints in Ephesus, the faithful in Christ Jesus:
E 1: 3	FTV	Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.
	FT3V	Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will--
E 1: 4	FT2V	For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will--
	FT3V	For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will-- to the praise of his glorious grace, which he has freely given us in the One he loves.
	FT&N	In love he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will--
	FT&2	In love he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will-- to the praise of his glorious grace, which he has freely given us in the One he loves.
E 1: 7	FTV	In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace
	FT2V	In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace that he lavished on us with all wisdom and understanding.
E 1:13	FTV	And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit,
	FT2V	And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession--to the praise of his glory.
	FT	Having believed, you were marked in him with a seal, the promised Holy Spirit,
	FT&N	Having believed, you were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession--to the praise of his glory.
E 1:22	FT2V	And God placed all things under his feet and appointed him to be head over everything for the church, which is his body, the fullness of him who fills everything in every way.
E 2: 4	FT2V	But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions--it is by grace you have been saved.
E 2: 6	FTV	And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,
	FT2V	And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.
E 2: 8	FTV	For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God--
	FT2V	For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God-- not by works, so that no one can boast.
E 2:10	FTV	For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.
E 2:13	FTV	But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.

E 2:19	FTV	Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household,
	FT2V	Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.
E 3:12	FTV	In him and through faith in him we may approach God with freedom and confidence.
E 3:16	FTV	I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being,
	FT3V	I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ,
E 3:17	FT&N	And I pray that you, being rooted and established in love, may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ,
	FT&2	And I pray that you, being rooted and established in love, may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge--that you may be filled to the measure of all the fullness of God.
E 3:20	FT2V	Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.
E 4: 1	FTV	As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received.
E 4: 2	FTV	Be completely humble and gentle; be patient, bearing with one another in love.
	FT2V	Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace.
E 4: 3	FTV	Make every effort to keep the unity of the Spirit through the bond of peace.
E 4: 4	FT3V	There is one body and one Spirit-- just as you were called to one hope when you were called-- one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.
E 4:11	FT3V	It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God's people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.
E 4:22	FT3V	You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; to be made new in the attitude of your minds; and to put on the new self, created to be like God in true righteousness and holiness.
E 4:26	FTV	In your anger do not sin : Do not let the sun go down while you are still angry,
	FT2V	In your anger do not sin : Do not let the sun go down while you are still angry, and do not give the devil a foothold.
	FT	Do not let the sun go down while you are still angry,
	FT&N	Do not let the sun go down while you are still angry, and do not give the devil a foothold.
E 4:27	FTV	and do not give the devil a foothold.
E 4:29	FTV	Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.
E 4:32	FTV	Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.
E 5: 1	FTV	Be imitators of God, therefore, as dearly loved children
	FT2V	Be imitators of God, therefore, as dearly loved children and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.
E 5: 2	FTV	and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.
E 5: 8	FTV	For you were once darkness, but now you are light in the Lord. Live as children of light
E 5:15	FTV	Be very careful, then, how you live--not as unwise but as wise,
	FT2V	Be very careful, then, how you live--not as unwise but as wise, making the most of every opportunity, because the days are evil.
E 5:18	FTV	Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit.
	FT	Instead, be filled with the Spirit.
E 5:19	FTV	Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord,
	FT2V	Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord, always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.
	FT	Sing and make music in your heart to the Lord,
	FT&N	Sing and make music in your heart to the Lord, always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

E 5:21	FTV	Submit to one another out of reverence for Christ.
E 5:24	FTV	Now as the church submits to Christ, so also wives should submit to their husbands in everything.
E 5:25	QUO	Husbands, love your wives, just as Christ loved the church and gave himself up for her
E 6: 1	QUO	Children, obey your parents in the Lord, for this is right.
E 6: 2	FTV	Honor your father and mother--which is the first commandment with a promise--
	FT2V	Honor your father and mother--which is the first commandment with a promise-- that it may go well with you and that you may enjoy long life on the earth.
E 6: 4	FTV	Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.
E 6: 7	FTV	Serve wholeheartedly, as if you were serving the Lord, not men,
E 6:10	FTV	Finally, be strong in the Lord and in his mighty power.
	FT2V	Finally, be strong in the Lord and in his mighty power. Put on the full armor of God so that you can take your stand against the devil's schemes.
E 6:11	FTV	Put on the full armor of God so that you can take your stand against the devil's schemes.
	FT2V	Put on the full armor of God so that you can take your stand against the devil's schemes. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.
E 6:12	FTV	For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.
E 6:13	FTV	Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.
E 6:18	FTV	And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints.
	FT	With this in mind, be alert and always keep on praying for all the saints.
P 1: 9	FTV	And this is my prayer: that your love may abound more and more in knowledge and depth of insight,
	FT2V	And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless until the day of Christ,
	FT3V	And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless until the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ--to the glory and praise of God.
P 1:21	FTV	For to me, to live is Christ and to die is gain.
P 2: 3	FTV	Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.
	FT2V	Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves. Each of you should look not only to your own interests, but also to the interests of others.
P 2: 4	FTV	Each of you should look not only to your own interests, but also to the interests of others.
P 2: 5	FTV	Your attitude should be the same as that of Christ Jesus:
	FT2V	Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped,
	FT3V	Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness.
P 2: 8	FTV	And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross!
	FT2V	And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name,
	FT3V	And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,
P 2: 9	FTV	Therefore God exalted him to the highest place and gave him the name that is above every name,
	FT2V	Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,
	FT3V	Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
P 2:10	FT	at the name of Jesus every knee should bow, in heaven and on earth and under the earth,
	FT&N	at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
P 2:14	FTV	Do everything without complaining or arguing,



P 3: 7	FTV	But whatever was to my profit I now consider loss for the sake of Christ.
	FT2V	But whatever was to my profit I now consider loss for the sake of Christ. What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ
P 3: 8	FTV	What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ
P 3:10	FTV	I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death,
	FT2V	I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, and so, somehow, to attain to the resurrection from the dead.
P 3:12	FTV	Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me.
P 3:13	FT2V	Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.
	FT&N	Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.
P 3:14	FTV	I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.
P 4: 4	FTV	Rejoice in the Lord always. I will say it again: Rejoice!
P 4: 6	FTV	Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.
	FT2V	Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.
P 4: 7	FTV	And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.
P 4: 8	FTV	Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable--if anything is excellent or praiseworthy--think about such things.
	FT2V	Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable--if anything is excellent or praiseworthy--think about such things. Whatever you have learned or received or heard from me, or seen in me--put it into practice. And the God of peace will be with you.
P 4: 9	FTV	Whatever you have learned or received or heard from me, or seen in me--put it into practice. And the God of peace will be with you.
P 4:12	FTV	I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want.
	FT2V	I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. I can do everything through him who gives me strength.
P 4:13	FTV	I can do everything through him who gives me strength.
P 4:19	FTV	And my God will meet all your needs according to his glorious riches in Christ Jesus.
C 1:13	FTV	For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,
	FT2V	For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.
C 1:16	FTV	For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.
C 1:17	FTV	He is before all things, and in him all things hold together.
C 1:18	FTV	And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.
C 1:19	FT2V	For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.
C 2: 6	FTV	So then, just as you received Christ Jesus as Lord, continue to live in him,
	FT2V	So then, just as you received Christ Jesus as Lord, continue to live in him, rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.
C 2: 8	FTV	See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.
C 2:13	FTV	When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins,

	FT2V	When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.
C 3: 2	FTV	Set your minds on things above, not on earthly things.
	FT2V	Set your minds on things above, not on earthly things. For you died, and your life is now hidden with Christ in God.
C 3: 3	FTV	For you died, and your life is now hidden with Christ in God.
C 3: 4	FTV	When Christ, who is your life, appears, then you also will appear with him in glory.
C 3:12	FTV	Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience.
	FT2V	Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you.
	FT3V	Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity.
C 3:13	FTV	Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you.
	FT	Forgive as the Lord forgave you.
C 3:14	FTV	And over all these virtues put on love, which binds them all together in perfect unity.
C 3:15	FTV	Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful.
C 3:17	FTV	And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.
C 3:18	QUO	Wives, submit to your husbands, as is fitting in the Lord.
C 3:19	QUO	Husbands, love your wives and do not be harsh with them.
C 3:20	QUO	Children, obey your parents in everything, for this pleases the Lord.
C 3:21	FTV	Fathers, do not embitter your children, or they will become discouraged.
C 3:23	FTV	Whatever you do, work at it with all your heart, as working for the Lord, not for men,
C 4: 2	FTV	Devote yourselves to prayer, being watchful and thankful.
L 1: 6	FTV	I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ.